



The Secrets of Angel Raziel

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**NORMAL, IL
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A Peep Into The Secrets of Angel Raziel



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PREFACE



I came into the study of the Book of Reziel purely academically as it was claimed to be the first book ever in human life. It is the secret book of that aspect of Jewish mysticism known as Kaballah which is involved in the magic using the secrets of creation by God. This is only a peep into the secrets of Jewish mysticism and this is what I have seen. It is given in the Jewish cultural background and so is not easy for one from another culture.

As a Christian brought up in a 2000 year old Christian heritage, we were taught to avoid clear of any myth and magic, in a culture where astrology and palmistry and signs and times were common knowledge. These have proved absolutely unreliable. Yet in the Sefer Reziel, the very pseudo sciences are asserted.

However these in themselves have a solid theological backing which are seldom given to the general public within the church and even within Judaism. Yet within the church we are told of the power of the prayer and spoken words along the great impact and need for rituals and liturgies. In the Eastern Churches we are given to understand that we as Children of God do have His spirit and power to a small degree even as fallen people. With the anointing of the Holy Spirit being born into the Kingdom of God through our own verbal confession of faith, we are adopted into the Son-ship of God. As such the words and rituals and intentions and thought have the power to create to a greater extent. They can create or kill just like the atomic energy. (Hence the need for care) Above all, the legions of angels becomes the servants bidding the orders of the born again children of God. It is this the Kaballah magic trying to trap. Pastors and elders and Priests do this within the sanctity of the Holy Orders. But every believer has this power and should only be used with care since a wrong request, behavior or even thought outside of love can mar everything, even destroy the world around you. You create your own life, and you certainly influence others even though others hold the freedom of will totally like you.

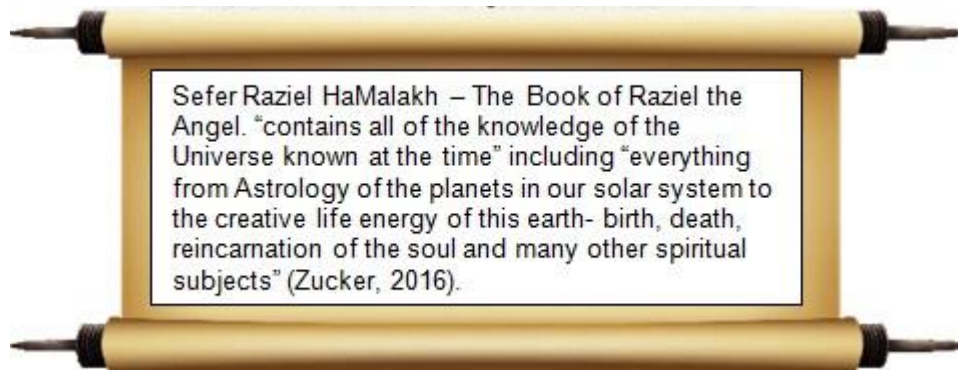
This is the secret of Reziel. Live looking to Jesus. Speak and act in Love. These determine your life, even if it does not affect others.

Prof.M.M.Ninan
Normal, IL
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I A PEEP INTO THE SECRETS OF ANGEL RAZIEL

THE BOOK OF RAZIEL THE BACKGROUND INFORMATION





This presumed ancient Kabbalistic work called Raziel HaMalach (Raziel the Angel) is attributed to the Angel Raziel who gave it to Adam as he was leaving Eden. This book is cited by the Zohar (13th C AD). The Zohar, (the holy book of the mystical branch of Judaism called Kabbalah) says that Raziel is the angel in charge of Chokmah (wisdom). But the book itself was lost over a thousand years ago. The book surfaced around the 13th century, but may part of it may date back to Late Antiquity. First printed in Amsterdam in 1701, it was reprinted many times, because of the popular belief that the book protected its owner's home from fire and other dangers. It is a collection of mystical, cosmological, and magical works written in Hebrew

The story goes like this: Soon after the expulsion of Adam from Eden, Adam prayed to God and apologized for betraying his trust by eating from the Tree of Knowledge. Moved by his prayer, God sends him, Angel Raziel (whose name means 'secrets of God') to help Adam. The Archangel Raziel is the angel of mysteries, the name Raziel means Raz-i El "secrets of God".



"Raziel is the chief of the Angelic order Ophanim (Thrones of Wheels). He is an archangel of metaphysical teachings and is described as tall, having blue wings, a glowing yellow aura around his head and wearing a grey robe which appears to have liquid-like properties. He is associated with the Sephira Chokmah in Kabbalistic Tree of Life. Raziel works so closely with the Creator that he knows all the secrets of the universe and how it operates."

<http://www.esoteric-school.org/esoteric-encyclopedia/20-archangel-raziel.html>

The basic premise of the book is that creative energy begins with thought vibrations in the spiritual realm and then leads to words and actions in the physical realm. Everything starts with the vibrations of the spiritual realm which are encoded - transmissive vibrations which are then encoded by physical world which is nothing but the encoding of the computer programs which can be realized when proper operating system is used. It is embedded in hard disk of matter. The creation is nothing but an encoded hard disk within the material world. Physicists are now using the string theory to explain the real world. This is nothing but the phenomena of "word becoming flesh" The Hebrew letters and their sound vibrations formed the Divine DNA, that formed the secrets of the Cosmos and the whole creation both in the material and spiritual world. That is the contention of Hebrew mystics.



Raziel provides Adam with a wealth of important information, including how to speak and the power thoughts can have on both one's spirit and on the physical world and wrote them in a book which is known as 'HaMalaach Raziel' ('The Angel of God's Secret') or Sefer Raziel (which means "Book of Raziel"). He taught Adam the laws of nature and of the planets, of life on earth, and of life among the stars. Most importantly, Archangel Raziel teaches Adam that the human soul, though confined within the flesh of the physical body, is a person's means of finding a balance between the spiritual and temporal realms while living on Earth. Raziel explained to Adam the Hebrew alphabet and how the 22 letters were used to create the Universe and how it can be used to control the world he live in using its laws. The angel of mysteries, to tell the secrets of the universe that only the angels who were close to the creator knew to.

"God sent forth, Raziel, the angel, who dwelled upon the river going forth from the Garden of Eden. He was revealed to Adam as the sun went black. By his hand, he gave the book to Adam, saying: 'Do not fear and lament no longer. From the day you served in prayer, the prayers were heard. I come to give the knowledge of the words of purity and great wisdom. Become wise by the words of this most holy book.'"

"Adam drew near and heard, yearning to be guided by the holy book. Raziel, the angel, opened the book and read the words. Hearing the words of the holy book from the mouth of Raziel the angel, he fell upon the ground trembling in fear. Raziel spoke: 'Rise up and be strong. Revere the power of God. Take the book from my hand and learn from it. Understand the knowledge. Make it known to all pure. Therein establish what will occur in all time.'"

"Adam took the book. A great fire kindled upon the bank of the river. The angel rose up in flames and returned to heaven. Then Adam knew the angel had been sent forth by Elohim, the holy king, to deliver the book, sustained therein in holiness and purity. The words of the book proclaim works to perform when seeking to prosper in the world."

Rosemary Ellen Guiley writes in her book *The Encyclopedia of Magic and Alchemy* that, "The book reveals secrets and mysteries of creation, the secret wisdom of the 72 letters of the name of God and its esoteric 670 mysteries, and 1,500 keys, which had not been even given to angels. Other important material deals with the five names of the human soul; the seven hells; the divisions of the Garden of Eden; and the types of angels and spirits who have dominion over various things in creation. The book also gives angelic scripts, angel languages, magical incantations for directing the memunim (deputy angels), and magical instructions for the making of talismans and amulets." In his book *Cultures of the Jews: A New History*, David Biale writes: "Sefer Raziel contains portions of various Hebrew works dealing with various aspects of magic, cosmology, and mystics. According to the introduction, the angel Raziel revealed the secrets contained in the book to assist him in his despair following the expulsion from paradiseAs he sits behind the divine curtain, Raziel hears everything that happens in this world."

The Sefer Raziel itself describes the comprehensive scope of what Raziel revealed to Adam: "Everything was revealed to him: of the holy spirit, of death and life, of goodness and evil. Also, the mysteries of hours and minutes of time, and numbers of days."

Such glorious wisdom is too valuable to measure, the Sefer Raziel says: "The value of wisdom cannot be measured, nor understanding of knowledge. Also, there is no measure to the value of the secrets written herein, as revealed by Elohim [God] Elohim treasures the reverence. The Lord fills all the Earth with glory, as in heaven where the throne is established. There is no measure to the glory."

The secrets were meant only for the children of Adam and not to be divulged to the beings in other realms of existence.

*"Adam, keep the glory of your Master concealed.
For permission has not been given to celestial beings
to know about the glory of your Master,
it has only been given to you."*

Spoken by the Angel Hadranial, from the ZOHAR. ²¹

According to another legend, other angels were upset that Raziel had given them the book, so they cast it into the ocean. Eventually, the book washed ashore, and the prophet Enoch found it and passed on to the archangel Raphael, who handed it to Noah, and then to King Solomon. "The Lord sent forth the holy prince, Raphael, to Noah. Raphael spoke: 'I have been sent forth by the word of Elohim. The Lord God restores the Earth. I make known what will be and what to do, and deliver this holy book. You will understand how to be guided therein by works most holy and pure.'" After Raziel gave the book to Adam, the mysterious book was then passed down the line of Jewish patriarchs, with the help of archangels Metatron and Raphael, according to the Sefer Raziel itself: "Adam, the first man, understood the power was passed on to the generations coming after, by the power and the glory. After Enoch was taken by God, it was kept hidden, until coming to serve Noah, son of Lamech, a most righteous and honest man, loved by the Lord."

The Sefer Raziel says that Noah handed the book down to his son Shem, who handed it to Abraham, who passed it down to Isaac, who gave it to Jacob, and on down through the line of Jewish patriarchs.

"Each day the angel Raziel makes proclamations on Mount Horeb, from heaven, of the secrets of men to all that dwell upon the earth, and his voice resounds throughout the world."

- Targum Ecclesiastes. 10, 20

The Archangel Raziel reveals holy secrets when God gives him permission to do so. Those who practice Kabbalah (Jewish mysticism), believe that Raziel reveals the divine wisdom, guidance and deeper spiritual insights. In art, Raziel is often depicted bringing light into darkness, which symbolizes his work in bringing the light of understanding into the darkness of people's confusion when they ponder divine mysteries.



THE BOOK OF RAZIEL

http://www.umsl.edu/~schwartzh/samplemyths_5.htm

The Book was revealed to Adam while he was still in the Garden of Eden, to show him each generation and its sages, each generation and its leaders.

How did God show him generations that did not yet exist?

Some say that God cast sleep upon him and showed him, while others say that Adam saw them all with his eyes, for whatever he read in that book he saw with his own vision. For since the time the world was created, all of the souls of those yet to be born stand before God in the very same form in which they will live in this world.



Adam and Eve and an Angel by Gustave Doré

God sent the angel Raziel, the Angel of Secrets, to read the Book to Adam. But when Adam heard the first words issue from the mouth of the angel, he fell down in fear. Therefore God let Raziel leave the Book with him so that he could read from it on his own, and in this way Adam came to know the future and was made wise in all things.

Some say that book was written on parchment, while others say it was engraved on a sapphire. How was that sapphire read?

Adam held it up to his eyes, and the flame burning inside that sapphire took the form of the letters, so Adam could read them there.

So too there are those who say that the true text of the Book of Raziel was the Torah, for the Torah was one of the seven things created before the rest of Creation, and this way its wisdom was transmitted even to the first man.

Contained in the Book was a secret writing that explained seventy-two branches of wisdom, mysteries which had not been revealed even to the other angels. So too did the Book contain the entire history, past and future, of mankind. Whenever Adam opened the Book, angels gathered around him to learn all the mystical secrets it contained. Then the angels made a plea to God, saying, "Impart the mystery of Your glory to the angels, not to men." Instead, the angel Hadarniel was secretly sent to Adam and said: "Adam, Adam, do not reveal the glory of your Master, for to you alone and not to the angels is the privilege given to know these mysteries."

After that Adam kept the Book concealed, and read it in secret. In this way he learned mysteries not even known by the angels. But at last the envy of the angels became so great that they stole the Book and threw it into the sea. Adam searched for it in vain, and then fasted for many days, until a celestial voice announced: "Fear not, Adam, I will give the Book back to you." Then God called upon Rahab, the angel of the sea, and ordered him to recover the Book from the depths of the sea and to give it to Adam, and so he did.

When Adam transgressed, the Book flew away from him. But Adam begged God for its return, and beat his breast, and entered the river Gihon up to his neck, until his body became wrinkled and his face haggard. Then God made a sign for the angel Raphael, the Angel of Healing, to heal Adam and bring the book back to him. After that Adam studied the book intently, and bequeathed it to his son Seth. So it went on, through successive generations, as it is said, This is the book of the generations of Adam (Gen. 5:1).

In this way the book was handed down from Seth to Enosh to Kenan to Jared, and in this way it reached Enoch. It was from this Book that Enoch drew his vast knowledge of the Mysteries of Creation. Before he was taken up into heaven and transformed into the angel Metatron, Enoch entrusted the book to his son, Methuselah, who read the Book and transmitted it to his son Lamech, and from there it reached Noah, Lamech's son, who made use of its instructions in building the Ark. Indeed, there are those who insist that the book was revealed to Noah by the angel Raziel. They say that Noah heard the book from the mouth of Raziel and later the angel wrote it down for him on a sapphire stone.

By reading this book it was possible for Noah to penetrate great secrets of knowledge, hierarchies of understanding, and ideas of wisdom, to know the way of life and the way of death, the way of good and the way of evil, and to foresee the concerns of each and every year, whether for peace or for war, for plenty or for hunger, for harvest or for drought. By gazing there the destinies of the stars were revealed, as well as the course of the sun and the names of the guardians of each and every firmament. Revealed as well were the secrets of how to interpret dreams and visions, and how to rule over all of a man's desires, as well as how to drive away evil spirits and demons. Happy was the eye that beheld that book, and happy the ear that listened to its wisdom, for in it were revealed all the secrets of heaven and earth.

Noah placed the Book into a golden box and it was the first thing he brought into the ark. In this way it came to be revealed to Abraham, whose knowledge of it permitted him to gaze upon the glory of God. And from Abraham it was passed down to Isaac and to Jacob and to Joseph, who consulted it to discover the true meanings of dreams. The book was buried with Joseph, and in this way it was preserved when his coffin was raised by

Moses from the Nile and carried beside the Tabernacle throughout the wandering of the Israelites in the wilderness.

In this way the Book came into the possession of King Solomon, who made good use of its wisdom, and also sought its assistance in constructing the Temple. Some say that the book was lost again when the Temple was destroyed, its letters soaring on high as flames approached the Sanctuary in which it was hidden. Yet there are others who say that it was saved from the flames, and has been secretly passed down ever since. In this way it was said to have reached Rabbi Adam, and from Rabbi Adam it was passed down to the Ba'al Shem Tov, who learned the supernal mysteries from reading it and in this way became the Tzaddik of his generation.

This is the most famous of all the chain midrashim, a linked set of myths. It tells the story of how God sent the angel Raziel to reveal this book to Adam, and how Adam came into possession of it. Subsequent myths describe how the book was passed down from Adam to Noah, following the genealogy in Genesis 5, and later reached the patriarchs and kings. The book that the angel Raziel left with Adam has two names: it is known as The Book of Raziel and as The Book of Adam. Raziel ha-Malakh explicitly records the transmission of the book from Adam to Enoch to Noah to Abraham, Isaac, Levi, Moses and Aaron, Pinchas, and so on down the generations.



FROM BOOK FIVE, MYTHS OF THE HOLY WORD

http://www.umsi.edu/~schwartzh/samplemyths_5.htm

The Story of THE BOOK OF RAZIEL

“Adam

“The Book was revealed to Adam while he was still in the Garden of Eden, to show him each generation and its sages, each generation and its leaders. How did God show him generations that did not yet exist? Some say that God cast sleep upon him and showed him, while others say that Adam saw them all with his eyes, for whatever he read in that book he saw with his own vision. For since the time the world was created, all of the souls of those yet to be born stand before God in the very same form in which they will live in this world.

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Enoch

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Abraham

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King Solomon

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The myth of the Book of Raziel grows out of a midrash attempting to explain the verse, This is the book of the generations of Adam (Gen. 5:1). In B. Avodah Zarah 5a, Resh Lakish is quoted as saying: "Did Adam have a book? This implies that God showed to Adam every generation that would ever exist, every generation with its sages and its leaders. When Adam reached the generation of Rabbi Akiba, he rejoiced at his teaching, but was grieved about his death."

While most accounts of this heavenly book assume that the book had already been written and that Adam heard it for the first time when the angel Raziel read it to him, the Maharal proposes an alternate scenario in which Adam had all future events revealed to him in a vision, and later they were recorded in this book. That the angel leaves the book for Adam to read later indicates that books are so important in Jewish tradition that even the first man could read.

The earliest mention of the angel Raziel is in the Book of Enoch. Raziel ha-Malakh, first published in Amsterdam in 1701, claimed to be the book that the angel Raziel gave to Adam. It largely consists of the names of God and of the angels, and the texts of amulets. The book itself was believed to have talismanic powers, especially the ability to ward off fires and other disasters. For this reason it was commonly found in many Jewish homes.

The angel Raziel, who delivered The Book of Raziel to Adam, plays a role in Jewish mythology equivalent to Hermes in Greek mythology. That is, he serves as a messenger of God, while Hermes (Mercury) is a messenger of the gods. Rahab, the Angel of the Sea, is the Jewish mythic equivalent of Poseidon, the Greek god of the sea.



The Legends of the Jews

By Louis Ginzberg

[1909]

While the first human pair were still in Paradise, it once happened that Samael, accompanied by a lad, approached Eve and requested her to keep a watchful eye upon his little son until he should return. Eve gave him the promise. When Adam came back from a walk in Paradise, he found a howling, screaming child with Eve, who, in reply to his question, told him it was Samael's. Adam was annoyed, and his annoyance grew as the boy cried and screamed more and more violently. In his vexation he dealt the little one a blow that killed him. But the corpse did not cease to wail and weep, nor did it cease when Adam cut it up into bits. To rid himself of the plague, Adam cooked the remains, and he and Eve ate them. Scarcely had they finished, when Samael appeared and demanded his son. The two malefactors tried to deny everything; they pretended they had no knowledge of his son. But Samael said to them: "What! You dare tell lies, and God in times to come will give Israel the Torah in which it is said, 'Keep thee far from a false word'?"

While they were speaking thus, suddenly the voice of the slain lad was heard proceeding from the heart of Adam and Eve, and it addressed these words to Samael: "Go hence! I have penetrated to the heart of Adam and the heart of Eve, and never again shall I quit their hearts, nor the hearts of their children, or their children's children, unto the end of all generations."

Samael departed, but Adam was sore grieved, and he put on sackcloth and ashes, and he fasted many, many days, until God appeared unto him, and said: "My son, have no fear of Samael. I will give thee a remedy that will help thee against him, for it was at My instance that he went to thee." Adam asked, "And what is this remedy?"

God: "The Torah."

Adam: "And where is the Torah?"

God then gave him the book of the angel Raziel, which he studied day and night. After some time had passed, the angels visited Adam, and, envious of the wisdom he had drawn from the book, they sought to destroy him cunningly by calling him a god and prostrating themselves before him, in spite of his

remonstrance, "Do not prostrate yourselves before me, but magnify the Lord with me, and let us exalt His Name together."

However, the envy of the angels was so great that they stole the book God had given Adam from him, and threw it in the sea. Adam searched for it everywhere in vain, and the loss distressed him sorely. Again he fasted many days, until God appeared unto him, and said: "Fear not! I will give the book back to thee," and He called Rahab, the Angel of the Sea, and ordered him to recover the book from the sea and restore it to Adam. And so he did.

Upon the death of Adam, the holy book disappeared, but later the cave in which it was hidden was revealed to Enoch in a dream. It was from this book that Enoch drew his knowledge of nature, of the earth and of the heavens, and he became so wise through it that his wisdom exceeded the wisdom of Adam. Once he had committed it to memory, Enoch hid the book again.

Now, when God resolved upon bringing the flood on the earth, He sent the archangel Raphael to Noah, as the bearer of the following message: "I give thee herewith the holy book, that all the secrets and mysteries written therein may be made manifest unto thee, and that thou mayest know how to fulfil its injunction in holiness, purity, modesty, and humbleness. Thou wilt learn from it how to build an ark of the wood of the gopher tree, wherein thou, and thy sons, and thy wife shall find protection."

Noah took the book, and when he studied it, the holy spirit came upon him, and he knew all things needful for the building of the ark and the gathering together of the animals. The book, which was made of sapphires, he took with him into the ark, having first enclosed it in a golden casket. All the time he spent in the ark it served him as a time-piece, to distinguish night from day. Before his death, he entrusted it to Shem, and he in turn to Abraham. From Abraham it descended through Jacob, Levi, Moses, and Joshua to Solomon, who learnt all his wisdom from it, and his skill in the healing art, and also his mastery over the demons."



We can sum up this collection of secret writings probably compiled and edited by the same hand, but originally not the work of one author.

This appears from the fact that the book contradicts itself in regard to the person to whom its contents are claimed to have been communicated.

The first part states that they were imparted by Raziel to Adam when he was driven from paradise; the third part says they were communicated to Noah before he entered the ark. The book was engraved on sapphire-stone and handed down from generation to generation until it, together with many other secret writings, came into the possession of Solomon.

the Book of Raziel has three main parts:

- (1) the Book Ha-Malbush; (Book of the Vestment)
- (2) the Book of Mysteries, or the Book of Noah.
- (3) the Book Regarding the Power of Ruoh

After these follow two shorter parts entitled "Creation" and "Shi'ur Qomah," and after this come formulas for amulets and incantations.

The first part, "which contains little but strange conceits ascribed to the angel Raziel, and which describes the entire organization of heaven" (Zunz), was composed at the earliest in the eleventh century, as is shown by both content and language, and by the coined words and angel-names, which number several thousand (ib.). Kohler(Jew. Encyc. i. 595, s.v. Angelology) correctly compares the Book of Raziel with the "Sword of Moses," edited by Gaster (London, 1896), also a book of magic. Curiously enough, the name "Raziel" occurs not once among the names of angels, of which there are over a thousand.

The citations made in the middle portion of the work under consideration prove its comparatively recent date of composition, and upon this fact Zunz based his theory that it was written by Eleazar b. Judah b. Kalonymus of Worms, a hypothesis refuted by Jellinek from the original manuscript of it ("Orient," 1846, No. 16), although it is probable that the redactor combined an older work with that of Eleazar of Worms (Bloch, "Gesch. der Entwicklung der Kabbalah," p. 34, No. 1).

The Book of Raziel was first printed in Amsterdam in 1701, under the title . The belief was formerly current that the Book of Raziel protected from fire the house which contained it.

Now the Sefer Raziel is widely available in English translation from the internet. Evidently the book itself was not written by Raziel and given to Adam since the body itself refers to several generations by name. This could not be done unless you believe in total pre-destination and a world which does not allow for freedom of choice and man a mere machine making the whole history a mockery. But the book itself is of interest as it presents the science of the early periods of history where magic was the science of the day and when magicians and priests controlled the human life and history by the power of the word and rituals using the elements of creation - Air, water, fire and earth.

The first printed edition was published 1701 in Amsterdam. Since then, dozens of editions have been printed in mostly Hebrew.

Sefer Raziel contains magic, cosmology, and mysticism.

"The book reveals

- secrets and mysteries of creation,
- the secret wisdom of the 72 letters of the name of God and its esoteric 670 mysteries, and 1,500 keys, which had not been even given to angels.

Other important material deals with

- the five names of the human soul;
- the seven hells;
- the divisions of the Garden of Eden; and
- the types of angels and spirits who have dominion over various things in creation.

The book also gives

- angelic scripts, angel languages, magical incantations for directing the memunim (deputy angels), and
- magical instructions for the making of talismans and amulets."

(Rosemary Ellen Guiley, The Encyclopedia of Magic and Alchemy)

י	ט	ח	ז	ו	ה	ד	ג	ב	א
Yod	Tet	Chet	Zayin	Vav	He	Dalet	Gimel	Bet	Alef
(Y)	(T)	(Ch)	(Z)	(V)	(H)	(D)	(G)	(B/V)	(silent)
ע	ס	נ	נ	מ	מ	ל	ך	כ	
Ayin	Samech	Nun	Nun	Mem	Mem	Lamed	Khaf	Kaf	
(silent)	(S)	(N)	(N)	(M)	(M)	(L)	(Kh)	(K/Kh)	
ת	ש	ר	ק	ץ	צ	ף	פ		
Tav	Shin	Resh	Qof	Tsadeh	Tsadeh	Feh	Peh		
(T)	(Sh/S)	(R)	(Q)	(Ts)	(Ts)	(F)	(P/F)		

Hebrew alphabet and its English Transliteration used.

Hebrew writes from Right to Left

II

BOOK OF RAZI EL

BOOK OF THE VESTMENT

[SEPHER HAMELBOSH]

IT IS DECREED, THE HOLY AND PURE ARE FILLED with secret wisdom [Rezi Chokmah].

The knowledge is the result of understanding. The wise are humble and cry in joy from the names learned in clear language. The chosen are pure of heart. Make to heal the body. Give grace that measures the strength of the light of the shining star. Gird with the strength. The power is established forever by the actions before the generations. Rejoice in silence from generation to generation of the holy heights [Qedoshov Merom]. It is written as pure gold.

A bubbling fountain of purity is established in the center of the sublime power. Of the works of glory, the most precious pearls are not compared with the glory, nor the finest gold of Ophir. The value of wisdom cannot be measured, nor understanding of knowledge. Also, there is no measure to the value of the secrets written herein, as revealed by Elohim.

As the force of fire, all search therein.

As the ruler of the heavens, all search therein.

The Tree of Life is supported and guarded and protected, as the apple of the eye.

By reverence of the Lord, the glory is obtained.

Obtain the glory to obtain life.

Of understanding, receive wisdom.

Of salvation, keep from death.

Of fulfillment of the Nephesh, by consecration.

Of the power, be strengthened by reverence of the Lord.

Of learning the knowledge, understand and fill the heart with wisdom.

From drawing of life, increase from the sole to the heel.

Form divisions in the Garden of Eden.

Elohim treasures the reverence.

The Lord fills all the Earth with glory, as in heaven where the throne is established.

There is no measure to the glory.

Seven fountains rise and fall to honor a thousand thousands ministers [Mesharethim] and a myriad myriads hosts [Tzebavoth] .

The force of fire ignites the river of fire flowing forth.

The sound shakes the nations in fear of destruction.

A vision comes forth of the image of a fiery archer as Tharshish and Sardonyx, and arrows as swift as lightning.

The throne of the glory resembles ice [crystal]. Surrounded by Malachim, the archer Ophan kindles the flames.(Ophan is identified by the ancient sages as the angel Sandalphon, the twin brother of Metatron.) The people of the dominion tremble in fear and cover their eyes. The Lord made clouds and fog all around, wrapped in swaddling cloth, dwelling alone upon the throne, concealed and hidden.

The worthy go forth to the hidden light. The most profound secrets are revealed. The revelations are made clear, not obscured by darkness. There is nothing in all the universe that compares. All actions and desires are fulfilled by works revealed.

Become proficient and results occur quickly. Those who attempt to duplicate the works receive no results. The souls [Nepheshoth] of the disobedient and rebellious are punished by condemnation. By desire, to establish the curse. The sea dries up. The Sun and Moon darken. The light of the stars becomes faint. The mountains shift and fall, and the Earth trembles. This is the result of arrogance.

Those chosen are strengthened by the power of the wisdom, established by understanding the knowledge.

In the holy book are 72 signs, given by Michael, the great prince above seven princes, ministering before the king, king of kings [Melech Melechi Melechim]. From it, Adam, the first man, received the beginning wisdom. From it, Adam woke up and proclaimed the names of every living creature and bird and creeping thing and fish. From understanding, Adam increased his wisdom of all things created by Elohim, on the sixth day of Genesis [Berashith]. Adam read the holy book and learned the letters and words. He knew the words were true. The knowledge lifted him above all other creatures. He was in awe from all he saw therein, and understood that all that is written in the book is the truth.(Psalms 119:160. 'The beginning of your word is Truth.")

It is true; all of the words in the book are most holy. Great is the glory of every power.

In holiness and purity, perform the operations. In humility and modesty, succeed in all works. Become wise by the spirit of wisdom [Ruoch Chokmah]. It is written, Adam prepared a bar of gold and purified it twice by fire. Then [he] engraved thereupon the signs of the holy book, in holiness and purity. Then [he] placed the book in a cleft of the rock on the east side of the Garden of Eden—not to fall to Earth, but to endure and sustain the power. In every place, Adam was sustained.

It is proclaimed, Adam wandered upon the earth, as a ship upon the sea. He remembered and recorded when mountains melted like wax; and the sea went forth as hoar frost; and fire went forth as dust; and lions and leopards and bears and animals of the pasture stood silent and still; and insects rose up in the air as birds; and the sea became a desert wilderness.

He remembered and recorded the letters of the holy name before the Sun and the Moon and Orion [Hakesil]. By the light of all luminaries, rule in righteousness and in reverence of Elohim. Also, hold dominion over the spirit [Ruoch] and over violence [Shad] and over misfortune [Phega'a, or enemy] and adversaries [Shatan] rising up over men and women. It is written, be summoned as you wish and desire.

He recorded when the stone wall of the tower suddenly fell to the ground; and fruit trees bear fruit before the proper time; and [people] take flight before battles of war.

Everything Was revealed to him:

- of the holy spirit [Ruoch Hakadesh],
- of death and life,
- of goodness and evil.
- Also, the mysteries of hours and minutes of time, and number of days.
- Calculate the seasons and anniversaries [Yobelim, refers to the equinoxes and solstices] until the end of the universe.
- Measure the time from the beginning until the end.

Then serve his son, Seth.⁷ For ten years, instructed according to the way of the holy book, he received understanding of all letters and words engraved in the holy book, of all powers revealed. He knew by the powers therein to perform miracles, and learned to perform the works. He kept the book hidden away in the cleft of a rock.

From the book, Adam learned that the time of death drew near.

Every day, he rejoiced in adjuration, not eating fruits or vegetables or any meat [giving] forth blood. Every day, [he bathed] in the purity of running Water, once in the morning and once in the evening. He spoke to his son, Seth, by adjuration alone, not guided by the holy spirit. Preparation is difficult. Work only in humility and reverence, in purity and holiness. Every path is revealed and you become wise by the signs.

After all this, Adam was released to the Long Home [Beth A'ao-lam, a reference to the long sleep on death till he wakes up aga].

His son, Seth, served the Lord. He was sustained therein by every power, not turning to the left and right from every word spoken by his father, Adam. He became wise from understanding the knowledge, and received the wisdom of the holy book. He opened the gate of wisdom and understanding. Know the difference between good and evil, be repelled by evil and choose goodness. See and behold the generations of ancestors coming after. The foolish and the vain and the sinful profane by proclaiming false idols in the name of God. The disobedient and rebellious tolerate suffering, not knowing or understanding. Journey in darkness. Seth became wise by the secrets of the book and the letters of the holy name engraved therein. He learned that God would cause the sea to overflow and destroy all the world by his power. He kept the book in a vault of gold and also placed in the vault all the precious spices, and kept it hidden in a cave. He lived in the city of Enoch, built by his brother Cain [see Genesis 4:17].



**There are three secrets
corresponding to the Torah of the prophets.**

All secrets correspond to these three.

The first commandment is the first wisdom, reverence of the Lord.

It is written, reverence of the Lord is the first knowledge. The beginning wisdom is reverence of the Lord, corresponding to three wisdoms. It is written, of the outer wisdom, rejoice and build the house of wisdom with the secret of the foundation. Be wise by opening the heart to the secret.

There are three kinds of secrets:

- The secret of the chariot, Merkabah;
- the secret of Genesis, Berashith; and
- the secret of the laws of God.

>>>>>>>>>>



"Mer" means Light. "Ka" means Spirit. "Ba" means Body.

Mer-Ka-Ba means the spirit/body surrounded by counter-rotating fields of light, (wheels within wheels), spirals of energy as in DNA, which transports spirit/body from one dimension to another. This is the creation of the living. Body is the container to carry the breath -spirit- of God which gives life.

Merkabah (מרכבה: Hebrew for "chariot"), refers to the throne of God, described in Ezekiel (1:4-26), which is said to be a four-wheeled chariot driven by four "living creatures" ("chayot"). Each of these creatures has four wings with the four faces of a man, lion, ox, and eagle

The two meanings are:

1. Chariot - vehicle
2. Throne of God

You are the temple of God.

You are to be transformed into the likeness of your Father God.

One of the functions of the MERKABA is to take the person to the next world of dimensions progressively.



ט	T	ח	Ch	ז	Z	ו	V.W	ה	H	ד	D.Th	ג	G	ב	B.V	א	Vowel
ס	S	נ	N	מ	M	ל	L	כ	K	י	Y						
ת	Th.T	ש	Sh.S	ר	R	ק	Q	צ	Ts	פ	P.F	ע					

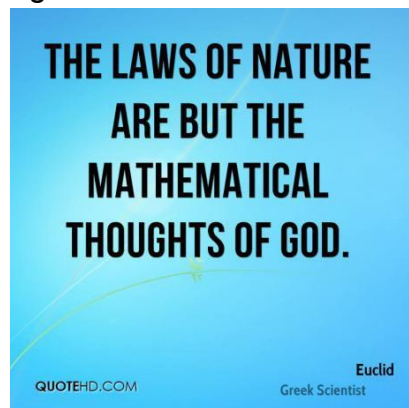
17

[illegible]

>>>>>>>>>>>>>

Laws of God

"The great book of nature," said Galileo, "can be read only by those who know the language in which it was written. And this language is mathematics."

[illegible]

These are made clear by the help of Shaddai.

There are three kinds of reverence of heaven.

- They are reverence of the Lord,
- reverence of Shaddai, and
- reverence of Elohim.

Serve in Love

It is made clear that reverence of the Lord is to love the name of God and serve in love.

It is written, man is happy to revere the Lord. It is not written here of reverence of Elohim, but only of reverence of the Lord.

It is written in the commandments to serve in love.

Desire to regard in the heart and keep the commandments.

In the commandments, it is said of the reverence of Elohim, revere Elohim, lest you come into the hands of temptation.

Man is not to serve in temptation, of reverence before the king, not rising up by the name.

It is decreed, as it is written, Abraham was beloved. God spoke to him to lead his son.

It is written, you know to revere Elohim.



You know of love.

Know it is decreed, man is happy not to journey by counsel of wickedness.

It is written herein, man is happy to revere the Lord.

Show reverence to the heavens all the day.

Regard love in the heart.

The reverence of the heavens is in the heart at all times, reverence of the purity of the Lord.

Those giving reverence are loved by the Lord.

There is much value in living in purity.

Bathe in the glory of the light of Elohim. Go from darkness into light, divided from those led astray.

As the light shines down upon the sea, that is the reverence of Elohim who spoke to Abraham.

From love, understanding was created by the love and reverence.

A thousand generations come after from the love.

Three Kinds of Offerings

It is written in the Midrash of three kinds of offerings.

- They are the burnt offering, [A'volah]
- the peace offering or thank offering, [Shelomim];and
- the sin offering. [Chetath].

There are three classes of righteousness.

They are love, petition, and reverence.

The burnt offering corresponds to love.

The peace offering corresponds to petition.

The sin offering corresponds to reverence.



The burnt offering is a sacrifice to the glory of God alone.
The peace offering and sin offering are for the sake of the living body.

Proclaim love from the petition and petition from the reverence.
From love, you serve God in righteousness.
Give glory and honor to the kingdoms alone before all things.



Reverence
A Sin
Offering for
Atonement



In goodness, the Lord created the universe by the word, not by labor.
The God [Haloveh] and father and king is strong and wise, good and compassionate.

You tolerate all things, filling all the highest and lowest, sustaining in the high places and bringing forth all creatures.

You reveal the mysteries of the universe, the knowledge of good and evil.

You tolerate wickedness for the sake of the restoration.

Behold, all goodness to the righteous who love God.

Give praise and laud over the greatest works.

The burnt offering is sacrifice.

By petition, serve in the holy place, blessed is it.

Fall in supplication and petition.

Petition for every measure of goodness for the sake of the benefit of the body.

This is the foundation of wisdom, understanding of knowledge.

From this, bring light in the days.

Heal the woman unable to conceive and make sons upright in the heart.
You succeed in works of wealth and glory and treasures, all to the good.
Petition the Lord above, thus sacrifice the peace offering.

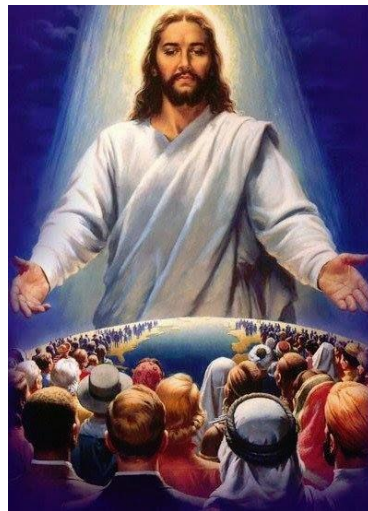
Give reverence and serve God in great fear.
Be delivered from curses written in the Torah.
The punishment comes forth from the holy place, blessed is it.
Its measure is longer than the Earth and wider than the sea.

Receive salvation from affliction, injury, and suffering.
Do not writhe in pain.
Do not be ruled over by foreign lands.
Do not bring death or speak evil.
Fill the days in goodness and blessings in the world.

Deliver from misfortune and affliction and destruction from the Walls of fire in hell (Gehenam). The wicked prepare to burn in flames on the day of the great judgment.[Yom Hadin Hagedol].

By reverence of the Lord, rise up by sacrifice of the sin offering.
Make three sacrifices: the burnt offering, the peace offering, and the sin offering.

One God, One Mediator between God and Man and One Mankind in Love



Of sacrifices in the One House [Beth Achad];
through the One Priest [Kahen Achad];
in the name of the One God [El Achad],
three lives in righteousness:
by love, by petition, and by reverence.
Complete them and be protected by God, protecting and loving you from petition and reverence.
The beginning wisdom is reverence of the Lord and love of heaven.
The heart of the righteous burns as flames of fire.
Keep the commandments in reverence of the Lord.
This the Lord requires, not making reward for reverence and love.

It is written of reverence and love, the explicit Name
[Shem Hamephorash] was created from love.
Of the written word, this is the reverence of Shaddai.

Revere God by keeping every commandment.
Fall down in supplication and cry out to El.
Establish the heart and grant the petition at once.
Reject wickedness and condemn the wicked.

Forsake reverence of Shaddai.
Know to withhold mercy for sins.
Forsake the petition, not revering the name of Shaddai, and not making desire or evil grow in the heart. In the middle of the house, the humble show reverence and gather in the house. It is written in the Midrash, withhold the mercy from those forsaking reverence of Shaddai. Stand and serve before God.

Show reverence in prayer and receive tranquility therein.
Deliver from all evil.
Dwell in the secret place of the most high, hidden in the darkness of the shadow of Shaddai. Deliver from the mouth of the trap.
Petition in prayer.
Speak, protect from traps. In every petition to Shaddai, be blessed by God the father.
By support of El Shaddai, be fruitful and multiply [Pherov Vorebov].
El Shaddai sees and turns away.

Behold, be fruitful and multiply.
Wherefore be silent, and bring forth from the secret place that the father [El Abiek]. reveals to you.
Establish Shaddai, of sixty, four hundred, thirty and the above [Hebrew: I' AaOLH, or ten burnt offerings] is five hundred.
The man Job begets sons and daughters.
There are five hundred of them.
Five hundred strong ones [Aberiem], 248 sons and 252 daughters.
There are four more daughters than sons.
Thus be fruitful and multiply. (Hebrew: PRO ORBO [Pherov Vorebov] פרו ורבו)



HEBREW GEMATRIA

Letter	Value	Final	Value	Name	Transliteration
	1			aleph	A
	2			beth	B
	3			gimel	G
	4			daleth	D
	5			he	H
	6			vau	V
	7			zayin	Z
	8			cheth	Ch
	9			teth	T
	10			yod	I
	20		500	kaph	K
	30			lamed	L
	40		600	mem	M
	50		700	nun	N
	60			samekh	S
	70			ayin	Aa
	80		800	pe	Ph
	90		900	tzaddi	Tz
	100			qoph	Q
	200			resh	R
	300			shin	Sh
	400			tau	Th

These gematria values are very well established. A standard reference for them during the Renaissance was Agrippa's Three Books of Occult Philosophy (1532), Book II: chapter xix.

The 'Final' figures for Kaph, Mem, Nun, Pe and Tzaddi are counted as such when these letters come at the end of a word. The gematria value of the word may be taken at this higher value, but it can also be counted low.

The rule of Colel allows for the addition or subtraction of one digit to or from a computed total



By Gematria, the letters Tau Qoph (=400+100=500) are the name over be fruitful and multiply.
Therefore, establish to petition the name.
Thus, the course of the universe is five hundred years.
It is treasured by Shaddai as the measure of heaven.
Speak of heaven.
According to Shaddai, there is not enough to serve.

Remember Shaddai by the prophet of the nations seeing Shaddai.
Behold the reverence of Shaddai.
Be aided by the name Shaddai, protected from the evil spirits[Hamezieqien].
By protection of Shaddai, lodge and speak prayers of supplication.



Therefore the name is written upon the Mezuzah.
Penetrate the iron over the Mezuzah.

י	ט	ח	ז	ו	ה	ד	ג	ב	א
Yod (Y)	Tet (T)	Chet (Ch)	Zayin (Z)	Vav (V)	He (H)	Dalet (D)	Gimel (G)	Bet (B/V)	Alef (silent)
ע	ס	נ	נ	מ	מ	ל	ך	כ	
Ayin (silent)	Samech (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	
ת	ש	ר	ק	ץ	צ	ף	פ		
Tav (T)	Shin (Sh/S)	Resh (R)	Qof (Q)	Tsadeh (Ts)	Tsadeh (Ts)	Feh (F)	Peh (P/F)		

I is same as Y

Proclaim and remember the name Shaddai to protect from the evil spirits, that is IHOH BATH BSh MTz'FTz Sh'.

(BATH may be translated as "come forth" or "in you." BSh as "shame", also as "by Shin". MTz'FTz Sh'. is a name of value 300)

Of the letter Shin of Shaddai, Shin is above in the name of IHOH.

Of Shin above, BATH BSh ShMHQDSh GDI corresponds to ID KOZO BMOK"SZ KOZO written in the Mezuzah. (KOZO is antithesis of YHVH of value 39)

Reveal the secret of the fourteen signs of the holy name.

KOZO HOIH in reverse Aleph Beth.

Thus Yod upholds Kaph, Kaph upholds Vau, Vau upholds Zayin, and Heh upholds Vau.

Thus, KOZO. BMOK"SZ ALHINO.

Beth upholds Aleph, Mem upholds Lamed, Vau upholds Heh, Kaph upholds Yod, Teth upholds Nun, Zayin upholds Vau.

Here are fourteen signs corresponding to the three names H' ALHINO.

Therefore, write fourteen letters for the sake of the two corresponding to H' AL-HINO. Write Shaddai with Shin Daleth Yod.



The first Daleth corresponds to the back.

The Yod of Shaddai corresponds to the fathers, Jacob, Isaac, and Abraham.

The final written words are BATH BSh ShDI. (=1019). Beth, Shin, Qoph, Daleth, Mem, and Yod. (=456)

The beginning Yod Yod Aleph (=21) is the number of AHIH (=21). When adding the numbers Resh, Tau, Vau, Samekh, Tau, (=1066) Israel proclaims Jacob to be Resh, Yod, Vau (=216) in number. That is to say, take Resh, Tau, Vau, Samekh, Tau, from the fathers, Abraham, Isaac, Jacob, Israel, here is 203.

(The Gematria values of the names of fathers are:

Abraham 248

Isaac 218

Jacob 182

Israel 531)

Combine thirteen letters from the three names of the fathers, and here is 210.

Thus the signs of the fathers correspond to thirteen tributes.

There are three praises.

Of the Aleph before the name are 63 aspects.



Therefore, see the God of Abraham, God of Isaac, and God of Jacob, by El Shaddai.

Also the secret of Shaddai is revealed by calculating Tau Qoph (=500).

The life of the fathers is 502 years.

Abraham lived 175 years. Isaac lived 180 years. Jacob lived 147 years. Together, the years total 502.



Beth corresponds to heaven and Earth.

In the course of 505 years, the fathers gather to them as the days of the heavens above the Earth. Make clear as the days of the heavens above the Earth. The course is 500 years as the lives of the fathers.

The letter Shin is in the house of prayer.

First consider the correspondence to Jacob, that is written Israel.

Thus, praise in prayer.

Proclaim the praise, speaking: Praised is the ruler above, and the chosen cast down to Earth. It is written, be cast out from heaven to Earth, the beauty of Israel.



Prayers proclaim the glory.

By prayer with the letters of glory, stay upon the path of the Lord.

Therefore, by the nine fathers, give the crown in the place of prayer.

Of the days of the Messiah, give praise below the crown.

It is written in the Book Of Formation, the letter Shin reigns.

Bind to the crown and bind therein the heavens.

Therefore, fire resembles Jacob in heaven.

By the letter Shin, create fire, and see fire therein.

Thus, in the house of Jacob is fire corresponding to the letter Shin, as Jacob wrestled the angel of fire.

Also, the letter Shin has three branches, corresponding to the three names of Jacob, Israel, and Jeschuron.

The letter Shin is over the noble houses.

It is written, the image engraved in the throne of glory resembles the image of a flying cherub. Come forth to Egypt. It is written, fly over as the cherub takes flight. Revere Israel by the hand of the strength. It is written to revere Israel, by the hand of the great grandfather. Israel resembles Jacob over the sea. Sing the hymn unto Israel. The Lord reigns forever and ever. Therefore, resemble Jacob, according to the written truth. Give the truth to Jacob.

According to this, do not go forth unto carved images. The daughter, Dinah, was troubled by Shechem and the maiden Aseneth, daughter of Potipherah. The tribes multiply to put forth the law. Do not speak of idolatry. In the house of Jacob, written by Jacob, is the great name and the holy tzietz. Take Mikal to become the wife of Potipherah. Proclaim Joseph to take the daughter.

Around the Shin, twelve prayers divide, corresponding to the twelve tribes.
The three divide and three tribes spread out as they go forth from Egypt.



The letter Daleth corresponds to the back, corresponding to Isaac.

Straighten the back to unite the name of God.

Daleth is the flesh of the back.

All the flesh of the back corresponds to the back of the neck.

Of all the flesh of the back of the neck, wring the neck.

Therefore, shave the back, Place the strap upon the flesh.

Inquire of Isaac.

The letter Daleth is over the head in purple.

Therefore, the letter Daleth corresponds to the neck.

Also, draw above and below, dwelling in the fourth firmament, the name in the Holy Temple, thus the holy tabernacle of four coverings.

The first covering is sky-blue.

The second veil is of goat skin.

The third is of ram's leather.

The fourth covering is of Egyptian leather.



Exodus 26:1-14

“Make ten curtains out of finely twisted linen for the holy tent.

Make them with blue, purple and bright red yarn. Have a skilled worker sew cherubim into the pattern. Make all of the curtains the same size. They must be 42 feet long and six feet wide. “Join five of the curtains together. Do the same thing with the other five. Make loops out of blue strips of cloth along the edge of the end curtain in one set. Do the same thing with the end curtain in the other set. Make 50 loops on the end curtain of the one set. Do the same thing on the end curtain of the other set. Put the loops across from each other. Make 50 gold hooks. Use them to join the curtains together so that the holy tent is all one piece. “Make a total of 11 curtains out of goat hair to put over the holy tent. Make all 11 curtains the same size. They must be 45 feet long and six feet wide. “Join five of the curtains together into one set. Do the same thing with the other six. Fold the sixth curtain in half at the front of the tent. Make 50 loops along the edge of the end curtain in the one set. Do the same thing with the other set. Then make 50 bronze hooks. Put them in the loops to join the tent together all in one piece. “Let the extra half curtain hang down at the rear of the holy tent. The tent curtains will be one foot six inches longer on both sides. What is left over will hang over the sides of the holy tent and cover it. “Make a covering for the tent. Make it out of ram skins that are dyed red. Put a covering of the hides of sea cows over that.



In the lowest dwelling, Isaac is sacrificed upon the back of the altar of degrees, therefore corresponding to Daleth.

It is written in the Book of Formation, reign with Daleth.

Bind it tight and create Mars in the fifth firmament. Close to the Sun, it receives the heat of the Sun to be dry as fire.

Therefore, Daleth corresponds to Isaac, the rising of the Sun.

Mars is dry as fire and appointed over heat, and over anger and wrath.

Therefore, when God is angry, remember Isaac, as he is honored.

It is written, remove the ashes from the burnt offerings.



YOD

The Yod of Isaac corresponds to Abraham tested by ten trials. Give in prayer near the side of the first house over the first name Abraham. It is written in the BOOK Of Formation, the letter Yod reigns. Bind to the crown and create therein Virgo. Abraham takes his beloved bride as virgin and form with the letter Yod. The perfection of the Lord is separated. Rise over by counsel from the perfection. It is written, rise up to the perfection. It is written in contrast to the counsel, take instruction and correspond to perfection. Give counsel and speak to close friends. The father Abraham did not learn much from the book, but learned perfection is as two fountains or springs of wisdom.

Also, the letter Yod corresponds to Abraham lifting the hand of the Lord God.

The Yod corresponds to the heart.

It is written, the faithful reach out with the heart.

Also, the Yod corresponds to Abraham, as according to it, God foresees Abraham serves by ten trials.

Create the universe by ten commandments.

It is written of the history of the heavens and the earth, the name Abram became Abraham.

The ten numbers are nothing. Thus one and two, three and four, five and six, seven and eight, nine and ten. Then all calculations repeat. Begin eleven, twelve, and so on.

Then twenty is two times the letter Yod.

Thirty is three times the letter Yod, and so on.

Thus all calculations are perfection.

Nothing is concealed by language.

By ten numbers, speak and close the mouth to speak profoundly.

At first, the Shekinah precedes the universe by myriad myriads years, or as many years afterward.

The glory of the universe is above or below, deep and profound. It is in the east and west, north and south. How great is the light. In darkness, obscure the firmament.

Here is the letter Yod. At first is the letter Aleph. At the end is the letter Beth. Gimel is above. Daleth is below. Heh is to the east. Vau is to the west. Zayin is to the north. Cheth is to the south. The light of the letter Teth reveals light in the air. Darkness obscures all things. All is formed. It is in all and it is all. Bow down by all. Rise up and give thanksgiving in the heart. As the letter Yod bows down, the ancestors of Abraham go forth. Understand by the Book Of Formation. Reveal over the Lord.

Place it in the bosom and kiss the head. Make a covenant.

Also, much more is revealed in the secret work of Berashith with help of Shaddai. Also, the letter Yod corresponds to Abraham as Yod upholds Kaph. From Adam until Abraham is twenty generations. The universe was created by Yod. Bring forth small things, as Yod is diminutive. Yod is as a humble man, bowing down and rising up. Also, make clear the reverence of Shaddai.

Man serves God with love in the heart. Great is the reverence and devotion. Establish the heart.

Keep the commandments.

Rejoice in supplication to serve the creator of the universe.

By rejoicing and reverence, serve the Lord in reverence and tremble in exaltation.

It is written, serve the Lord by rejoicing.

The heart rejoices to petition the Lord.

Revere Elohim and serve in fear of Gihenam and the day of judgment, of the suffering and torment.

That is the reverence of Elohim.

Judge and deliver retribution, as angered by the sins of man.

Of every word, it is difficult to speak, Elohim, I do revere you and speak with great difficulty, very loudly at your feet.

I shall not fall to rest, but journey to the house and revere you, lest I be punished.

It is written, Elohim, judge me by reverence.

I revere Elohiel, speaking every word devoted in my heart.

It is spoken, by the Lord Elohiel, revere and uphold the reverence of Elohim, not to fall from grace. In every place, revere Elohim and serve from the reverence.

Behold the reverence of the Lord.

Serve in love, corresponding to the burnt offering.

Be sustained in exaltation by the reverence of Shaddai, for not to revere is not to serve the Lord.

Corresponding to the peace offering, fat and blood is consumed.

The remainder is to the Lords.

The desire of the high priest is the peace offering, bringing peace in the world.

Serve from love and supplication, and strengthen the body.

Give to him the Torah, of wealth and treasures and glory and understanding, revere Elohim.

Serving in reverence is the foundation.

Of the house of man, do not deprive support corresponding to the sin offering going over sins.

There is great love from the petition and supplication from the reverence.

At this time, become wise and prosper.

Of the love of the blessed, after, Write the secret of the Merkabah.

Let man be wise by reverence forever.

Consider the wisdom of the world.

By the glory, form the king of flesh and blood.

Command the armies and go to battle to smite the enemies in the name of the Lord. Give reverence before going into battle. If there is not reverence enemies lay waste, prevailing over the land in every dwelling. The king of all kings, God, exalts in reverence before going on all paths.

The Lord is everywhere and in every place. He observes the good and wicked in every place.

The worthy revere the Lord in righteousness. Unite the nations in order that the nation not be divided. Work for the sake of the heavens. Every path is created from the blessings. Establish the heart. It is written, satisfy the Lord. He is eternal, therefore established.

Blessed is the Lord. Command man to bind and calculate every season. Of the man who is a sinner or thief or adulterer of women, bind to consider much. Of the wisdom, this man is not to know and not to come near, disgraced in every dwelling created by the wisdom of the Creator.

Consider the wisdom that created the commandments, making reward for the love.

Serve the Lord a little and serve much. Also, man considers forever not to forsake the wish of the Creator.

Bring the Lord of judgment before the magistrates.

Reveal that the magistrates rule over the necromancer and magician, or engage in demoniacal works or works by the knowledge of the signs of the zodiac. Do not be false or deceitful, as it is revealed the magistrates know all. Also, fear the works binding with an evil spell, lest you come

forth to be judged before the magistrates. God gives life to man in the heart. By the path of reverence, reveal all thoughts and understanding of all works. Lord over people and know to summon the Lord of judgment. Speak the words to end deceit. Rise up that the words may be true. It is written, those not pure will not rise up to know of the universe. It is made known when shame is necessary. Speak, I will not do acts of iniquity, nor deceive by speaking or writing words, not to establish before the eyes. Thus, in every hour and minute, consider the love and search the heart. Examine the perfection. Keep the commandments and show reverence over the lifetime. Of the root of benevolent acts measured previously, be judged by every Word you write, of favor over all works. Of the root of reverence, the words are difficult. Know you revere Elohim and perfection. Of the root of supplication, rejoice in the heart in love of God. Rejoice in the heart from the petition of the Lord. Therefore, be loved and protected. Of the root of the Torah, the most profound knowledge of the works of all words, it is written, all made by the Lord is good.



**The root of the commandments is eight words,
corresponding to
the eight threads of the Tzitzith.**

Write and remember all the commandments of the Lord.

The first thread corresponds to the eyes.

Do not see without raising up the eyes. Do not brim with tears. After, the eyes do not close. Speak by the power of eyes, lest you forget the words seen. Cast down the eyes to salvation. Also, the Totephith is between the eyes.

The second thread corresponds to the ears.

Do not be deceived by hearing lies, nor hear the ending of words. Israel hears the decrees.

The third thread corresponds to the throat.

Do not swallow all abominations. Make to eat matzoh and similar things.

The fourth thread corresponds to the mouth.

Let the tongue not speak words. Of all words written, do not labor to make the oath, do not deceive by words or speaking the name, do not make the oath and speak falsehoods. Also, the teeth are not white in the mouth, or the tongue articulate.

The fifth thread corresponds to the hands.

Do not lay the hand in sin and do not steal. Open the door with the hand. Bind the signs by the means of it.

The sixth thread corresponds to the feet.

Do not walk about after strange Gods[Elokim Acheri], not stumble and fall. Walk after the Lord Elohim. Journey by all paths, as commanded by the Lord Elohim. Watch the feet as you walk to the house of Elohim.

The seventh thread corresponds to the skin [Ha'aroh].

Do not commit adultery. Be fruitful and multiply. Respect circumcision [Hamilah].

The eighth thread corresponds to the nose.

Let it not be irritated or excited by the sweet scent of idolatry, nor desire the oblation. Smell the myrtle on the Sabbath, and similar things.

Man is to remember these eight things for all time.

Let them be in the heart.

Eyes first, ears second, throat third, mouth fourth, hands fifth, feet sixth, and skin seventh. Do not sin by them.

The heart is with each. Consider thoughts of every one.

It is written in the Midrash, the congregation diminishes and grows.

Behold them equally over the years.

Cast down to the battles.

The first rise up and make the offering, fixing the crowns.

The first rise up, fixing the crowns. Reveal what is great.

Speak, to ascend by the crowns. Of the wicked, smite the sinners rotting before smelling the scent of idolatry. The eyes close before the journey and the head turns away from the Lord in Gihenam.

The first threads of the Tzitzith are the strands of the greatest length and suitable to adorn. Of the first strand, speak not to deliver the strong ones to vanquish the uncircumcised. The body is righteous to fulfill the commandments.

First, beginning in prayer.



Second, the proclamations of the Torah.

Third, opening the heart.

Fourth, the nose smells.

Fifth, the hands give righteousness.

Sixth, consecration of the Torah and supplication before God.

Seventh, the covenant of the body is suspended therein.

Eight, the feet walk to the synagogue [Beth Kenesioth] and the house of study [Beth Midrashoth,].

Therefore complete perfection.

The root of the reverence of the Lord is to forsake the pleasures of lust by the path of the reverence of the Lord.

Do not revere the Lord for the sake of salvation of the universe, or being eternal.

You just revere, lest not to be perfect before God in love.

As the commandments come into the hands, you labor over the works.

Make as Abraham by sacrificing the son.

It is written, at this time, know you revere Elohim.

At this time, it is made known.

Is it not so that before the secrets of the universe were revealed, the knowledge was not yet concealed in the womb?

Speak, you are not tempted.

Henceforth not to be tempted by all temptations.

Also, the letter reveals by the word.

The heart is perfect by all commandments, as it is not necessary to be tempted.

At this time, know the Lord is great.

All to Elohim.

Also, by the name Aloah, Joseph spoke:

Elohim, I show reverence to you.

It is difficult to rise up and go forth to you by the feet.

Indeed Elohim.

I revere you.

My sons endure in famine and the wrath of El.

You, the Lord, are revered.

It is difficult to rise up, lest reveal not to dwell and be slayed.

However, he spoke of reverence of Elohim with devotion in the heart.

He spoke to the Lord, I honor you in reverence.

You, the Lord, by the holy words.

The weight is upon the heart.

Consider before the reverence of the Lord.

I revere you, the Lord.

Surely, take up your son Isaac in the name of God.

Take up Nephesh and consider the power.

Come to bind, as a Word.

It is difficult to rise up, through that beyond desire.
The root of love is to cherish the Lord.
The Nephesh is filled with love.
You rejoice by passing over the pleasures of the body.
Reign over the pleasures of the universe.
Love is rejoicing in strength.
Strengthen the heart.
Consider always how to create desire of God.
Bring forth pleasure, walking as women before the love of the Creator.

More in youth and passing of the days, many women do not come before El.
From desire of the Lord El, the heart burns to rise up to the Lord.
From much love and desire, rise up to the Lord.

Of the lightning of the early rain Ivoreh Kachetz, or arrows of the archer], benefit much from all
without making desire of the Creator.
The body is kept in purity and holiness by the love.
Phineas betrayed the body and slayed Zimri.

As Abraham, place the hand to the highest when below.
Until the shoe latchet [Sherok Na'al], Elishah did not desire to receive from Na'aman, and loved the
heavens in the heart as flames.
Bind the divisions, not seeing women there and not from the word cast forth.
End the words.
Toil and labor, making favor of the Creator.
Delight by praises to fulfill desire.
Rejoice to cherish the Lord.
The root of humility is to go away from the glory and be praised when returning before the Rabbi.
It is revealed, gather the friends of the Rabbi to sleep.
Know when to rest.
Lie down after hard labors.

Know when not to toil.
Speak thus of labor and desire.
Give glory to the friend, but do not speak of young women.
It is written, of you who send forth to journey, speak to send forth.
Do not speak to send forth before the heretics, not speaking by the authority in the place. They are
also humble.
Go before the name of the friend, the house of praise to the house of heaven.
The friend senses and stops speaking.
All are able to diminish the glory.
Great is the glory to revere the name.
It is written, honor the Lord with the reverence in the eyes to condemn.
When seeing humility, there is no desire to go before God.
Great is he.

Go before Shemethbiyesh.
Be humble before the great Shemethbiyesh.
From honoring them, go before the Lord.
When proclaiming, man learns of El, Rabbi Shemethbiyesh proclaims.
Do not praise man much before and much after, and not speaking much.
Speak thus, as it is written.
Speak to him to learn of Rabbi Eleazer over Rabbi Jochenan Ben Zeketzi.
The friend is permitted.
El beholds the heart of man himself.
When you praise, do not praise the body.
It is written, praise the enemy, and not the mouth, but only of the friend.
Learn to teach.
From the teacher, be able to praise the body.
Speak of the perfection of Ahieh.
Watch the path of the Lord.
Declare the strength to rise up to the high place.
Lengthen the days and show them the high place.
Also, lengthen their days.

Keep all the commandments in secret.
In secret, go with Elohim.
When keeping them, know how to work before all, such as in prayers, and by the Tzitzith.
Of envious writers, increase the wisdom and the commandments.
All are able to make commandments for the sake of the heavens.
Speak of the righteous, you are righteousness by every commandment.
Do not be occupied by other matters.
Place the love of the Creator in the heart.
Reverence is necessary before him.
Be skillful making the commandments.
Rejoice before El and speak the final words.
In every place and in the synagogue, stand in awe before the Shekinah.
Establish the heart only to him.
Do not withhold passage, as there is disgrace before making the covenant.
He is angered when man is not seen to revere, lest you make it known to human beings to be disgraced.

All passes forth, that which brothers make.
Do not make labor multiply.
Every man toils before the king and before woman.
The Creator of the commandments sees before the king.
By splendor, the king finds favor in the eyes; however, women are forbidden to see.
Speak, it is forbidden for the wife of man to see even the face of the Lord.
When preventing sickness, do not see before the women.
The labor doubles.
Know all the increased words are brought into the hands of the sinner.

Consider the suffering of the loss of commandments corresponding to labor.

Let all works be for the sake of the heavens.

It is good to possess more from them of the brilliance.

When you make them, be happy in the World.

Good things come to you forever.

They come from the assistance of the Lord, who created the heavens and Earth.

The secret is reverence of the Lord.

Of the secret work of Berashith, Isaac speaks, it is not necessary to begin the Torah, but only restore this to you.

Begin by Berashith.

Because of that, speak of the power of works revealed to people.

All was created in order to know and understand and make wise by the greatest and most wondrous works.

Bear witness there is none as, and there is none other than.

I write the book to proclaim the secrets and reveal the strength of the creator of the universe.

Man is happy to learn the secrets.

Revere the Lord.

Shelter him, dividing the universe.

Come and write over the mouth of the gates of all that is above.

Know of the unity of God.

Of the glory, give the heart over to reverence.

Bow down to him.

He is one and there are not two of him. Blessed is he.



Aleph is as God.

It is first and last.

He is king over all the universe.

There is no other unto him.

In as much as the Aleph is first of the letters, God is first of all the Malachim.

The Aleph is first.

The calculation is small.

There is none less than.

Thus a myriad calculations.

Aleph is the first letter of the word Achad and Aleph is the last letter of the word Rebova.

Speak of one Achad and a myriad Rebova.

It is written by Ezekial, the first word is El Achad.

By Daniel, it is written of a myriad myriads before existence.

The Aleph fell, as it is the first to designate one.

Speak Achad Rebova.
The Aleph fell, as it is at the end of Rebova.
Speak Rebov.
Human beings know it is first.
There are none second to it.
It is first and it is last.
Aleph is the beginning of calculations and the end of calculations.
Also, Aleph begins the alphabet, as Aleph, Beth, Gimel, Daleth.
Aleph is at the end, as Aleph, Tau, Shin, Resh, Qoph, Tzadik, Peh, Ayin, Samek.
It is proclaimed by three letters, Aleph Lamed Peh.
Aleph is the letter of the larynx.
Lamed is the letter of the top of the tongue, in the center of the palate.
Peh is the letter of the lips.
Aleph begins in the throat.
Of the larynx and the tongue, it is in center of the palate.
By the tongue and the lips, to speak.
Let it be known that Achad is first, middle, and last.
The last Aleph is opposite from the rest of the letters.
The Achad is in the universe.
Create the universe turned away from the universe.
Speak and revere the power.

Do not understand, as foreseen by the destruction of the Beth.
Speak, do not permit destruction in the world.
Hide the face from it.
Know that, in the beginning, to create the universe.
Indicate the destruction of the Beth.
The Beth of Berashith is the great Beth Rashith of the Holy Temple, written therein upon the heavens of the first place of the most holy.

Through the gate of Earth, falling to chaos by the written word in the middle.
By Gematria, Tau Yod, indicating the first house, serves 410 years to fall.
By Gematria, Tau Koph indicates the second house, serving 420 years in chaos.
Tau Lamed indicates two temples, both serving for 430 years: That is to say, Tau Yod, Tau Koph
ShKNThI is in the middle of ShKIN. Here is Tau Yod also in the letters ShKNThI.
Also, Tau Koph is in many places, indicating the destruction of the Beth.
In time, make known Beth Rashith in the beginning of the universe.
Remember the destruction of the Beth to destroy all that is created.
The Lord alone is sublime.
All created by Beth are in pairs.
Two worlds, heaven and Earth. Mountains and hills, seas and rivers.
Gihenam and the Garden of Eden. Leviathan and Nechesh Beriech.
The Sun and the Moon. Man and woman.
Wickedness and righteousness.

Man has two eyes, two ears, two nostrils, mouth and tongue, two hands, two feet and sides, so on and so forth.

The Lord El distinguishes Beth, revealing one division.

Make known to all, there is a pair.

Therefore, opened by the outer Beth, he is one in the kingdom. Blessed is he.

According to Shem, Aleph is the first of the letters.

Aleph begins the name ADNI; however Yod begins the chosen name YHVH.

It is recognized.

Aleph Vau Melaphom makes known the universe was created by the ten commandments and filled all.

Also, recognize Aleph Vau.

Above is the punctuation point of Vau.

The punctuation point is below Aleph.

Thus, Aleph, Ka-matz, Patah, Aleph, Hatef, Kamatz, Aleph, Hatef, Patah Aleph, Vau.

Of the seven above, recognize Aleph Vau.

Reveal it is united above the seven firmaments.

He is the ruler of all and therefore, the name of Aleph.

The name Ahieh is the beginning of the ten sephiroth, above to below.

Adonai is the end of the ten sephiroth, beginning by Aleph.

Aleph is first of all letters and end of letters, before Tau Shin Resh Peh.

Complete to see every one by these letters. Recognize all the most holy names.

Yod begins the chosen name YHVH.

You are not able to write Aleph without the first Yod and also all the vowels.

Recognize the letter.

It is not able to exist without Yod Vau, that Yod, Cholem or Melaphom or Chiroq. Reveal by Yod, create ten sephiroth, the universe in the middle, and the universe at the bottom of Aleph itself, Sheva, Tzeri, Pethach, Chiroq, Cholem, Melaphom, Cheteph, Pethach QO, Petach, Sheni, Yod, Sheva, Hatef, Patah QO. When the Yod is below Kametz with Yod above.

Of Vau, Cholem with the middle Yod QO, Melaphom, as when above the line, Chiroq without the line, Sheva or Tzeri with the line.

Of three letters SGL. Aleph by itself, Yod Vau Yod.

It is written of the name HOIH.

Reveal the Lord is one and created all the universe, the highest, middle, and lowest, filling all.

There is not a vowel placed or the covenant without him. Blessed is he. He is one above the seven firmaments and he rules over all.

Consider the one God for many myriad myriads years. In the beginning of the universe and in the worlds, you see by them and by them, the splendor and glory. Speak in the heart. Human beings are not to consider the glory of the kingdom. Create the universe, that it is to pass. Complete the understanding of El in the heart in reverence. Serve in truth with the perfect heart, and goodness to them all the days.

The Lord spoke, all come forth from the Ruoch of the holy spirit. It is the first of all the covenants of man. From the word, Ruoch comes forth from the mouth. Therefore, spirits are not shut up by the worthy in silence. The tractates on fasting are in the BOOK Of Formation. Here are Words of the Ruoch of fire and water. From the word, man presses the lips. By force, the voice goes forth. Sparks go forth by the Ruoch. Therefore it is spoken, as a hammer smashing rocks. Sparks go forth from stones. Fire comes from the power of the sparks coming from the mouth. Therefore, it is written, is it not so the power of the word is as fire? Here is power from the voice of man, the Ruoch of water, the heat of the fire in every dwelling. From the word, fire consumes fire. Therefore, speak of how to create fire and water. The Ruoch is the glory of Elohim, the secret word. From blessings over the days, all exist by words.

III

BOOK OF RAZI EL THE BOOK OF MYSTERIES (THE BOOK OF NOAH)

The Legends of the Jews, By Louis Ginzberg [1909]

“Upon the death of Adam, the holy book (Sefer Razil) disappeared, but later the cave in which it was hidden was revealed to Enoch in a dream. It was from this book that Enoch drew his knowledge of nature, of the earth and of the heavens, and he became so wise through it that his wisdom exceeded the wisdom of Adam. Once he had committed it to memory, Enoch hid the book again.

Now, when God resolved upon bringing the flood on the earth, He sent the archangel Raphael to Noah, as the bearer of the following message: "I give thee herewith the holy book, that all the secrets and mysteries written therein may be made manifest unto thee, and that thou mayest know how to fulfil its injunction in holiness, purity, modesty, and humbleness. Thou wilt learn from it how to build an ark of the wood of the gopher tree, wherein thou, and thy sons, and thy wife shall find protection."

Noah took the book, and when he studied it, the holy spirit came upon him, and he knew all things needful for the building of the ark and the gathering together of the animals. The book, which was made of sapphires, he took with him into the ark, having first enclosed it in a golden casket. All the time he spent in the ark it served him as a time-piece, to distinguish night from day. Before his death, he entrusted it to Shem, and he in turn to Abraham. From Abraham it descended through Jacob, Levi, Moses, and Joshua to Solomon, who learnt all his wisdom from it, and his skill in the healing art, and also his mastery over the demons.

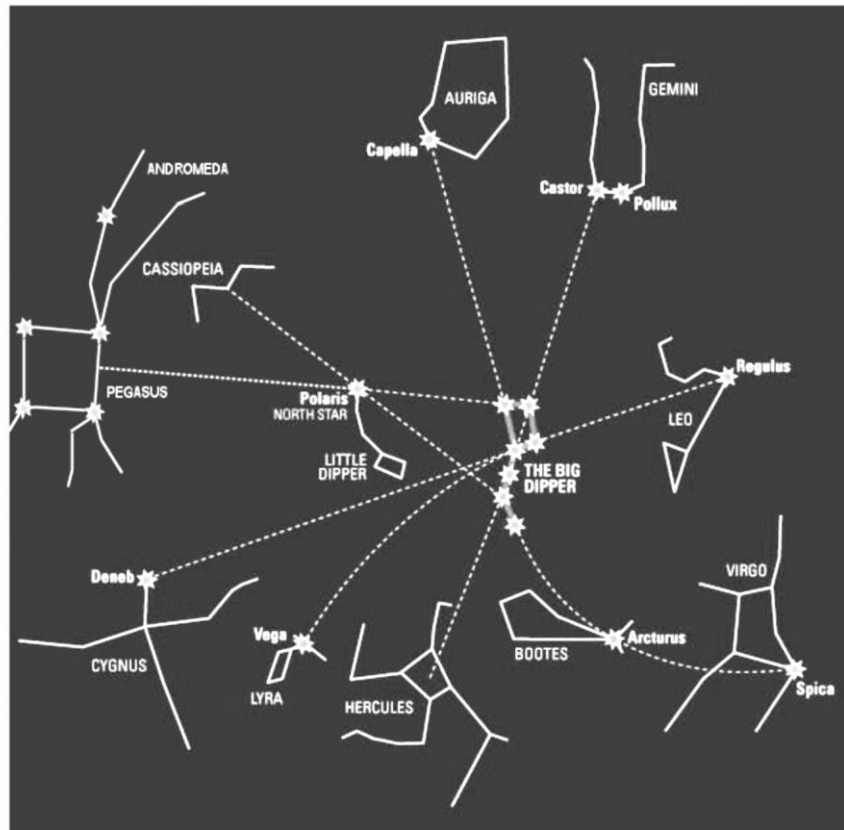
The ark was completed according to the instructions laid down in the Book of Raziel."



The name of the Lord God of Israel, generates the Book of Mysteries! Noah gave it to his son, Maech to his son, Methuselah, his son, Enoch, son, Mahalaleel to his son, Enos, son, Seth, and his son, Adam.

It came from the mouth of Raziel, the angel. In the years that followed, the written word came before the meeting. The Book was written on a sapphire stone. The characters are engraved. From them, learn the mysteries and marvelous deeds, by understanding and intelligence of the humble.

Recommend thoughts of servitude. Search through the steps of heaven while seven houses, all circling each zodiac sign. Observed in every way of life. Examines and questions the Moon.



Shows the paths of the Big Dipper, Orion, and the Pleiades. Consider what names and what are angels in every firmament. Also reveals what happens to every word.

Also reveals what names governing judges. With all humility and modesty, hear them perform every desire. All the approaches above in purity. Reveals the works of death and works of life.

Understand the evil and the good. Examines periods and minutes to reveal periods of life and death, grief and healing. Interprets the dreams and visions awake. Approach battles and wars is peace. Guard dominion over the minds and returns.

Lead in worship.

Considers the four spirits of the earth.

Screw wisdom.
Fear the thunder, and trembles.
Book, which works lightning.
Considers that comes each month.
Serve the job each year.
When cobs, drought, peace, war.
Live by one of the most glorious.
Understanding wisdom is the treasure in the heights.

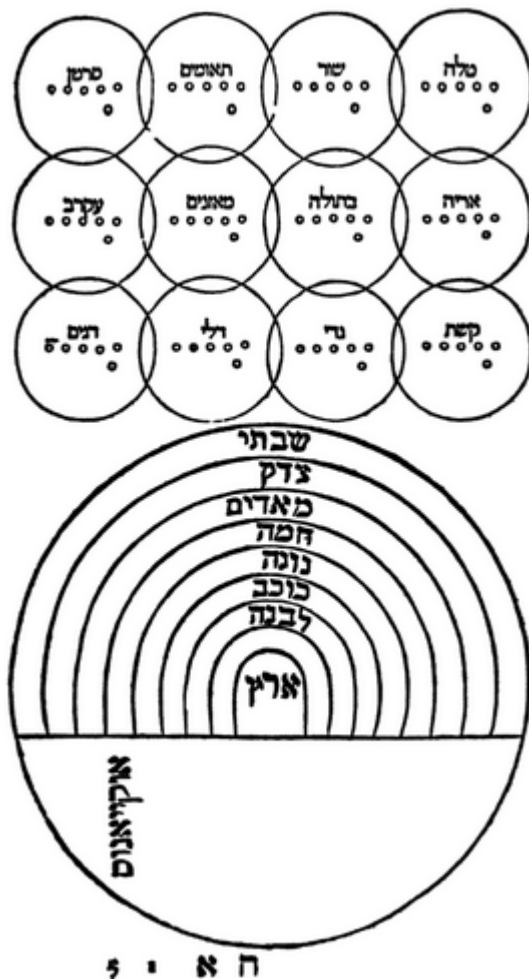
The wisdom of the book, Noah learned how to make the ark of dark pine. Protects the oceans flood and the flood. Come September and produce two. The preparation of all food and meat, giving the arch of gold. Just in the beginning of the ark.

Shows the times of day and night, When serve.
Brings deliverance, and the ark, going forward. From it comes every day life.

Time of death, give it to Shem, and Shem to Abraham, to Isaac, and Abraham, Isaac and Jacob, and Jacob Levi, Levi and Kohath, and Kohath to Amram, and Amram to Moses, and Moses to Joshua and Joshua to the elders, and the elders to the prophets, and the prophets, wise men. Thus, in each generation until service of Solomon the King.

Shows him the Book of Mysteries. Revealed by the words of the mysteries.
By understanding, guard dominion over minds. Each desire, seek and Wanders around the World.

Binds and releases the sign rule above. Prosperous and understand the wisdom of the book.



Heaven	Judaism	Planet	Archangel
First	Shamayim	Moon	Gabriel
Second	Raquia	Mercury	Raphael
Third	Shehaqim	Venus	Anael
Fourth	Machonon	Sun	Michael
Fifth	Machon	Mars	Samael
Sixth	Zebul	Jupiter	Sachiel
Seventh	Araboth	Saturn	Cassiel

Ledgers are delivered by hand, precious beings and honored.

Pleased the eye to see, and ears to hear.

The heart is intelligence and understanding wisdom.

The seven firmaments, everything is to learn from the multitude.

The wisdom of each word in each successful work.

Consider the Wisdom of the book.

The name of the first firmament is heaven proclaimed.

There are multitudes of Malachim.

September thrones set name.

Above are seven houses of domination.

Multitudes around them, this way and that.

Listen humans in times of trouble.

By the names, all used in the problems.

Names by signs and memorials in the period.

Successful in the works by all the multitudes of Malachim.

Seven judges dominions, pour each desire.

Desires and success.

The seven names rule the seven thrones.

- The first name is Avorphenial.
- The second name is Ayigeda.
- The third is Dohel.
- The fourth is Phelmiya.
- The fifth Asiemor.
- The sixth is Phesker.
- The seventh is Phoval.

Gave shape to the fire, and see the flames from the fire since.

The Malachim does not support non-domain to occupy.

Pronouncing the word out to go talk to the remaining seven judges in each domination thrones above.

Below is the power in the area to go.

Each serves the kingdom and all the congregation.

Scatter when well, when evil, when the abundance, when missing, when the war when peace.

Everything proclaims the name of the day to train.

There are seven names multitudes supports seven judges.

Each host, one of the judges.

Previously, remember the name of Malachim responsible.

Seven times speaks so request.

I Pheloni Phelonieth Ber.

Successful healing Pheloni Phelonieth Ber.

Any request by the healing lorsqu'écrite by request.

Be pure of all corruption.

Purifies the flesh of any abomination so successful.

Here the names of leaders with Malachim Avorphenial:

Chemori, Demna, Aphod, Amok, Qetieki, Phetapher, Gemethi, Pha'avod, Nerotheq, Reqehethov, Avodena, Mavoth, Pheroseh, Aqoviya, Vohereqovova, Beroqi, Chesedora, Anoph, Heriyavor, A 'abedial, Ton, Alien, Mol Leleph, Vochesepheth, Rechegal, Romalov, Vokethov, Adenoval, Ashemi, Yivoash, Qephien, Kerebi, Gorshom, Pheriyatz, Sheshema'a, Phokien, Kerial, Zebdial, Agedelen, Miegial, Gephial, Kediened , Koledeth, Diegel, Alebovi, Thocheli, Sokeleth, Adial, Al, Kesial, Soqemeh, Ashekeh, Nothened, Chelial, Asethial, Thena, Miemal, Nethenial, Aphoneh, Thelegial, Ga'aned, Avosethial.

These are the second plurality of Malachim responsible with Ayigeda:

Akesether, Mekeres, Kerebieb, Kemeshen, Ayisheteb, Redethal, Arieria, Geba, Anekier, Kebier, Thieleh, Keriethek, Herekom, Kenophial, Nodial, Herochon, Shelhebien, Ashlekeh, Meshethieb , Gecha, Hatha, chegada, Chegera, Amiemial, Chegeleth, Lega, Menothial, Theniemial, Aberietha, Beritha, Rekial, Cheshethek, Phethesh, Asethierotz, Avorephenial, Ashenor, Melekial, Adi, Sher, Sheoch, Hemiek, Therenech, Zemkieth, Hetzeniepha , Hetzeniephelehov, Voshovova, Ashephor, Areq, Qenomial, Neqial, Geidal, ADEQ, Remiemial, Pherog, Rechonal, Zegdial, Abenienok,

Dorenial, Delepheth, Hekel, Helial, Alial, Moth, Avokal, Phenial, Phothephera, Lephoch, Avomemok, Adelial, Ayisethorien, Azoti, Avosetor, Tier, Avothoth, Beregemi, Demov, Diegera, Pherotial, Qomiya, Renerdena, Delegial, Pherothial.

They are responsible with the third multitude Dohel:

Ayizerekebov, Aneboshel, Berethobial, Delobial, Avochial, Berekethien, Bereka, Davoniem, Amek, Abiyar, Athelega, Avothoth, Ashethonal, Ashephek, Theregial, Amephial, Athereshov, Avorial, Akemor, Ashon, Akal, Anavok, Asebiereh, Lephial, Al, A'avosheh, Chesential, Lemieshatha, Doth, Thieches, Alephi, Amok, Aregela, Megial, Alial.

The angel of consciousness is all around and outside.

It is written on the precious coat.

Everything is written and writing alone.

Get prosperity.

The Lord gives and restores since mid-kindness.

Lance words in the middle.

Use it to match the sun in midday.

The oath, I am above the Sun, the illumination of the whole universe by the name of Malachim.

By understanding the wisdom of wisdom hidden and secret things.

The knowledge created.

Created to me.

Requires and reveals what will be in this year.

Cache me the word.

These are the third multiple Malachim responsible with Phelniya [here Behniya]:

Abedieh, Demeniya, Amenayi, Amoneher, Ovamenok, Phetakieza, Tobial, Gielal, Aphieri, Gemethi, Avorenial, Pheriephohov, Avophieri, Areq, Letemoval, Avorieni, Thomieni, Avomerial, Menial, Geremetov, Seretov, Tzebeqeteni, Koretheyavom, Seresieth, Phereson, Amaph, Phebehier, Hesethier, Arereq, Chesedial, Acheseph, Amoval, Phedetem, Gedal, Sebekial, Kokeb Henogeh, Shehiya, Aphroditi, Vomelek, Chesedial.

The fifth firmament is above the precious light.

One hundred myriads covers valuable.

Angels filled with pride.

In the middle of them they are still afraid.

Orders of powers stronger, by trimming adorns the flames.

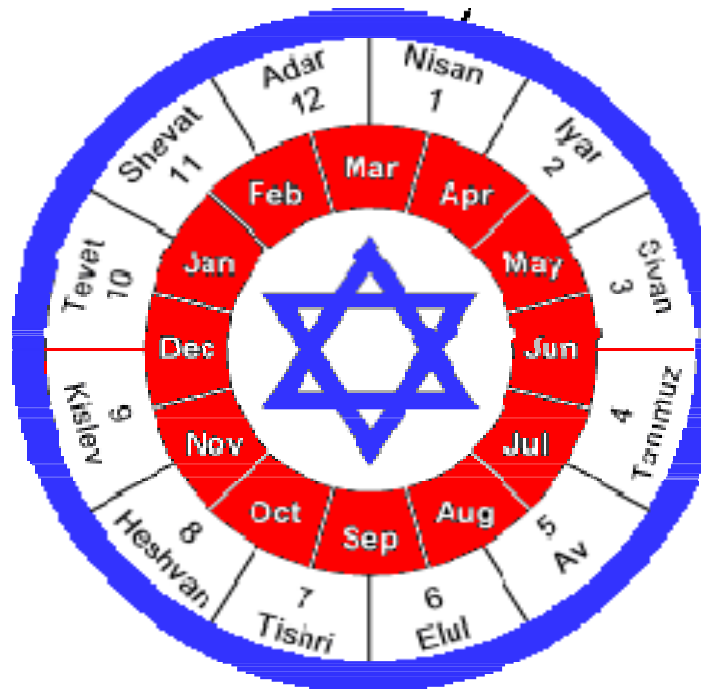
Sound like the roaring storm at sea.

Fear the wheels go, and tremble.

The names of the twelve princes of glory residing near the throne of glory. They look like thrones in a vision of fire. The center of the firmament are the faces of the four spirits of the universe. See the flashes from such flames in wings of fire. Sparkle, sparkle faces in the sky. They govern the twelve months of the year. Which will be established in each month. From the outside, it does not

mention the time of the formation of darkness. Stand up to serve. Make known the coming months throughout the year.

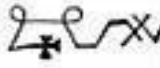
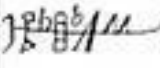
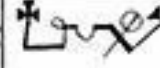
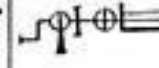
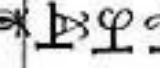

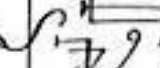














These are the names of the twelve princes



The first name is Sha'aphial, used during the month Nisan.
 The second is Deghal serving for Ayer.
 The third is Diednavor serving for Sivan.
 The fourth is Tha'akenov serving for Tammuz.
 The fifth Thochereger serving during the sixth Ab Morale is serving for Alul.
 The seventh is Hehedan serving during Tishri.
 The eighth Yilereneg serving during Marheshvan.
 The ninth is Anethegenod serving during Kislev.
 The tenth is Mephenial serving during Tebeth.
 The eleventh is Theshenderenies serving for Shevet.
 The twelfth name Aberekial serving during Adar.

These are the signs of the zodiac and the angels in charge and governing each of them:

A Table shewing the names of the Angels governing the 7 days of the week with their Sigils, Planets, Signs, &c.

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
Michaël	Gabriel	Camael	Raphaël	Sachiel	Anaël	Caffiel
						
 	 	 	 	 	 	 
<i>name of the 1. Heaven</i> Machen.	<i>name of the 2. Heaven</i> Shamain.	<i>name of the 3. Heaven</i> Machon.	<i>name of the 4. Heaven</i> Raquie.	<i>name of the 5. Heaven</i> Zebul.	<i>name of the 6. Heaven</i> Sagun.	<i>name of the 7. Heaven</i> The Angels ruling above the 6. Heaven

Michael - Sunday

Signature of the angel Michael



Symbol for Leo



Symbol for the Sun

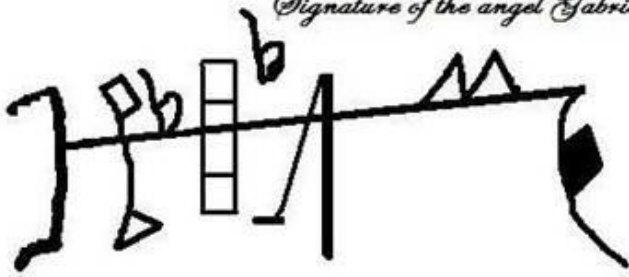
Sunday

The first day is the Sun. The sign is Leo.

The angel Michael is responsible for the first Week.

Gabriel - Monday

Signature of the angel Gabriel



Symbol for the Moon



Symbol for Cancer

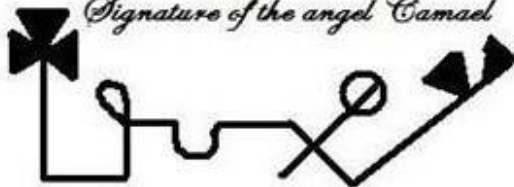
Monday

The second day is the Moon. The sign is Cancer.

The angel Gabriel is responsible for the second week in the previous hour.

Camael - Tuesday

Signature of the angel Camael



Symbol for Aries



Symbol of the planet Mars



Symbol for Scorpio

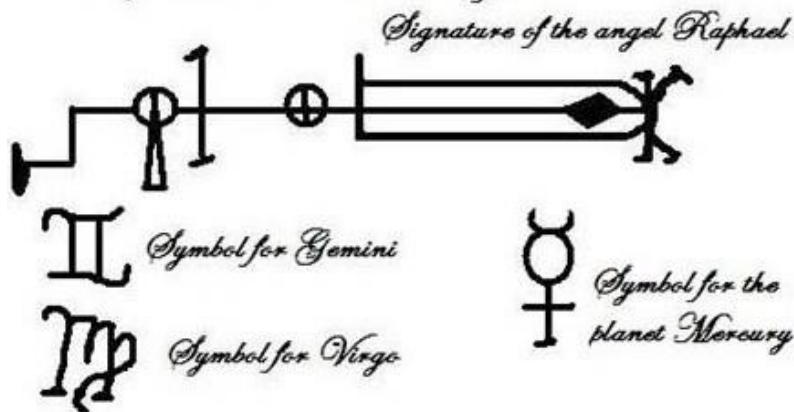
Tuesday

The third day is Mars.

The signs are Aries and Scorpio.

The angel is Samael.

Raphael - Wednesday



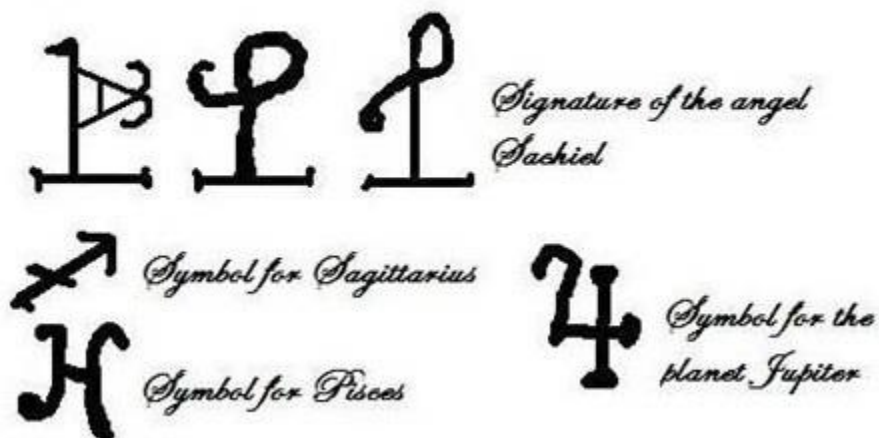
Wednesday

The fourth day is Mercury.

Signs are Gemini and Virgo.

The angel is Raphael.

Sachiel - Thursday

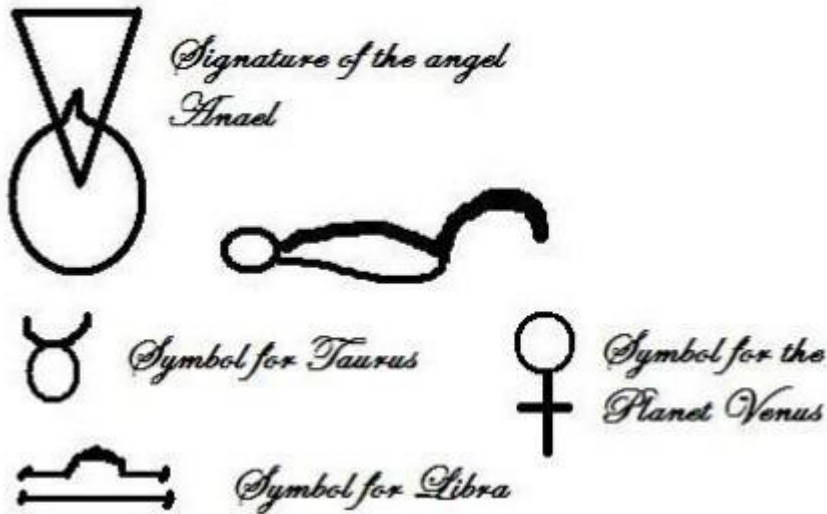


The fifth day is Jupiter.

The signs are Sagittarius and Pisces.

The angel is Tzedeqia

Anael - Friday



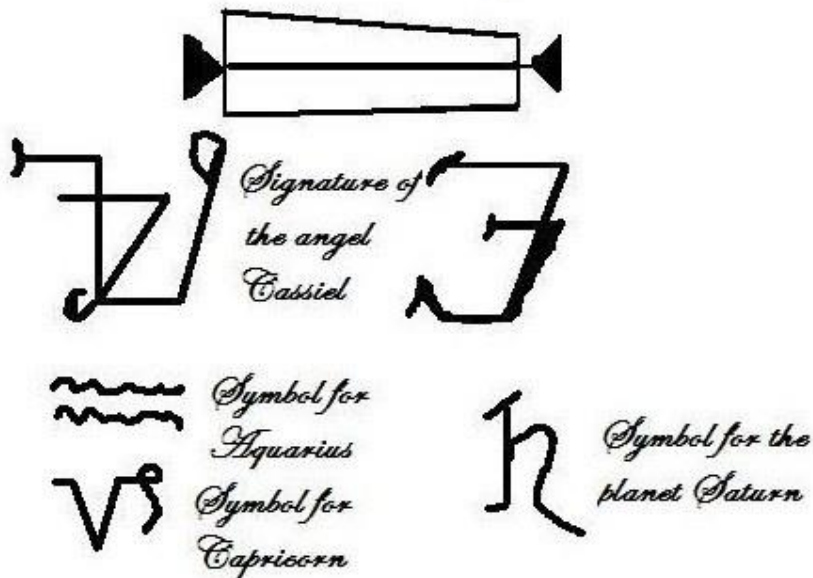
Friday

The sixth day is Venus.

The signs are Capricorn and Aquarius.

The angel is Qephetzial.

Cassiel - Saturday



Saturday

The Seventh day is Saturn

The Sign is Aquarieuus and Capricorn

The angel is Classiel

The first night is Mercury. The signs are Capricorn and Taurus.
The angel in the first hour is Michael.

The second night is Jupiter. The signs are Sagittarius and Pisces. The angel is Tzedeqial.

The third night is Venus. Signs are Gemini and Virgo. The angel in the first hour is A'anial.

The fourth night is Saturn. The sign is Capricorn. The angel in the first hour is Qephetzial.

Mercury is the fifth night. The sign is Leo. The angel Raphael first hour.

The sixth night is the Moon. The sign is Cancer. The angel Gabriel is the first hour.

The seventh night is Mars. The signs are Aries and Scorpio. The angel is Samael.

Day	Masters of the Day Planetary hour												Masters of the Night	
	1	2	3	4	5	6	7	8	9	10	11	12		
Sunday	☿	♀	♂	♂	♂	♂	♂	☿	♀	♂	♂	♂	♂	♂
Monday	♂	♂	♂	♂	♂	♀	♂	♂	♂	♂	♂	☿	♀	♂
Tuesday	♂	☿	♀	♂	♂	♂	♂	♂	☿	♀	♂	♂	♂	♀
Wednesday	♂	♂	♂	♂	♂	☿	♀	♂	♂	♂	♂	♂	☿	♂
Thursday	♂	♂	☿	♀	♂	♂	♂	♂	♂	☿	♀	♂	♂	☿
Friday	♀	♂	♂	♂	♂	♂	☿	♀	♂	♂	♂	♂	♂	♂
Saturday	♂	♂	♂	☿	♀	♂	♂	♂	♂	♂	☿	♀	♂	♂

☿ Sun ♂ Moon ♂ Mars ♀ Mercury ♂ Jupiter ♀ Venus ♂ Saturn

Note that the days are generally named after the master planet for the first hour of the day.

These are the names of the leaders of the Sixth Malachim multitude Pheseker, Avoyial, Arebial, Teriphon, Phonekos, Phesethemer, Lonial, Qedonial, Shokerien, Sebieren, A'avozial, Phenial, Thekemial, Chememial, Tzeremial, Niemiesem, Gedoniya, Baroba, Zenoviyem, Chekemial, Teredial, Phenial, Qedemial, Kepheliya, Ademial, A'aremon, Heremod, A'abiesal, Ga, A'a_iiesal, Sepherial, Qethenial, Shebebial, Aremienos, Toti, Phos, Phesetzial, Chetephial, Pheresemon, Nechelial.

These are the angels of the force. Lie by force and power. Wants to fly in every place and every corner. Goes with all. Take your flight, the man is from the earth.

There are four plates of brass and written about each of them, the name . The name of the responsible Malachim talks, deliver me to you. The angel of the force is with Ben Pheloni Pheloni, and not the other. Remains in each location. Change the heart, when you're in the city and in the countryside during the day and night, sea and dry land, eating or drinking.

Fly like a bird. Will not by desire. Do not allow delay, or day or night.

Place four plates of brass in the four corners of the house.
Go ahead when you're in the city or in the countryside of man.
Use it to take your flight.
Each Word, take your flight.

These are above the sixth degree: Abiehod, Qenod, Deleqial, Secherial, Aderek, Gechelial, Chemekial, Semekieh, Reba'ayial, Yivoqemial, Shemiechod, Meherial, Domial, Bierekom, Vozeqanen, Qenial, Phesetelen, serving With Rieshiehon , Kelehon, Ayiseteronelian.
These are above the sixth degree.
Guide with humility and full of glory. The linen garments are adequate.

The measure most glorious man while men sit Yishiebeh. Remains on the throne of glory.

Believers are in truth and are healing.
Blessed is the Creator and lyotzerem.
Going to create all the commandments to you, the great Lord.

The following chart is the alphabet of angelic script or celestial writing. Angelic script is said to be the writing used by angels, this information is mainly found in occult literature, and ancient Jewish mystical texts.

A	
B	
C	
D	
E	
F	
G	
H	
I	
J	
K	
L	
M	
N	
O	
P	
Q	
R	
S	
T	
U	
V	
W	
X	
Y	
Z	

"During the early centuries after Christ's death, a few scholars began a serious study of the Angelic Kingdoms. At the time, Christianity and religion was serious business. Strict rules and politics governed who could and could not share information about these beings.

Study of these messengers and beliefs were strongly scrutinized by the political forces of the time. Disobeying or undermining the political and religious governors of this information was severely punished.

It was during this study that the names of the Angels were derived by altering the original Hebrew alphabet. These new symbolic variations were now considered to be 'of God' and Holy images sent by the messenger Angels.

This new alphabet can be laid out a variety of combinations or sounds to achieve a desired result. Thoth called it Encoded Language of Metatron.

These are encoded symbols to be found in this timeline by those who would be triggered into awarenesses by their symbols. This is not unlike a subliminal messages that helps one remember something; in this case, that they are spirit having a physical experience, and will soon be moving back to their spiritual body/vehicle of light." <http://www.crystalinks.com/angelscript2.html>

IV

BOOK OF RAZI EL

BOOK OF VESTURES

It is decreed, the holy and pure are full of secret wisdom. Knowledge is the result of understanding.

The wise are humble and cry with joy by the names learned in plain language. The choice is pure of heart. Do to heal the heart. Gives grace which measures the strength of the light of the bright star. Gird thee strength. Power is established forever by the actions preceding generations. The holy heights, rejoice silently from generation to generation. This is written as pure gold. A bubbling fountain of purity is established at the center of the power sublime. The most precious pearls of glory works do not compare to the glory, just as the finest gold Aphier. The value of wisdom can not be measured, nor the understanding of knowledge. There is no measuring the value of secrets written here, as revealed by Elohim.

As the power of fire, all seek here.
As the leader of heaven, all seek here.
The Tree of Life is supported and guarded him as the apple of the eye.
By the fear of the Lord, glory is obtained.

Get the glory for life.
By understanding, get wisdom.
For salvation, warning of death.
The fulfillment of Nephesh by consecration.
Power, be strengthened by the fear of the Lord.
By learning the knowledge, understanding and heart full of wisdom.
Drawing life amplifies plant the heel.
Form divisions in the Garden of Eden.

Elohim cherishes fear.
The Lord fills the earth with glory, as in heaven, where his throne is established.
There is no measure to glory.
Seven fountains rise and fall to honor a thousand thousand ministers, and a myriad myriads of multitudes. The power of fire ignites the river of fire flowing. The noise shakes the nations of the fear of destruction. A vision is the image of an archer flamboyant as Tharshish and Sardonyx and

arrows as bright as lightning. The throne of glory like unto crystal. Surrounded Malachim the archer Ophan fanning the flames.

The people of dominion trembles with fear and covers his eyes. The Lord makes the clouds and fog all around, wrapped in a shirt, dwelling alone on the throne, concealed and hidden. The merit goes to the hidden light. The deepest secrets are revealed. The revelations are made clear, not obscured by darkness. There is nothing in the universe that there is comparable. All actions and all desires are fulfilled by works revealed. Become knowledgeable and results occur quickly.

Those who try to duplicate the works do not get results.

The souls of the disobedient and rebellious shall be punished by sentence.

A desire to establish the curse.

Sea dries.

The sun and the moon grow dark.

Starlight becomes tenuous.

Change and the mountains fall and the Earth trembles.

This is the result of arrogance.

Those selected are strengthened by the power of wisdom, established by the understanding of knowledge.



In the holy book are 72 signs given by Michael, the great prince over seven princes, working before the king, king of kings. By him Adam, the first man received Wisdom. By him Adam awake and proclaims the names of every living creature, every bird and creeping thing, and fish.

By understanding, wisdom amplifies Elohim of all creation on the sixth day of Genesis.

Adam read the holy book and learned letters and words.

He knew that the words were true.

Knowledge carried him above all other creatures.

He was in awe of all that saw and understood everything that was written in the book was true.

It is true, every word in the book are more holy.

Great is the glory of each power.

In holiness and purity, performed operations.

In humility and modesty, all success fill works.

Become wise by the spirit of wisdom.

It is written, Adam prepared a gold bar and purified twice by fire. So he engraved signs above the holy book, holiness and purity. Then he placed the book in a fault of a rock on the east side of the Garden of Eden - not to fall on Earth, but to endure and sustain power. In each place, Adam was sustained.

It is proclaimed, Adam surveyed the land, like a boat on the ocean. He remembered and recorded when the mountains melted like wax, and the sea became like jelly and the fire became as dust, and the lions and leopards and bears and animals grazing stood silent and quiet; and insect rose into the air like birds, and the sea became a wilderness and desert. He remembered and recorded the letters of the holy name to the Sun and the Moon and Orion. By the light of all lights, runs accurately and in fear of Elohim. Hold dominion over the mind and violence and the mishap and opponents rising above men and women. It is written, be convened as you want and desire.

He recorded when the stone wall of the tower suddenly fell to the ground, and the fruit trees bore fruit before the proper time, and the people fled before the battles of war.

Every thing was revealed to him: the Holy Spirit, death and life, goodness and evil. Also the mysteries of the hours and minutes of time, and the number of days. Calculates the seasons and solstices until the end of the universe. Measures the time from start to end. So is his son, Seth. For ten years, educated in the way of the holy book, he received the understanding of all the letters and all the words engraved in the holy book of all powers revealed.

He knew by the powers contained herein how to perform miracles, and learned to do the works. He kept the book hidden in a hole in a rock.

In the book, Adam learned that the time of death approached. Every day, he rejoices in adjuration, refraining from eating fruits or vegetables or meat that brought blood. Every day he bathed in the purity of tap water, once in the morning and once in the evening. He spoke to his son, Seth, in adjuration only, without being guided by the Holy Spirit. Preparation is difficult. Work only with humility and fear, with purity and holiness. Each path is revealed and you become wise by signs.

Alter all this, Adam was delivered to the longhouse (long sleep in death). His son, Seth, served the Lord. He was sustains each power without departing to the left or to the right of each word uttered

by his father, Adam. He became wise by understanding the knowledge and received wisdom of the holy book. He opened the door of wisdom and understanding. Know the difference between good and evil, but repelled by the evil and choose the goodness. See and reflects generations of ancestors to follow. The fool and the vain and profane sinner proclaiming false idols in the name of God. The disobedient and rebellious tolerate suffering, not knowing or not understanding. Journey into darkness.

Seth became wise by the secrets of the book and the letters of the sacred name engraved here. He learned that God could cause the overflow of the sea and destroy the whole world by his power. He kept the book in a vault of gold and also placed in the vault all the precious spices, and kept hidden in a cave. He lived in the city of Enoch, built by his brother Cain.

V

THE BOOK OF RAZIEL THE MYSTERIES OF THE NAMES OF GOD

The Book of Raziel explains the mysteries of many of the names of God.

The name that is most used in the book is composed of four letters like the Tetragrammaton. These letters, HQBH, have been expanded through notarikon as "Hova Quedesh Berek Hova," meaning "he is holy, holy is he."

Notarikon is a kabbalistic system where an entire word may be formed from an initial or single letter. Raziel also reveals the mysteries of the names of 22 and 42 letters and the 1,500 keys that unlock the mysteries of creation. He also speaks of the name of 72 letters, better known as the Shemamphora, and the 670 mysteries of this name

The name of 22 letters of God in Hebrew is ANAKTAM PASTAM PASPASIM DIONSIN

The name of 42 letters is abbreviated. The first word is ABGITAZ and the last word is SHAKVASIT. Thus the name of God of 42 letters is ABGITAZ SHAKVASIT. It is associated with the famous prayer Ana Bekoah, which is derived from the first letters of Genesis. It is said that by saying this prayer daily and meditating upon it, a person will receive great illumination from God and his angels. The prayer is said to be written in the language of creation. It is said aloud.

Ana Bekoah

*Ana, Bekoah, Gedulah, Yeminka, Tatir, Tserura, Kabel,
Rinat, Amkha, Sagveinu, Tajareinu, Nora, Na, Gibor,
Dorshei, Yejudka, Kevavat, Shamrem, Barkhem,
Tajarem, Rahmei, Tzidkatkha, Tamid, Gamlem, Jasin,
Kadosh, Berov, Turka, Najel, Adateka, Yajid, Ge-eh,
Lamka, Pinei, Zokrei, Kedushateka, Shavateinu,
Kabel, Ushma, Tzakateinu, Yodea, Taamulot.*



The sources are divided to the origin of the 42 letter name of God. Some of the sources say it's the acronym from a prayer called 'Ana beKoah' (In Hebrew: אָנָּא בְּכוֹחַ) – The prayer is called by that name after the first two words of the prayer which means "Please in your power". This prayer is attributed to Rabbi Nehunya Ben Hakana (In Hebrew: רַבִּי נְחוּנְיָה בֶּן הַקָּנָה) Others sources say that the name is the result of a permutation the first 42 letters of Genesis, and that the prayer that was written by Rabbi Nehunya Ben Hakana so it's acronym would be the 42 letter name of God.



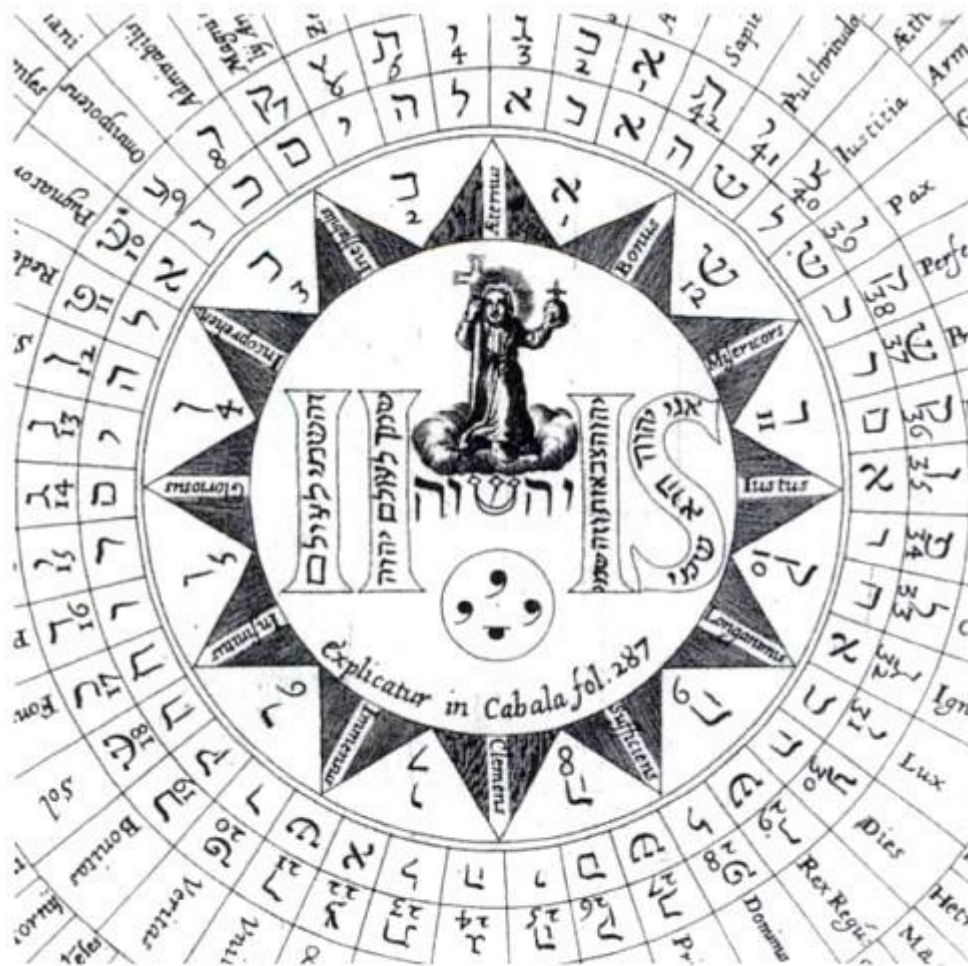


Figure 6.4. The four-, twelve-, and forty-two-letter names of God. Source: Kircher 1652–55, p. 287, vol. 1, detail. By permission of Stanford University Libraries.

THE 72 NAMES

שם המפורש

SHEM HA-MEFORASH

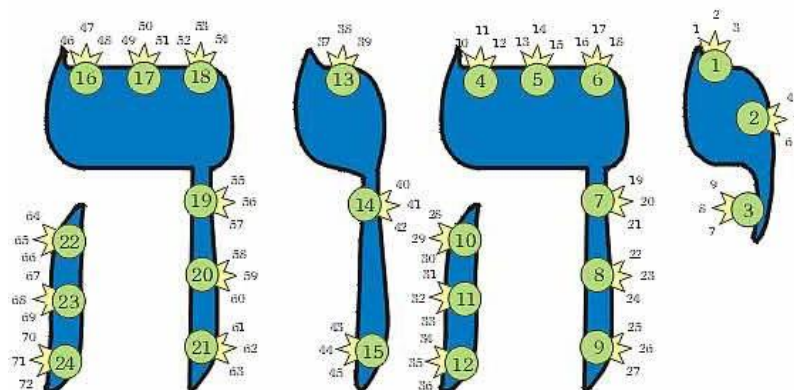
If we disassemble the Tetragrammaton in Hebrew into its factors and add up its numerological numbers, we will receive the number 72:

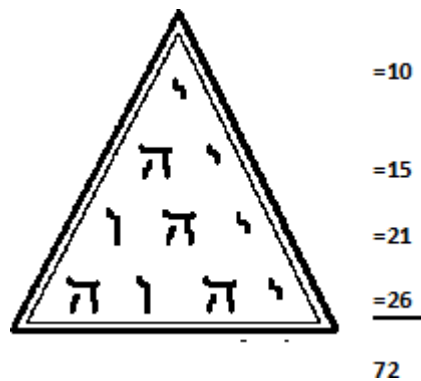
י (10), יה (15), יהו (21), יהוה (26)



$10+15+21+26=72$, the 72 names of God.

The Seventy Two Names of God (Shem ha-Mephorash)

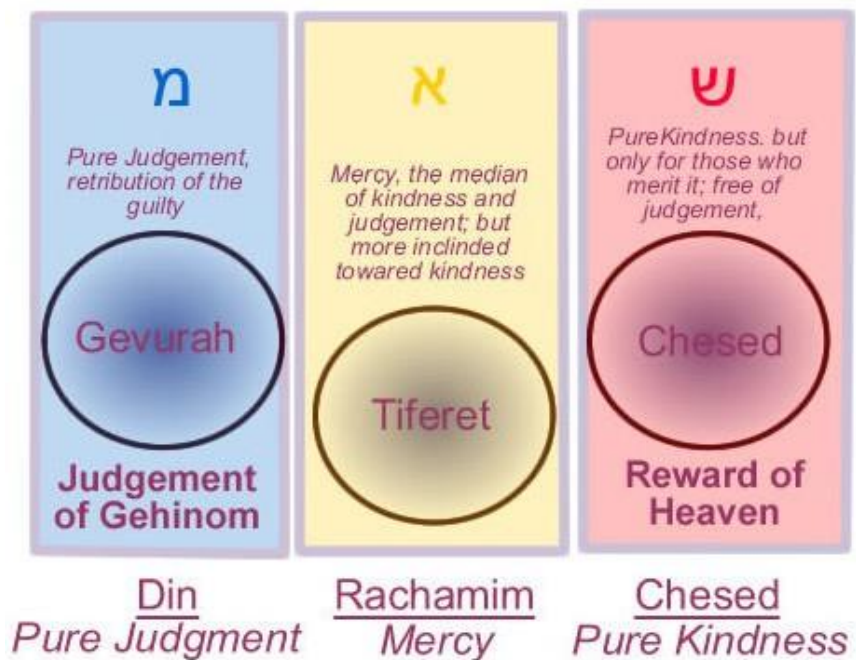




The three consecutive verses from Exodus 14:19-21 each contain 72 letters, an obviously rare phenomenon.

The letters of these three verses can be arranged as 72 triplets of letters. But we are taught in Kabbala that if we reverse the order of the letters in the middle set, the 72 triplets become 72 "names" of God.

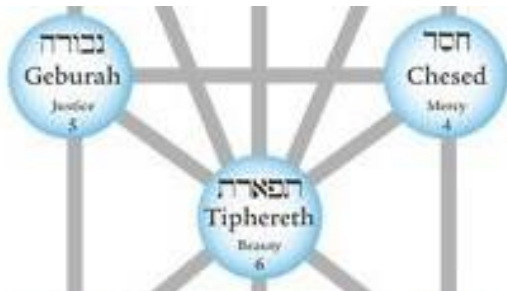
A name is a means by which one is made known to others.



The fact that each verse contains 72 letters means that they can be aligned in parallel, forming 72 triplets of letters. In this configuration, the Zohar states, the first verse is to be written in its proper order, since it represents God's loving-kindness, or a direct revelation of God's goodness. The second verse is to be written in reverse order, from the last letter to the first, since it represents God's severity, which is an indirect revelation of His goodness. Although tiferet is a blend of both chesed and gevura, the third verse is not to be written half in the proper order and half in reverse order, as one might expect.

There are two reasons for this:

- (1) in tiferet, chesed dominates over gevura, and
- (2) as the ideal blend of chesed and gevura, tiferet is a direct revelation of God's goodness and glory rather than an indirect one.



The Zohar informs us that these three verses respectively correspond to three Sefirot , i.e.

- the first verse to Chesed (Mercy),
- the second to Geburah (Strength or Severity),
- and the third to Tiferet (Beauty or Balance)

In the book of Exodus chapter 14:19, 20, 21, each of these three verses has exactly 72 letters.

(Verse 19) ויסע מלאך האלהים ההלך לפני מחנה ישראל
וילך מאחריהם ויסע עמוד הענן מפניהם ויעמד
מאחריהם

(Verse 20) ויבא בין מחנה מצרים ובין מחנה ישראל ויהי
הענן והחשך ויאר את הלילה ולא קרב זה אל זה כל
הלילה

(Verse 21) ויש משה את ידו על הימ ויולך יהוה את הים
ברוח קדים עזה כל הלילה וישם את הים לחרבה
ויבקעו המים

Transliteration:

(Verse 19) *vayisa malach ha-elohim ha-holech lifnei
machaneh yisra'el vayelech mei'achareihem vayisa amud
he-anan mip'neihem vaya'amod mei'achareihem*

(Verse 20) *vayavo bein machaneh mitz'rayim uvein
machaneh yisra'el vay'hi he'anan v'hachoshech vaya'er
et ha-lailah v'lo karav ze el ze kol ha-lailah*

(Verse 21) *vayet mosheh et yado al ha-yam vayolech
YHVH et ha-yam b'Ru'ach kadim azah kol ha-lailah
vayasem et ha-yam lecharavah vayibak'u ha-mayim*

Writing them in one line will help in the formation process

Exodus 14:19-21 King James Version (KJV)

יט ויסע מלאך האלהים, ההלך לפני מחנה ישראל, וילך, מאחריהם; ויסע עמוד הענן, מפניהם, ויעמד, מאחריהם
כ ויבא בין מחנה מצרים, ובין מחנה ישראל, ויהי הענן והחשך, ויאר את הלילה; ולא קרב זה אל זה, כל הלילה
כא ויש משה את ידו, על הים, ויולך יהוה את הים ברוח קדים עזה כל הלילה, וישם את הים לחרבה; ויבקעו, המים

19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

Each of these verse refer to a character of God viz. chesed, gevura, and tiferet.

Ex. 14:19 Chesed: God's loving-kindness, or a direct revelation of God's goodness. The word chesed means kindness or benevolence. It denotes the unbounded loving-kindness with which God created the worlds and with which all of creation is permeated, as the verse states, "The world was built with chesed" (Psalms 89:3)

The first verse Ex. 14:19 Chesed (Mercy)



מאחריהם וילך ישראל מחנה לפני ההלך האלהים מלאך ויסע

ויסע מלאך האלהים ההלך לפני מוזה ישראל וילך מאחריהם
ויסע עמוד הענן מפניהם ויעמוד מאחריהם:

ו	א	ל	ש	א	ע	מ	מ	1
י	ל	פ	ר	ח	ע	פ	ד	2
ס	ה	נ	א	ר	מ	נ	מ	3
ע	י	י	ל	י	ו	י	א	4
מ	ם	מ	ו	ה	ד	ה	ח	5
ל	ה	ח	י	ם	ה	ם	ר	6
א	ה	נ	ל	ו	ע	ו	י	7
ך	ל	ה	ך	י	נ	י	ה	8
ה	ך	י	מ	ס	ן	ע	ם	9

Second Verse:

Ex. 14:20 Gevura: severity or restrictive power

Since the infinite and unlimited chesed of God is intended for finite creatures unable to absorb infinite kindness and yet remain in physical existence, the attribute of chesed is controlled and limited by the aspect of gevura. Gevura means restrictive power, the power to limit and conceal the Infinite Light so that each creature can receive according to its capacity. Thus, gevura is also an aspect of God's kindness, for if the outpouring of infinite kindness were to remain unrestricted, finite creatures would become instantly nullified in the infinite revelation of divine love.



כל הלילה אל זהקרבולא הלילה אתיאר והחשך הענן ויהי ישראל מחנה ובין מצרים מחנהויבא בין

וַיָּבֹא בֵּין מוֹנֵה מִצָּרִים וּבֵין מוֹנֵה יִשְׂרָאֵל וַיְהִי־הָעֵנָן וְהַחֹשֶׁךְ וַיֵּאָר
אֶת הַלְּיָלָה וְלֹא קָרַב זֶה אֶל זֶה כָּל הַלְּיָלָה:

8	7	6	5	4	3	2	1
ה	כ	ל	ה	ל	י	ל	ה
ק	ר	ב	ז	ה	א	ל	ז
ה	ל	י	ל	ה	ו	ל	א
ש	ך	ו	י	א	ר	א	ת
י	ה	ע	נ	ן	ו	ה	ח
י	ש	ר	א	ל	ו	י	ה
ו	ב	י	ן	מ	ח	נ	ה
ח	נ	ה	מ	צ	ר	י	ם
ו	י	ב	א	ב	י	ן	מ

Third Verse:

Ex. 14:21 Tiferet: Beauty

הַמִּים וַיִּבְקְעוּ לַחֲרֹבָהּ אֶת וַיִּשְׁמַח לִלְהַלֵּל עֲזָה קָדִים בְּרוּחַ הַיָּם אֶת יְהוָה וַיּוֹלֶךְ הַיָּם עַל יְדוֹת מֹשֶׁה וַיִּט

וַיִּט מֹשֶׁה אֶת יָדוֹ עַל הַיָּם וַיּוֹלֶךְ יְהוָה אֶת הַיָּם בְּרוּחַ קָדִים עֲזָה כָּל
הַלְּיָלָה וַיִּשְׁמַח אֶת הַיָּם לַחֲרֹבָהּ וַיִּבְקְעוּ הַמִּים:

1	2	3	4	5	6	7	8	9
ו	ד	ו	ה	י	י	ה	י	י
י	ו	ל	י	ם	ל	י	ב	ב
ט	ע	ך	ם	ע	ה	ם	ק	ק
מ	ל	י	ב	ז	ו	ל	ע	ע
ש	ה	ה	ר	ה	י	ח	ו	ו
ה	י	ו	ו	כ	ש	ר	ה	ה
א	ם	ה	ח	ל	ם	ב	מ	מ
ת	ו	א	ק	ה	א	ה	י	י
י	ת	ד	ל	ת	ו	ם	ם	ם

Tiferet is also called "compassion" or "mercy", for it enables chesed and gevura to balance each other so that G-d's benevolence can be absorbed by the limited world without its ceasing to exist.

Each of these verses has precisely 72 letters.

The first triplet Name is produced by taking the first letter of the first verse (ו); the last letter of the second verse (ה); and the first letter of the third verse (ו).

The second triplet Name is made from the second letter of the first verse (י); the second to the last letter of the second verse (ל); and the second letter of the third verse (י).

The third triplet is the third letter of the first verse (ד); the third to the last letter of the second verse (י); the third letter of the third verse (ט), etc

THE 72 NAMES OF GOD

והו	ילי	סיט	עלם	מהש	ללה	אכא	כהת
הזי	אלד	לאו	ההע	יזל	מבה	הרי	הקם
לאו	כלי	ליו	פהל	זלך	ייו	מלה	וזהו
נתה	האא	ירת	שאה	ריי	אום	לכב	ועור
יוזו	להוז	כוק	מנד	אני	וועם	רהע	יין
ההה	מיכ	וול	ילה	סאל	ערי	עשל	מיה
והו	דני	הוזש	עבום	זנא	זית	מבה	פוי
זבום	ייל	הרוז	מצר	ובמ	יהה	ענו	מוזי
דבוב	מנק	אייע	וזבו	ראה	יבמ	היי	מום

The 72 Names with Vowel Points							
וְהוּ	יְלִי	סִיט	עֵלֵם	מֵהֶשֶׁ	לָלֶה	אֲכָא	כְּהֶת
הֶזִי	אֶלֶד	לָאוּ	הֶהֱעַ	יִזֵּל	מִבֵּה	הֶרִי	הֶקֶם
וְזֵהוּ	כְּלִי	לָיו	פֶּהֶל	זֵלֶךְ	יִי	מִלֵּה	וְזֵהוּ
וְעוֹר	לִכְב	אֹוֵם	רִי	שֶׁאֵה	יֶרֶת	הֶאֱא	נֶתֶה
יִין	רֶהֱעַ	וְוַעֵם	אֲנִי	מִנֵּד	כֹּקֶ	לֶהוּז	יִזּוּ
מִיָּה	עֶשֶׁל	עֶרִי	סֶאֶל	יִלֵּה	וּל	מִיכ	הֶהֱהֶה
פֹּי	מִבֵּה	זֵית	זֵנָא	עֵבֹוֵם	הֶזֶזֶשׁ	דְּנִי	וְהוּ
מִזִּי	עֲנוּ	יֵהֶה	מִצֵּר	וּבֵם	הֶרוּז	יִיל	זֵבֹוֵם
מִוֵּם	הֵי	יֵבֵם	רֶאֶה	וּזְבוּ	אֵיעַ	מִנֶּק	דְּבֹוֵם



THE 72 ANGELS



1 <i>V'hu</i>	2 <i>Y'li</i>	3 <i>S'yat</i>	4 <i>Alam</i>	5 <i>M'hash</i>	6 <i>L'lah</i>
7 <i>Acha</i>	8 <i>K'hat</i>	9 <i>Hazai</i>	10 <i>Alad</i>	11 <i>L'u</i>	12 <i>H'hah</i>
13 <i>Y'zal</i>	14 <i>M'bah</i>	15 <i>H'rai</i>	16 <i>H'kam</i>	17 <i>L'u</i>	18 <i>K'li</i>
19 <i>L'vu</i>	20 <i>P'hal</i>	21 <i>N'lach'</i>	22 <i>Yiyay</i>	23 <i>M'lah</i>	24 <i>Ch'hu</i>
25 <i>N'tah</i>	26 <i>Ha'a'a</i>	27 <i>Y'rat</i>	28 <i>Sh'ah</i>	29 <i>R'yay'</i>	30 <i>Avam</i>
31 <i>L'kav</i>	32 <i>V'shar</i>	33 <i>Y'chu</i>	34 <i>L'hach'</i>	35 <i>K'vak</i>	36 <i>M'nada</i>
37 <i>Ani</i>	38 <i>Cha'am</i>	39 <i>R'ha</i>	40 <i>Y'yaz</i>	41 <i>Hahah'</i>	42 <i>Mayach</i>
43 <i>V'vala</i>	44 <i>Y'lah</i>	45 <i>S'al</i>	46 <i>Ari</i>	47 <i>Eishal</i>	48 <i>M'yah</i>
49 <i>V'hu</i>	50 <i>Dani</i>	51 <i>Hacheish</i>	52 <i>Amam</i>	53 <i>N'ni</i>	54 <i>N'yat</i>
55 <i>M'vah</i>	56 <i>Pavi</i>	57 <i>N'meim</i>	58 <i>Y'yal</i>	59 <i>Harach</i>	60 <i>M'tzar</i>
61 <i>Umab</i>	62 <i>Y'hah'</i>	63 <i>Ani'u</i>	64 <i>M'chi</i>	65 <i>D'mab</i>	66 <i>M'nak</i>
67 <i>Aya</i>	68 <i>Chavu</i>	69 <i>R'ah</i>	70 <i>Y'bam</i>	71 <i>Hayai</i>	72 <i>Mum</i>

Additions -El (ם) and –Yah (ה) to the names create 72 five-lettered Names of God. These are sometimes called Angels or Geniis who form the energy emanation from God. They are regarded by Kabbalists not as creations of the Divine, but as the Divine Itself. The letter "He" at the end of a name in Hebrew indicates feminine gender . Thus those that end with that the Yod of -yah reflects God in his feminine aspect.

72 Realms with 72 names of God

1 Vehui	2 Jeli	3 Sita	4 Elemi	5 Mahasi	6 Lelah
7 Achai	8 Cahet	9 Hazi	10 Aladi	11 Lauvi	12 Hahai
13 lezal	14 Mebah	15 Hari	16 Hekami	17 Lauvi	18 Cali
19 Leuvi	20 Pahali	21 Nelkha	22 Yeiay	23 Melah	24 Haheui
25 Nith-Haiah	26 Haaiah	27 Yerath	28 Sehei	29 Reiy	30 Oma
31 Lecab	32 Vasari	33 Yehui	34 Lehahi	35 Chavakhi	36 Menad
37 Ani	38 Haami	39 Reha	40 leiaz	41 Hahah	42 Mika
43 Veuli	44 Yelahi	45 Seali	46 Ari	47 Asali	48 Miha
49 Vehu	50 Dani	51 Hahasi	52 Imami	53 Nana	54 Nitha
55 Mebahi	56 Poy	57 Nemami	58 Yeial	59 Harah	60 Mitzra
61 Umab	62 lahh	63 Anau	64 Mehi	65 Damabi	66 Manak
67 Eya	68 Habuhi	69 Roch	70 Jabami	71 Haiai	72 Mum

The 72 Angels who in charge of the 72 Realms

1 Vehuiah	2 Jeliel	3 Sitael	4 Elemiah	5 Mahasiah	6 Lelahel
7 Achaiah	8 Cahetel	9 Haziel	10 Aladiah	11 Lauviah	12 Hahaiah
13 lezalel	14 Mebahel	15 Hariel	16 Hekamiah	17 Lauviah	18 Caliel
19 Leuviah	20 Pahaliah	21 Nelkhael	22 Yeiayel	23 Melahel	24 Haheuiah
25 Nith-Haiah	26 Haaiah	27 Yerathel	28 Seheiah	29 Reiyel	30 Omael
31 Lecabel	32 Vasariah	33 Yehuiah	34 Lehahiah	35 Chavakhiah	36 Menadel
37 Aniel	38 Haamiah	39 Rehael	40 leiazel	41 Hahahel	42 Mikael
43 Veuliah	44 Yelahiah	45 Sealiah	46 Ariel	47 Asaliah	48 Mihael
49 Vehuel	50 Daniel	51 Hahasiah	52 Imamiah	53 Nanael	54 Nithael
55 Mebahiah	56 Poyel	57 Nemamiah	58 Yeiael	59 Harahel	60 Mitzrael
61 Umabel	62 lahhel	63 Anael	64 Mehiel	65 Damabiah	66 Manakel
67 Eyael	68 Habuhiah	69 Rochel	70 Jabamiah	71 Haiaiel	72 Mumiah

Kircher's Oedipus Aegyptiacus and Psalms reference



P. ATHANASIVS KIRCHERVS FVLGENSIS
 ē Societ: Iesu Anno ætatis LIII.
 Hæreticis et obsecrantibus ego auctor et D.D. C. Blomart Roma a Maji A. 1675.

In Athanasius (A Jesuit monk) Kircher's Oedipus Aegyptiacus there's a table of the 72 names and an appropriate verse from the book of Psalms for each of them, except for the 70th name, which is given the first verse from Genesis.

The logic behind the match is as following - each name is given a verse which contains the 4 letters name of God (YHVH) as well as the three letters of the name itself. If the name contains Yod, Heh, or Vau, they must appear somewhere beside the 4 letter name.

The 70th name is given the first verse from Genesis, which does not contain the 4 letters name of God, but does contain the three letters of the 70th name. Two other names are given verses which in the Hebrew bible (at least the one I have) do not contain the 4 letters name of God, so I brought the version from Oedipus Aegyptiacus as well. The 36th name is given a verse which does not contain the 4 letters name in either the Hebrew bible or the version brought in Oedipus Aegyptiacus.

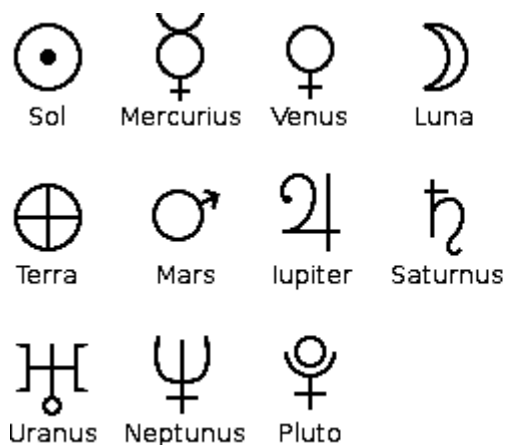
Name Verse number Verse in Hebrew -

והו	Psalms 3:4	וְאֵתָהּ יְהוָה, מִגֵּן בְּעֵדֶי; כְּבוֹדִי, וּמְרִים רֹאשִׁי.
ילי	Psalms 22:20	וְאֵתָהּ יְהוָה, אֶל-תִּרְחֹק; אֵילוּתִי, לְעֶזְרָתִי חוֹשֶׁה.
סיט	Psalms 91:2	אִמְר--לִיהוָה, מַחְסִי וּמְצוּדָתִי; אֲפֹהִי, אֲבַטֵּחַ-בּוֹ.
עלמ	Psalms 6:5	וּשְׁבָה יְהוָה, חֲלָצָה נַפְשִׁי; הַשׁוּיָעִנִי, לְמַעַן חֲסֹדֶךָ.
מהש	Psalms 34:5	דַּרְשָׁתִי אֶת-יְהוָה וְעֲנֵנִי; וּמְכַל-מַגּוּרֹתַי הַצִּילָנִי.
ללה	Psalms 9:12	זַמְרו--לִיהוָה, יֹשֵׁב צִיּוֹן; הַגִּידוּ בְּעַמִּים, עֲלִילֹתַי.
אכא	Psalms 103:8	רַחוּם וְחַנוּן יְהוָה; אָרָא אַפִּים וְרַב-חֲסֹד.
כהת	Psalms 95:6	בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרַעַה; נִבְרָכָהּ, לִפְנֵי-יְהוָה עֹשֵׁנוּ.
הזי	Psalms 25:6	זָכַר-רַחֲמֶיךָ יְהוָה, וְחֲסִדֶיךָ: כִּי מַעֲוֹלָם הֵמָּה.
אלד	Psalms 33:22	יְהִי-חֲסֹדֶךָ יְהוָה עָלֵינוּ: כַּאֲשֶׁר, יַחֲלֵנוּ לֹא.
לאו	Psalms 18:47	חִי-יְהוָה, וּבְרוּא צוּרִי; וְיָרוּם, אֱלוֹהֵי יִשְׂרָאֵל.
ההע	Psalms 10:1	לִמָּה יְהוָה, תַּעֲמֹד בְּרַחוּק; תַּעֲלִים, לַעֲתוֹת בַּצָּרָה.
יזל	Psalms 98:4	הֲרִיעוּ לִיהוָה, כָּל-הָאָרֶץ; צִחוּ וְרִנְנוּ וְזַמְרוּ.
מבה	Psalms 9:10	וַיְהִי יְהוָה מִשְׁגֵּב לְדָא; מִשְׁגֵּב, לַעֲתוֹת בַּצָּרָה.
הרי	Psalms 94:22	וַיְהִי יְהוָה לִי לְמִשְׁגֵּב; וְאֲפֹהִי, לְצוּר מַחְסִי.
הקמ	Psalms 98:2	הוֹדִיעַ יְהוָה, יִשׁוּעָתוֹ; לְעֵינֵי הַגּוֹיִם, גָּלָה צַדִּיקָתוֹ.
לאו	Psalms 8:2	יְהוָה אֲדִינֵנו-- מֵה-אֲדִיר שִׁמְךָ, בְּכָל-הָאָרֶץ; אֲשֶׁר תִּנֵּה הוֹדֶךָ,
על-השמים		שִׁפְטָנִי כְּצַדִּיקֶךָ, יְהוָה אֲפֹהִי; וְאֶל-יִשְׁמַחוּ-לִי.
כלי	Psalms 35:24	קוֹה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שׁוֹעֲתִי.
לוו	Psalms 40:2	- א שִׁיר, הַמַּעֲלוֹת: אֶל-יְהוָה, בַּצָּרָתָה לִי-- קָרָאתִי, וַיַּעֲנֵנִי.
פהל	Psalms 120:1-2	וְאֲנִי, עָלֶיךָ בִּטַּחְתִּי יְהוָה; אִמְרָתִי, אֲפֹהִי אֶתָּה.
נלכ	Psalms 31:15	

Psalm 121:5	יהוה שמרג; יהוה צלג, על-יד ימינג.
Psalm 121:8	יהוה, ישמר-צאתג ובואג-- מעתה, ועד-עולם.
Psalm 33:18	ייראו מיהוה, כל-הארץ; ממנו יגורו, כל-ישבי תבל.
Psalm 9:2	אודה יהוה, בכל-לבי; אספרה, כל-נפלאותיג.
Psalm 119:141	קראתי בכל-לב, ענני יהוה; חקיג אצרה.
Psalm 140:2	חלצני יהוה, מאדם רע; מאיש חמסים תנצרני.
Psalm 71:12	אפהים, אל-תרחק ממני; אפהי לעזרתי חישה (חושה).
Psalm 54:6	הנה אפהים, עזר לי; אדני, בסמכי נפשי.
Psalm 71:5	כי-אתה תקותי; אדני יהוה, מבטחי מנעורי.
Psalm 71:16	אבוא--בגברות, אדני יהוה; אזכיר צדקתג לבדג.
Psalm 33:4	כי-ישר דבר-יהוה; וכל-מעשהו, באמונה.
Psalm 91:11	יהוה--ידע, מחשבות אדם: כי-המה הבג.
Psalm 131:3	יחל ישראל, אל-יהוה-- מעתה, ועד-עולם.
Psalm 116:1	אהבתי, כי-ישמע יהוה-- את-קולי, תחנוני.
Psalm 26:8	יהוה--אהבתי, מעון ביתג; ומקום, משכן כבודג.
Psalm 90:20	יהוה אפהים צבאות השיבנו; האר פניג, ונושעה.
Psalm 91:9	כי-אתה יהוה מחסי; עליון, שמת מעונג.
Psalm 30:11	שמע-יהוה וחנוני; יהוה, היה-עזר לי.
Psalm 98:15	למה יהוה, תזנח נפשי; תסתיר פניג ממני.
Psalm 12:4	יכרת יהוה, כל-שפתי חלקות-- לשון, מדברת גדלות.
Psalm 121:7	יהוה, ישמרג מכל-רע: ישמר, את-נפשג.
Psalm 88:14	ואני, אליג יהוה שועתי; ובבקר, תפלתי תקדמג.
Psalm 119:108	נדבות פי, רצה-נא יהוה; ומשפטיג למדני.
Psalm 94:18	אם-אמרתי, מטה רגלי; חסדג יהוה, יסעדני.
Psalm 145:9	טוב-יהוה לכל; ורחמיו, על-כל-מעשיו.
Psalm 92:6	מה-גדלו מעשיג יהוה; מאד, עמקו מחשבותיג.
Psalm 98:2	הודיע יהוה, ישועתו; לעיני הגוים, גלה צדקתו.
Psalm 145:3	גדול יהוה ומהלל מאד; ולגדלתו, אין חקר.
Psalm 145:9	חונן ורחום יהוה; ארצ אפים, וגדל-חסד.
Psalm 104:31	יהי כבוד יהוה לעולם; ישמח יהוה במעשיו.
Psalm 7:18	אודה יהוה כצדקו; ואזמרה, שם-יהוה עליון.
Psalm 119:75	ידעתי יהוה, כי-צדק משפטיג; ואמונה, עניתני.
Psalm 103:19	יהוה--בשמים, הכין כסאו; ומלכותו, בכל משלה.
Psalm 102:13	ואתה יהוה, לעולם תשב; וזכרג, לדר ודר.
Psalm 145:14	סומא יהוה, לכל-הנפלים; וזוקף, לכל-הכפופים פוי.
Psalm 115:11	יראי יהוה, בטחו ביהוה; עזרם ומגנם הוא.
Psalm 6:5	ונפשי, נבהלה מאד; ואת (ואתה) יהוה, עד-מתי.
Psalm 113:3	ממזרח-שמש עד-מבוא-- מהלל, שם יהוה.
Psalm 145:17	צדיק יהוה, בכל-דרכיו; וחסיד, בכל-מעשיו.

ומב Psalms 113:2 יהי שם יהוה מברך-- מעתה, ועד-עולם.
יהה Psalms 119:159 ראה, כי-פקודיך אהבתי; יהוה, כחסדך חייני.
ענו Psalms 100:2 עבדו את-יהוה בשמחה; באו לפניו, ברננה.
מחי Psalms 33:18 הנה עין יהוה, אל-יראיו; למיחלים לחסדו.
דמב Psalms 90:13 ושבה יהוה, עד-מתי; והנחם, על-עבדיך.
מנק Psalms 38:22 אל-תעזבני יהוה: אלהי, אל-תרחק ממני.
איע Psalms 37:4 והתענג על-יהוה; ויתן-לך, משאפת לבך.
חבו Psalms 106:1 הללו-יה: הודו ליהוה כי-טוב-- כי לעולם חסדו.
ראה Psalms 16:5 יהוה, מנת-חלקי וכוסי-- אתה, ותמיא גורלי.
יבמ Gensis 1:1 בראשית, ברא אלהים, את השמים, ואת הארץ.
Psalms 109:30 אודה יהוה מאד בפי; ובתוא רבים אהללנו.
ממ Psalms 116:7 שובי נפשי, למנוחתי: כי-יהוה, גמל עליך.

Each Angel has a seal of their own. How they are formed is not really known. Since God fills the whole of the universe each name is associated with a zodiac and 72 names are distributed over the 12 zodiac signs. 72/12= 6 names over one zodiac. Since there are 360 degrees this will be 30 degrees each and each name covers 5 degrees.

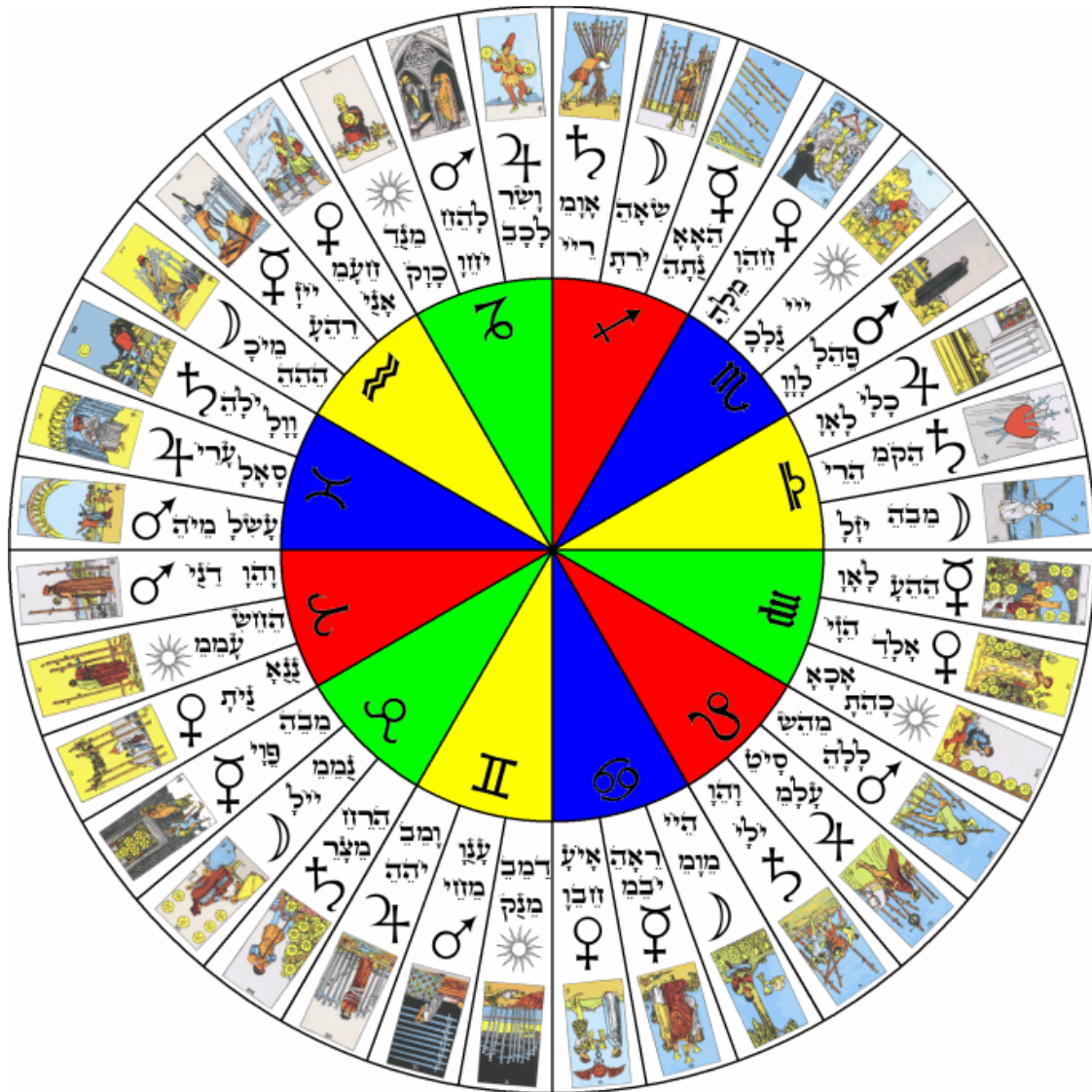


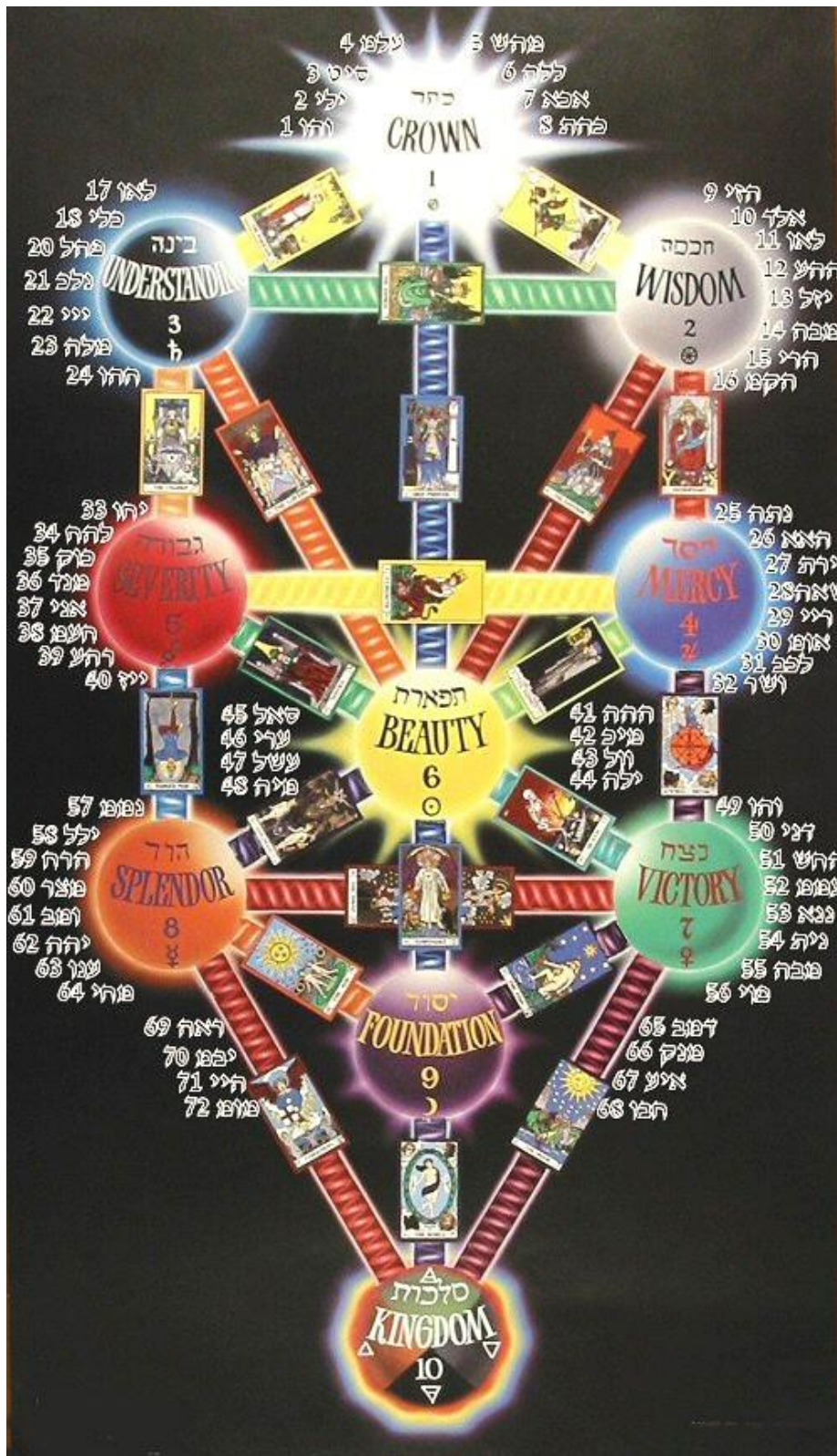
Capricorn ♐ 22 Dec - 20 Jan	Aquarius ♒ 21 Jan - 19 Feb	Pisces ♓ 20 Feb - 20 Mar	Aries ♈ 21 Mar - 19 Apr
Taurus ♉ 20 Apr - 20 May	Gemini ♊ 21 May - 21 Jun	Cancer ♋ 22 Jun - 23 Jul	Leo ♌ 24 Jul - 23 Aug
Virgo ♍ 24 Aug - 22 Sept	Libra ♎ 23 Sept - 22 Oct	Scorpio ♏ 23 Oct - 22 Nov	Sagittarius ♐ 23 Nov - 20 Dec

Those seals were taken from the Arsenal 2495 manuscript attributed to Blaise de Vigenere, parts of which can be seen at this post from A Journey Into Ceremonial Magick blog. I know not the logic used to create those seals.

<http://www.tarot.org.il/Seventy%20Two/>

72 Angels/Names of YHWH, Correspondence to Astrology





The 72 angels are inhabitants of ten sephiroth of the tree of Life, with twenty-two paths interconnecting them. These Angels are the Guardians Angels, or Teaching Angels, who we can invoke, pray or appeal to, and who will carry messages and pleas from the praying humans to God. They also act as teachers to awaken human consciousness and lifts them spiritually to a higher level, nearer to God



SHEM HAMEPHORASH

What exactly is “sham Ham-mephorash” ?

In Hebrew it literally means "the explicit name," and in mystical Judaism its status is outstanding. It is believed to be both the most powerful and the most dangerous among the esoteric names of God. This was the name by which God created the world, and there is no limit to what it can accomplish. "Whoever pronounces this name against a demon, it will vanish; at a conflagration, it will be quenched; over an invalid, he will be healed; against impure thoughts, they will be expelled; if it is directed against an enemy, he will die, and if it is uttered before a ruler, his favors will be won."

But a heavy warning protects its secrets, for “whoever pronounces this name while he is in a state of uncleanness and impurity will surely be struck dead.”

(All the Names of the Lord: Lists, Mysticism, and Magic By Valentina Izmirlieva)

Sepher ha-Bahir attributes the 72 names of God to the 72 celestial powers, and the 72 languages on earth. There are 12 precious stones on the high priest's breastplate (Exod. 28:15–21) and there are 72 bells at the skirts of his robe [Exod. 28:33]. These correspond to the names of Tribes of Israel and are written on the precious stones on the high priest's 12 precious stones:

"Six of their names on one stone, and the names of the other six on the other stone, according to their generations. "

It is also written in Joshua 4:9, "He raised up twelve stones." Just like the first are [Exodus 28:12], "stones of memorial," so these are [Josh 4:1], "stones of memorial."

Why do they begin with twelve?

This teaches us that God has twelve Directors.

Each of these has six Powers, making the total of 72.

What are they?

The 72 languages!

<i>Aries</i> THVH	<i>Leo</i> HVTH	<i>Sagittarius</i> VTHH	<i>Cancer</i> HVHT
<i>Scorpio</i> VHHY	<i>Pisces</i> HHVT	<i>Libra</i> VHTH	<i>Aquarius</i> HTVH
<i>Gemini</i> TVHH	<i>Capricorn</i> HTHV	<i>Taurus</i> THHV	<i>Virgo</i> HHVT

"My name is in him". This name is YHVH. It permeates the 12 zodiacs in all its permutation and combinations.

The following is a description of the 72 names with their powers collected from various Kabbalistic sources. They form the foundation of Jewish magic spells and amulets:

Theurgy (the "god-talk") is based on the belief that human being have a divine spark, that human beings share the same creative capabilities as the creator, and there is a legitimate use of this power to participate in the dynamic unfolding of the cosmos by becoming co-creators with God in his essence. Thus according to the Jewish theology, there is power in the name of God is spoken correctly. Here Reziel spells out 72 such names each associated with certain creative powers.

1. Vehou -



Watch in Grand and glorious Name, by its union and its shape, encompassing four powers administering and wealth, and the crown of Tiphereth, called , וה and for that, blessed be He, as the abundance drops in the Sanctuary of , יהוה and then descends into the world

ANGEL: VEHUIAH His attribute is interpreted as "God elevated and exalted above all things". He rules over the Hebrews. The name of God in that language is called Jehovah. He governs the first ray of the East in the spring season, that is to say the first five degrees of the circle which begins at midnight on 20th March until the 24th inclusively, corresponding to the first decade of the sacred calendar, and to the first angel, called Chontare5, under the influence of Mars: this angel, and those which follow up to the 8th one, belong to the First Order of Angels which the Orthodox call the Choir of the Seraphim. He inhabit the realm of fire: his sign is Aries, and he rules the following five days: 20th March, 31st April, 11th August, 22 October and 2nd January. His invocation is made towards the East, from midnight exactly until 12:20am, to receive light. It is by virtue of these divine names that one may become illuminated by the spirit of God; one must pronounce them from midnight precisely until 12:20, reciting the third verse of Psalm 3: "But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head" (Et tu Domine susceptor meus et gloria mea et exaltans caput meum6). His talisman must be prepared according to the principles of the kabbalistic art. The person who is born under the influence of this angel has a skillful nature; being blessed with great wisdom, a lover of the Arts and Sciences, capable of undertaking and executing the most difficult things; having a love for military service, due to the influence of Mars; having abundant energy, due to the dominance of fire. The bad (negative) angel influences turbulent men; and rules over promptness and anger.

ATTRIBUTE: Will and New Beginnings; Return to creation - time travel "back to the future". Subtle spirit. Endowed with great wisdom, enthusiastic for science and the arts, capable of undertaking and accomplishing the most difficult things.

SIGN: Leo

PLANET: Saturn

DEGREE: 0–5

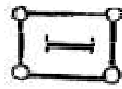
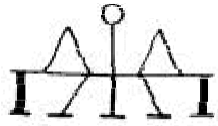
MEANING: God the Exalter

PSALM 3:4: "And Thou, O Tetragrammaton, art a Shield about me, my Glory and He who lifteth up my head."

והו Psalms 3:4

וְאַתָּה יְהוָה, מִגֵּן בְּעֵדֶי; כְּבוֹדִי, וּמִרְיָם רִאשִׁי.

2. Yeli - ילי



It refers to the supreme God who is beyond the absolute mercy, completely white, which is the supreme force and effect spreads through the dew of blessing. Forming 4 expressing power, and for that, blessed be He. Because He is the origin of all origins and its connection and shape the show.

ANGEL:JELIEL His attribute is "Helpful God". He rules over Turkey (these people give God the name of Aydy). His ray begins from the 6th degree until the 10th inclusive, corresponding to the influence of the angel called Asican (see the Sacred Calendar) and to the first decade. He presides over the following days: 21st March, 1st June, 12th August, 23rd October and 3rd January7. One invokes this angel to calm popular sedition, and to obtain victory over those who would attack you unjustly. One must pronounce the request with the name of the angel and recite the 20th verse of Psalm 218: "But be thou not far from me, O Lord: O my strength, haste thee to help me" (Tu autem Domine ne elongaveris auxilium tuum a me ad defensionem meam conspice). The favourable hour begins at 12:20am up to 12:40am. This angel rules over kings and princes, and keeps their subjects obedient; he has influence over the generation all beings which exist in the animal realms; he reestablishes peace between spouses and maintains conjugal fidelity. Those born under this influence have a cheerful spirit, agreeable and genteel manners; they are passionate in sex.

ATTRIBUTE:Love and Wisdom. Return to embryonic state - recapture sparks of soul. To quell popular uprisings. To obtain victory over those who attack unjustly. Sprightly spirit,agreeable and courteous manners, passionate for sex.

SIGN: Leo

PLANET: Saturn

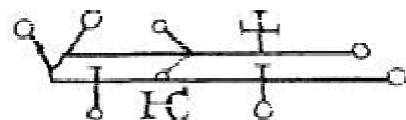
DEGREE: 5–10

MEANING: Strength

PSALM 22:20: "And Thou, O Tetragrammaton, be not far off, O my Strength, to help me make haste.

ילי Psalms 22:20 וְאַתָּה יְהוָה, אֵל-תַּרְחֶק; אֲיִלּוּתִי, לַעֲדֶרְתִּי חוֹשֶׁה.

3. Seyat - סיט



Watch great mercy, made for and not made, providing them with fairness and charity, in the land of the living. 3 powers together to prove and forming four powers, including 2 and 2 are nested one inside is the Shekhinah inside the Tabernacle, and a fifth is after them. Seven runs in the place of living forever, blessed be He, for it. It is the life and existence for eternity.

ANGEL:SITAEEL His attribute is "God, the hope of all creatures". His ray begins at the 11th degree of the circle to the 15th inclusive, corresponding to the second decade and to the angel called Chontachre, under the influence of the Sun; he presides over the following days: 22nd March,

2nd June, 13th August, 24th October, 4th January. One invokes this angel against adversity; one makes the request with the divine names and the 2nd verse of Psalm 90: "I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust" (Dicet Domino: susceptor meus es tu et refugium meum: Deus meus, sperabo in eum". The favorable time begins at 12 :40am and continues to 1:00am. He rules over nobility, magnanimity and great works; he protects again arms and ferocious beasts. A person born under this influence loves truth; keep his word and takes pleasure in helping those who need assistance. The bad angel rules hypocrisy, ingratitude and perjury.

ATTRIBUTE:- Construction of the Universe/Worlds; Miracle making. Against adversities. Protects against weapons and wild beasts. Loves truth, will keep his word, will oblige those in need of his services.

SIGN: Leo

PLANET: Jupiter

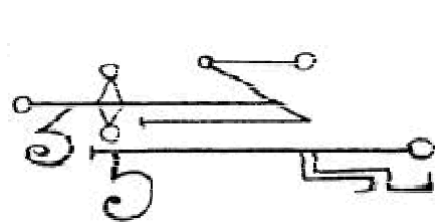
DEGREE: 10–15

MEANING: Refuge, Fortress, Confidence

PSALM 9 1:2: "I will say unto Tetragrammaton, My refuge and fortress, my God, I will be confident in him."

סיט Psalms 91:2 אִמֵּר--לַיהוָה, מַחְסִי וּמִצְדֹּתַי; אֵל הִי, אֲבִטָּח-בּוֹ.

4. Alam - עֲלָם



Watch two lives in a place God made. God above all judgments heavenly able to judge. He formed seven powers attached showing the whole building, blessed be He, for it. He has delegated His power and judges so that they perform the Judgment in Egypt by the three verses that contains all the secrets of their connection, based on the crown of God Tsevaoth Tiphareth supreme center. This shows that thing.

ANGEL:ELEMIAH - His attribute is "Hidden God". He corresponds to the holy name of God: Allah in the Arabic language. His ray begins at the 16th degree of the circle up to the 20th inclusive, corresponding to the second decade and to the angel called Senacher. He rules over the following days: 23rd March, 3rd June, 14th August, 25th October and 5th January. One invokes this angel against spiritual torment and to know the names of traitors. One should state the request with the 4th verse of Psalm 6: "Return, O Lord, deliver my soul: oh save me for thy mercies' sake" (Convertere Domine, et eripe aninam meam: salvum me fac propter misericordiam tuam). The favourable time begins at 1:00am up to 1:20am. This angel rules over travel, maritime expeditions, and he rules over useful discoveries. The person born under its influence will be industrious, happy in his enterprises, and will have a passion for travel. The bad angel rules over bad education, discoveries dangerous to society; he brings hindrance to all enterprises.

ATTRIBUTE:Divine Power; Removal of negative thoughts. Against mental troubles and for the identification of traitors. Governs voyages, sea travels. Industrious, successful, keen for travel.

SIGN: Leo

PLANET: Jupiter

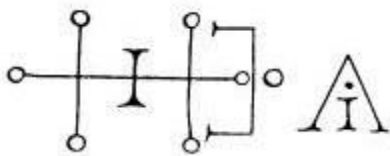
DEGREE: 15–20

MEANING: Concealed, saving

PSALM 6:5: "Return O Tetragrammaton, deliver my soul,

עלנח Psalms 6:5 שובבה יהוה, חלצה נפשי; הושיעני, למען חסדך.

5. **Mehash-** **מהש** Watch-the secret compartments 4 and connects to Tefilins by the supreme light and hidden. Its connection shows the crown of glory of Tefilins, beauty Tefilins of God contained in the Tefillin Shin. And its shape shows a whole building, reflected in the clothes of a priest, blessed be He, for it. That eternity be victorious in God. It forms the winners who are committed to justice and fathers in them.



ANGEL: MAHASIAH His attribute is "God saviour". He corresponds to the holy name of Teut or Theuth9, after the Egyptian language. His ray begins at the 21st degree up to the 25th degree inclusive, corresponding to the third decade and the angel called Seket, under the influence of Venus; he rules over the following five days: 24th March, 4th June, 14th August, 26th October and 6th January. His invocation is performed from 1:20am till 1:40am. One invokes this angel to live in peace with all the world; he must say the divine names and the 4th verse of Psalm 33: "I sought the Lord, and he heard me, and delivered me from all my fears" (Exquisivi Dominum, et exaudivit me: et ex omnibus tribulationibus meis eripuit me). He rules over the high sciences, occult philosophy, theology and the liberal arts. The person born under this influence learns all that they desire with ease; has an agreeable physiognomy and character, and will be keen on honest pleasures. The bad angel rules ignorance, libertinage and all bad qualities of mind and body.

ATTRIBUTE:- Rectification; Healing. To live in peace with everyone. Governs high science, occult philosophy, theology, the liberal arts. Learns easily, keen for honest pleasures.

SIGN: Leo

PLANET: Mars

DEGREE: 20–25

MEANING: Seeking safety from trouble.

PSALM 34:5: "I sought Tetragrammaton, and He answered me and out of all my fears He delivered me."

מהש Psalms 34:5 דרשתי את-יהוה וענני; ומכל-מגורותי הצילני.

6. **Lelah -** **ללה** Watch the chariot of Merkavah unit by secret two elevations and its connection to Tiphereth. Tiphereth, in his great mercy, connects the unit to its shape, 6 powers the show, blessed be He, for it, who created the world and Mercy 10 words to express the final ה and allow to understand.



ANGEL: LELAHEL His attribute is "Praiseworthy God". He corresponds to the name Abgd, from the Ethiopian language. His ray begins from the 26th degree to the 30th inclusive, corresponding to the third decade and to the angel called Asentacer; he rules over the following days: 25th March, 5th June, 15th August, 27th October, 7th January. One invokes this angel to acquire knowledge and to cure illnesses; one should recite the 11th verse of Psalm 9: "Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings" (Psallite Domino, qui habitat in Sion: annuntiate inter gentes studia ejus). The favorable time begins at 1:40am till 2:00am. This angel rules over love, renown, sciences, arts and fortune. The person born under this influence will love to converse, and will acquire fame through his talents and actions. The bad angel rules ambition; he brings men to want to elevate themselves above their fellow-man; he influences all those who seek to acquire a fortune through illicit means.

ATTRIBUTE:- Light of Understanding; Build vessel to achieve a truthful & dream state. To acquire knowledge and cure disease. Governs love, renown, science, arts and fortune. Features (include) ambition, fame.

SIGN: Leo

PLANET: Mars

DEGREE: 25–30

MEANING: Praiseworthy, declaring.

PSALM 9:12: "Sing Psalms unto Tetragrammaton Who inhabiteth, shew forth among the nations His deeds."

להלל Psalms 9:12 יְמַרְרוּ--לִיהוָה, יֵשֶׁב צִיּוֹן; הִגִּידוּ בְעַמִּים, עֲלִילוֹתָיו.

7. Aka -



Reveals the foundation of all souls and all cycles, that all



life comes from Him for eternity, adhering to the neshamah and the Shemitah. Structure reveals three Sephiroth and three points: H'Olam, and ShoureqH'irig. It forms showing seven powers that fits to them, blessed be He, for

it, because it reveals forgiveness, serenity and life. These powers you will understand the strength of the works of these attributes and everything else.

ANGEL: ACHAIH - His attribute is "Good and Patient God". His ray begins at the 31st degree of the circle up to the 35th inclusive, corresponding to the fourth decade and to the angel called Chous, under the influence of Mercury. He presides over the following days: 26th March, 6th June, 16th August, 28th October and 8th January. The invocation is made from 2:00am till 2:20am. One must recite the 8th verse of Psalm 102: "The Lord is merciful and gracious, slow to anger, and plenteous in mercy" (Miserator et misericors Dominus: longanimis et multum misericors). This angel rules over patience; he reveals the secrets of nature; he influences the propagation of knowledge and industry. The person born under this influence will love to learn about useful subjects; he will glory in executing the most difficult works, and will discover many useful practices of the arts. The bad angel is the enemy of knowledge; he rules over negligence, laziness and insouciance for study.

ATTRIBUTE:Patience ; Bring order into your life by connecting to your soul. Governs patience, secrets of nature. Loves learning, proud to accomplish the most difficult tasks.

SIGN: Virgo

PLANET: Sun

DEGREE: 0-5

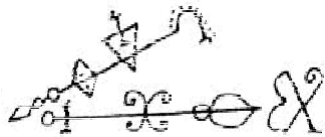
MEANING: Long suffering

PSALM: 103:8: "Merciful and gracious is Tetragrammaton, long suffering and plentiful of Mercy."

אכא Psalms 103:8 רחום וחנון יהוה; אַךְ אַפִּים וְרַב-חַסֵּד

8. Kohath -

כהת



Wise superiors.

Sign that has been expressed by the person who created the work. It forms five powers by revealing all the , 1 dressing in a building, including descriptions come from the Torah, and you will understand that their arrangements will be put above Peace by Justice. Blessed be He, for this, because this is the covenant of our God in heaven, signed by

ANGEL: CAHETEL His attribute is "Adorable God". He corresponds to the holy name Moti from the Georgian language. His ray begins at the 36th degree of the circle up to the 40th degree inclusive, corresponding to the fourth decade and to the angel called Asicat. He presides over the following days: 27th March, 7th June, 17th August, 29th October and 9th January. The aid of this angel is invoked by reciting the 6th verse of Psalm 94: "O come, let us worship and bow down: let us kneel before the Lord our maker" (Venite adoremus, et proclaudamus: et ploremus ante Dominum, qui fecit nos). He serves to obtain God's blessing and to chase away evil spirits. This angel rules over all agricultural production, and principally those which are necessary to the existence of men and animals. He inspires man to raise himself towards God, to thank Him for all the goods He sends to the earth.

The person born under this influence will love work, agriculture, the countryside and hunting, and will be very active in business. The bad angel provokes all that is harmful to agriculture; he incites man to blaspheme against God.

ATTRIBUTE: Divine Blessings; Remove negative energy - from yourself or others. To obtain the benediction of God and to drive away evil spirits. Governs agricultural production. Inspires man to rise towards God.

SIGN: Virgo

PLANET: Sun

DEGREE: 5-10

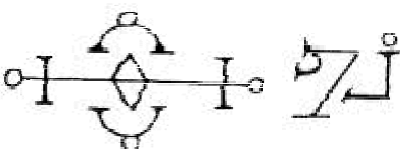
MEANING: Adorable.

PSALM 95:6: "Come ye, we will bow down and bend before Tetragrammaton who hath made us."

כהת Psalms 95:6 באו, נשתחוו ונכרעה; נברכה, לפני-יהוה עשנו

9. Hazai-

הזי



It is attached to the Kindness, Blessed is He for it. The ? rises

above all levels. He wants to express above all attributes. It forms four Powers revealing the Word and Unity. It organizes both 1 ה by and eternity demonstrated to insiders, because ה 1 rises towards the two unite and for eternity.

ANGEL:HAZIEL His attribute is "Merciful God". He corresponds to the holy name Agzi, from the language of the Abyssinians. His ray begins at the 41st degree up to the 45th degree inclusive, corresponding to the fifth decade and to the angel names Ero; under the influence of the Moon. This angel and those which follow up to the 16th belong to the Second Order of Angels, which the Orthodox call the Choir of the Cherubim. He rules over the following days: 28th March, 8th June, 18th August, 30th October and 10th January. The invocation must be done from 2:40am to 3:00am, by reciting the 6th verse of Psalm 24: "Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old" (Reminiscere miserationum tuarum, Domine, et misericordiarum tuarum quae a saeculo sunt). He serves to obtain God's mercy, the friendship and favours of the great, and the execution of promises made by a person. He rules over good faith and reconciliation. Those born under this influence will be sincere in their promises, and will easily pardon those who commit an offence against them. The bad angel dominates hate and hypocrisy; he rules those who seek to deceive by all possible means; he keeps enemies irreconcilable.

ATTRIBUTE: Divine Mercy and Forgiveness; Accessing angelic network to bring order. Mercy of God, friendship and favor of the great, execution of a promise made (sic). Governs good faith and reconciliation. Sincere in promises, will easily extend pardon.

SIGN: Virgo

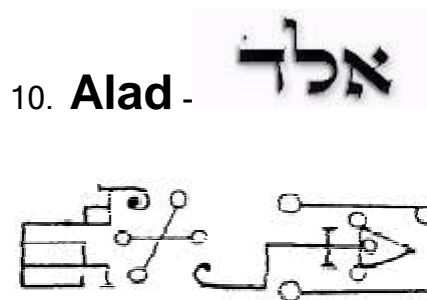
PLANET: Venus

DEGREE: 10–15

MEANING: Merciful

PSALM 25:6: "Remember Thy tender mercies, O Tetragrammaton, and Thy mercies, for from of old they were."

הדי Psalms 25:6 זכר-רחמיך יהוה, וחסדיך: כי מעולם היתה.



10. **Alad** -

אלד

Reveals the Merkavah Merkavah by Tiphereth above, Blessed be He for this, because it rises by degrees. He arranges three powers: Chesed, Tiphareth Tiphareth and Binah in Elyon. It forms 6 forms crowning Tiphereth unit.

ANGEL: ALADIAH His attribute is "Propitious God". He corresponds to the divine names of Siré and Eipi, in the tongue of the Persians. His ray begins at the 46th11 degree to the 50th inclusive, corresponding to the fifth decade and to the angel called Viroaso. He rules the following days: 19th March, 9th June, 19th August, 31st October and 11th, January. The invocation is made from 3:00am till 3:20am, reciting the 22nd verse of Psalm 32: "Let thy mercy, O Lord, be upon us, according as we hope in thee" (Fiat misericordia tua Domine super nos: quemadmodum speravimus in te). He is good for those who have hidden crimes and who fear discovery. This angel rules against rabies and plague, and influences recovery from illnesses. The person who is born under this influence enjoys good health, and will be happy in his enterprises, esteemed by those who know him; he will frequent the most sophisticated societies. The bad angel influences those who neglect their health and business.

ATTRIBUTE: Divine Grace; Protection from evil eye & bad dreams helps re-birthing process. Good for those guilty of hidden crimes and fearing discovery. Governs rage and pestilence, cure of disease. Good health, successful in his undertakings.

SIGN: Virgo

PLANET: Venus

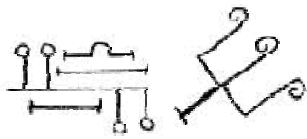
DEGREE: 15–20

MEANING: Profitable

PSALM 33:22: "There shall be Thy mercy, O Tetragrammaton, upon us, as we have hoped in Thee."

אלד Psalms 33:22 יהי-חסדך יהוה עלינו: כאשר, יחלנו ל

11. Lav - לאו Reveals received two pieces of Binah, blessed be He, for this, because the rise in Egypt ¹ judge place the order and fear. It forms six powers held by one, revealing through the Word, arranging three in one.



ANGEL: LAUVIAH -His attribute is "Praised and Exalted God". It corresponds to the holy name Deus from the Latin tongue. His ray starts at the 51st degree of the circle up to the 55th inclusive, corresponding to the sixth decade, and to the angel named Rombomare, under the influence of Saturn. He rules the following days: 30th March, 10th June, 20th August, 1st November and 12th January. The propitious time begins at 3:20am till 3:40am. One says the 50th verse from Psalm 17: "The Lord liveth; and blessed be my rock; and let the God of my salvation be exalted" (Vivit Dominus et benedictus Deus meus, et exultatur Deus salutis meae) He serves against lightning¹³ and to obtain victory. This angel rules renown; he influences great persons, the wise, and all those who become famous through their talents. The bad angel rules pride, ambition, jealousy and slander.

ATTRIBUTE: Victory; Banishing the remnants of evil and inflated ego. Against lightning and for the obtainment of victory. Governs renown. Great personage, learned, celebrated for personal talents.

SIGN: Virgo

PLANET: Mercury

DEGREE: 20–25

MEANING: Meet to be exalted.

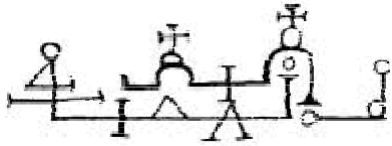
PSALM 18:47: "Liveth Tetragrammaton, and blessed by my Rock, and there shall arise the God of my salvation."

לאו Psalms 18:47 חי-יהוה, וברו צורי; וירום, אלוהי ישעי.

12. **haha**

ההע

Reveals that reveals the master of the work, the arrangement reveals two works.



ANGEL: HAHIAH - His attribute is "God of Refuge". He corresponds to the holy name "Theos" from the Greek tongue. His ray begins from the 56th degree of the circle to the 60th inclusive, corresponding to the sixth decade and to the angel called Atarph; he rules over the following days: 31st March, 11th June, 22nd August, 2nd November, 13th January. One invokes the help of this angel against adversaries; say the 1st verse of Psalm 10: "Why standest thou afar off, O Lord? Why hidest thou thyself in times of trouble? (Ut qui Domine recessisti longe, despicias in opportunitatibus, in tribulatione). The auspicious period begins at 3:40am and lasts till 4:00am. He rules over depths, and reveals hidden mysteries to mortals. He influences wise, spiritual and discreet persons. A person born under this influence has affable habits, a pleasant physiognomy and agreeable manners. The bad angel rules indiscretion and untruth; he rules over all those who abuse peoples' trust.

ATTRIBUTE: Refuge, Shelter; Transform hatred through unconditional love. Against adversity. Governs dreams. Mysteries hidden from mortals. Gentle, witty, discreet manners..

SIGN: Virgo

PLANET: Mercury

DEGREE: 25–30

MEANING: Refuge

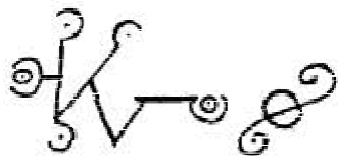
PSALM 10:1: "Why O Tetragrammaton, wilt Thou stand afar, why wilt Thou hide Thyself at times of trouble."

ההע Psalms 10:1 למָה יְהוָה, תַּעֲמֹד בְּרָחוֹק; תַּעֲלִים, לַעֲחוֹת בְּצָרָה.

13. **Yezal**

יזל

Grand Reveal Name the eternal power and four powers as revealed by the Word who can understand, and for that, blessed be He. By , י all acts and by his will, each sphere and each angel has an eternal power. His organization is revealed by two actions each power by controlling the power of eternity.



ANGEL: YEZALEL His attribute is "God Glorified In All Things". He corresponds to the holy name of the God "Boog" from the Illyrian tongue. His ray begins at the 61st degree and goes to the 65th inclusive, corresponding to the seventh decade and to the angel called Theosolk, under the influence of Jupiter. He rules over the following days: 1st April, 12th June, 23rd August, 3rd September, 14th January. The propitious time begins at 4:00am and ends at 4:20am. One must recite the 4th verse of Psalm 98: "Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise" (Jubilare Deo omnis terra: cantate, et exultate, et psallite). He

rules friendship, reconciliation and conjugal fidelity. A person born under this influence will learn everything he desires with ease; he will have happy memories and will distinguish himself through his speech. The bad angel rules over ignorance, error and lies, and influences those limited souls who wish neither to learn nor to do anything.

ATTRIBUTE: Fidelity, Loyalty and Allegiance; Personal transformation to achieve inner Messiah. Governs friendship, reconciliation, conjugal fidelity. Learns easily. Adroit.

SIGN: Libra


PLANET: Moon

DEGREE: 0–5

MEANING: Rejoicing over all things.

PSALM 98:4 "Shout ye to Tetragrammaton, all the Earth, break ye forth, and shout for Joy, and sing Psalms."

ידל Psalms 98:4 הָרִיעוּ לַיהוָה, כָּל-הָאָרֶץ; צִחוּ וּרְנְנוּ וַתִּמְרוּ.

14. Mabah -  Reveals the Greatest Name is the name of power with 70 names H 'D'. It forms six powers revealed in six directions and the Word, blessed be He, for it. This is the power of the Holy One, blessed be He, which was sent to Moses by Himself and His Glory in Tiphareth in structuring Hokhmah by the Crown and every single word and every single power. And from these powers, you will understand the power of these works.

ANGEL: MEBAHEL His attribute is "Conservative God". He corresponds to the holy name "Dios", from the Spanish tongue. His ray begins at the 66th degree up to the 70th degree inclusive, corresponding to the seventh decade and to the angel called Thesogar. He rules over the following days: 2nd April, 13th June, 24th August, 4th November, 15th January. One invokes this angel against those who seek to usurp another's fortune; one must recite the 9th verse of Psalm 9: "The Lord also will be a refuge for the oppressed, a refuge in times of trouble (Et factus est Dominus refugium pauperis: adjutor in opportunitatibus, in tribulatione). The auspicious time begins at 4:20am till 4:40am. He rules over justice, truth and liberty; he delivers the oppressed and makes truth to be known. The person born under this influence will love jurisprudence and will distinguish himself at the Bar¹⁴. The bad angel rules over calumny, false witness and proceedings.

ATTRIBUTE: Truth, Liberty and Justice; Achieving a peaceful solution to avert conflict. Against those who seek to usurp the fortunes of others. Governs justice, truth, liberty. Delivers the oppressed and protects prisoners. Loves jurisprudence, affinity for law courts.

SIGN: Libra


PLANET: Moon

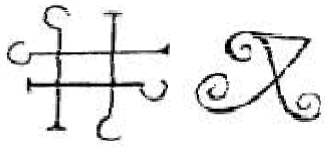
DEGREE: 5–10

MEANING: Guardian and preserver.

PSALM 9:10: "And Tetragrammaton shall be a high place for the oppressed, a high place for seasons in distress."

מבה Psalms 9:10 וַיְהִי יְהוָה מִשְׁגֹּב לָךְ; מִשְׁגֹּב, לַעֲתוֹת בַּצָּרָה.

15. **Heri** -  Reveals the Name of Unity and organization of each existence. It powers the structure 3 Unique Word called: Earth, Life and links. It forms four powers revealed by the Word, and blessed be He for this, because he is unique in all degrees.



ANGEL:HARIEL - His attribute is "Creator God". He corresponds to the holy names "Idio" or "Iddio", from the Italian tongue. His ray begins at the 71st degree up to the 75th degree inclusive, corresponding to the eighth decade and to the angel called Ouere. He rules over the following days: 3rd April, 14th June, 25th August, 5th November, 16th January. One invokes this angel against those who blaspheme against religion; one must recite their names with the divine names and the 22nd verse of Psalm 94: "But the Lord is my defence; and my God is the rock of my refuge" (Et factus est mihi Dominus in refugium: et Deus meus in adjutorium spei meae). The auspicious time begins at 4:40am till 5:00am. This angel rules over the arts and sciences; he influences useful discoveries and new methodologies. The person born under this influence will love the company of good people; he will love religious sentiment and will distinguish himself through the purity of his morals. The bad angel rules over schisms, and religious wars; he influences the impious and all those who spread dangerous sects, and search for the means to establish them anew.

ATTRIBUTE:Purification; Seeing the consequences of impulsive behavior. Against the impious. Governs sciences and arts. Religious sentiments, morally pure.

SIGN: Libra

PLANET: Saturn

DEGREE: 10–15

MEANING: Aid.

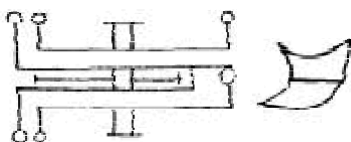
PSALM 94:22: "And Tetragrammaton is become unto me a refuge, and my God is the Aid of my Hope."

הרי Psalms 94:22 וְיְהוָה יְהוָה לִי לְמִשְׁגָּב; וְאֵל הֵי, לְצוּר מַחְסִי.

16. **Heqam** -



is revealed by two actions and 12 vertical boundaries to support. And related crown organizes Binah is Tiphereth, revealing the Word, 6 powers in Binah showing the abundance of the heart action, and blessed be He, for it, that reminds ה its name.



ANGEL:HAKAMIAH His attribute is "God Who Establishes The Universe". He rules over France and corresponds to the name of "Dieu" in the language of this nation. His ray begins at the 76th degree up to the 80th degree inclusive, corresponding to the eighth decade and to the angel called Verasua. He rules over the following days: 4th April, 15th June, 26th August, 6th November,

17th January. One invokes this angel against traitors, to obtain victory over the enemy, and to be delivered from those who wish to oppress us; one must recite their names with that which follows: O God Sabaoth, thou who created the universe and protects the French nation, I invoke thee, in the name of Haramiah, that thou mightest deliver France from its enemies. Then one must pronounce the first mysterious verse of Psalm 88: "O Lord God of my salvation, I have cried day and night before thee:" (Domine Deus salutis meae, in die clamavi, et nocte coram te). One must recite this prayer every day, face turned towards the East, from 5:00am till 5:20am. This angel rules over crowned heads and great captains; he gives victory and warns of sedition; he influences fire, arsenals and all things connected with the genie of war. The man who is born under this influence has a frank, loyal and brave character, susceptible to honor, faithful to his obligation and passionate in love. The bad angel rules over traitors; he provokes treason, sedition and revolt.

ATTRIBUTE: Loyalty; Removing depression after a personal setback. Against traitors and for deliverance from those who seek to oppress us. Governs crowned heads, great captains. Gives victory. Frank, loyal, brave character, sensitive to points of honour, an affinity for Venus.

SIGN: Libra

PLANET: Saturn

DEGREE: 15–20

MEANING: Raise up, praying day and night.

PSALM 98:2: "O Tetragrammaton, God of my Salvation in the day I have cried, and in the night before Thee."

הקנן Psalms 98:2 הוֹדִיעַ יְהוָה, יְשׁוּעָתוֹ; לַעֲיֵנֵי הַגּוֹיִם, גָּלָה צְדָקָתוֹ.

17. Lou - לוּ

Reveals three things in Tiphereth form 6 and powers attached to the

crown of Tiphereth. Tiphereth lies between two Wisdoms, as is said, between two Cherubim in the Word. Tiphereth, which also contains a division of three sanctities, blessed be He, for it, revealing the holiness of the top, bringing them to the unique name.



ANGEL: LAVIAH His attribute is "Admirable God". He corresponds to the name of "Goth", from the German tongue. His ray begins at the 81st degree up to the 85th degree inclusive, corresponding to the ninth decade and to the angel called Phuor, under the influence of the Sun. He rules over the following days: 5th April, 16th June, 27th August, 7th November, 18th January. This angel and those which follow belong to the Third Order of Angels called the Choir of Thrones. The invocation is made each day of fasting, from 5:00am till 5:20am; one should recite the 1st verse of Psalm 8: "O Lord our Lord, how excellent is thy name in all the earth! Who hast set thy glory above the heavens" (Dominus Deus noster, quam admirabile est nomen tuum in universa terra). He serves against spiritual torment, sadness and to sleep well at night. He rules over the high sciences, marvelous discoveries, and gives revelations in dreams. The person who is born under this influence will love music, poetry, literature and philosophy. The bad angel dominates atheism, impious philosophers and all those who attack religious dogma.

ATTRIBUTE: Revelation; Removing ego. To be invoked while fasting. Against mental anguish, sadness. Governs high sciences, marvelous discoveries. Gives revelations in dreams. Loves music, poetry, literature and philosophy.

SIGN: Libra

PLANET: Jupiter

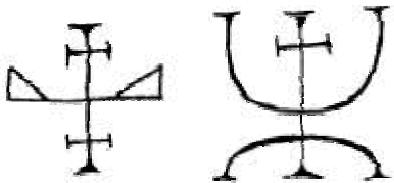
DEGREE: 20–25

MEANING: Is Wonderful

PSALM 8:1: "O Tetragrammaton, our Lord, how excellent is Thy Name in all the Earth."

לאו Psalms 8:2 יהוה אֲדִינּוּ-- מִה-אֲדִיר שְׁמֶךָ, בְּכָל-הָאָרֶץ; אֲשֶׁר תִּנָּה הוֹדְךָ, עַל-הַשָּׁמַיִם

18. **Kili** - כלי Reveals the Name, all four doors of the upper world, blessed be He, for it, encompassed in Mercy. It forms four powers revealed by the Word, the arrangement and Tiphereth Hokhmah crown, showing the whole building. Protection from evil eye & bad dreams helps re-birthing process



ANGEL: CALIEL - His attribute is "God Prompt To Grant". He corresponds to the name "Boog", from the Polish tongue. His ray begins at the 86th degree of the circle uyp to the 90th, corresponding to the ninth decade and to the angel named Tepistatsoa; herules the following days: April 6th, 17th June, 28th August, 8th November, 18th January. One invokes this angel to obtain prompt assistance in the face of some adversity; one must recite the 8th verse of Psalm 7 "Judge me, O Lord, according to my righteousness, and according to mine integrity that is in me¹⁶" (Judica me Domine secundum justitiam meam, et secundum innocentiam meam super me). The auspicious time begins at 5:40am till 6:00am. This angel allows knowledge of truth in proceedings, and allows innocence to triumph, he confounds the guilty and false testimony. The person born under this influence will be just and possess integrity, love truth, and will distinguish himself in magistracy. The bad angel rules over scandalous processes, and influences vile, base and rampant men, and those who seek to confound business and enrich themselves at the expense of their clients.

ATTRIBUTE: Justice; Build your vessel & spiritual DNA of fertility. To obtain prompt aid. Makes truth known in law suits, causes innocence to triumph. Just, honest, loves truth, judiciary.

SIGN: Libra

PLANET: Jupiter

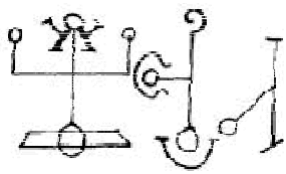
DEGREE: 25–30

MEANING: Worthy to be invoked. Just to me.

PSALM 25:24: "Judge me accordingly to Thy righteousness, Tetragrammaton, my God, and let them rejoice over me."

כלי Psalms 35:24 שִׁפְטֵנִי כְּצִדְקָךָ, יְהוָה אֱלֹהֵי; וְאֵל-יִשְׁמַחוּ-לִי

19. **Levou** - לוו Reveals that the expression of the power of God is satisfied with the Yod.



Its shape is etched in 12 Signs of Israel. Transform hatred through unconditional love

ANGEL: LEUVIAH His attribute is "God Who Forgives Sinners". He corresponds to the name "Bogy" of the Hungarian language. He governs the first ray of the South, which begins at the 91st degree up to the 95th degree inclusive, corresponding to the tenth decade and to the angel named Sotis, under the influence of Venus; he presides over the following days: 7th April, 18th June, 29th August, 9th November, 20th January. One invokes the aid of this angel towards the south, from 6:00am to 6:20am, reciting the 1st verse of Psalm 40: "I waited patiently for the Lord, and he inclined unto me" (Expectans expectavi Dominum, et intendit mihi).

ATTRIBUTE: Expansive Intelligence/Fruition; Remove static/ego so prayers are answered. To be invoked while facing South. To obtain the grace of God. Governs memory, human intelligence.

Amiable, lively, modest, bearing of adversity with resignation.

SIGN: Scorpio

PLANET: Mars

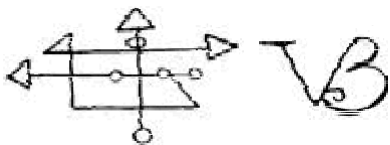
DEGREE: 0-5

MEANING: Hastening to hear.

PSALM 40:2: "Expecting, I expected Tetragrammaton, and He inclined unto me, and heard my cry."

לוו Psalms 40:2 קָוָה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שְׁוֹעָתִי.

20. **Pehil** - פהיל Reveals the two works into one another, blessed be He, to this, that God's mercy is everlasting, because they are intertwined, and their union proves it. It forms six powers showing that the crown is attached and fixed in the kindness and Mercy, approaching the supreme achievement.



ANGEL: PAHALIAH - His attribute is "Redemptor God". He corresponds to the holy name "Tios" in the Muscovite tongue. His ray begins at the 95th degree to the 100th degree inclusive, corresponding to the tenth decade and to the angle called Sothis; he presides over the 8th April, 19th June, 30th August, 10th November, 21st January, which correspond to the influence of Venus (see the Sacred Calendar on page XX). The invocation is performed from 6:20am to 6:40am; he must recite the 2nd verse of Psalm 120: "Deliver my soul, O Lord, from lying lips, and from a deceitful tongue" (Domine libera anima mea a labiis iniquis, et a lingua dolosa). He serves against the enemies of religion, and to convert people to Christianity. This angel rules religion,

theology and morality; he influences chastity and piety in those whose vocation is towards the ecclesiastical state. The bad angel rules irreligion, apostates, libertines and renegades.

ATTRIBUTE:Redemption; Strengthen spirituality for victory over addictions. Against enemies of religion, for the conversion of nations to Christianity (!). Governs religion, theology, morality, chastity, purity. Ecclesiastical vocation.

SIGN: Scorpio

PLANET: Mars

DEGREE: 5–10

MEANING: Redeemer, liberator.

PSALM 120:1, 2:20 "In my distress I cried to Thee O Tetragrammaton, and He heard me." "Deliver my soul O Tetragrammaton, from lying lips, and from deceitful tongues."

א. שִׁיר, הַמַּעֲלוֹת: אֱלֹהֵינוּ, בְּצַרְתָּהּ לִי-- קָרָאתִי, וַיַּעֲנֵנִי Psalms 120:1-2 פהל
ב. יְהוָה--הַצִּילָה נַפְשִׁי, מִשָּׁפַת-שָׁקֶר: מִלְשׁוֹן רַמְיָה

נלך

21. **Nalakh** -

Reveals Big Name in the oath by the power of the rod of Moses, with its formidable power to activate things. The layout shows the Binah of Binah and powers as revealed by the Word, one receives the other and hence acts arise.



ANGEL: NELCHAEEL - His attribute is "God is One and Unique". He corresponds to the name Bueg in the language of the Bohemians. His ray begins at the 101st degree up to the 105th degree inclusive, corresponding to the eleventh decade and to the angel called Sith, under the influence of Mercury. He presides over these days: 9th April, 20th June, 31st August, 11th November, 22nd January. The invocation is made between 6:40am and 7:00am. He should pronounce the 14th verse of Psalm 31: "But I trusted in thee, O Lord: I said, Thou art my God. MY times are in thy hands" (Ego autem in te speravi Domine: dixi Deus meus es tu: in manibus tuis sortes meae). He serves against calomnators¹⁹, charms, and works to destroy the power of evil spirits. This angel rules over astronomy, mathematics, geography and all abstract sciences; he influences the wise and philosophers. The person born under this influence loves poetry and literature, and have a passion for study; he will distinguish himself in mathematics and geometry. The bad angel rules ignorance, error and prejudice.

ATTRIBUTE:Ardent Desire to Learn; Strength to go the extra mile & eliminate sickness. Against calumniators and spells and for the destruction of evil spirits. Governs astronomy, mathematics, geography and all abstract sciences. Loves poetry, literature, avid for study.

SIGN: Scorpio

PLANET: Sun

DEGREE: 10–15

MEANING: Thou alone.

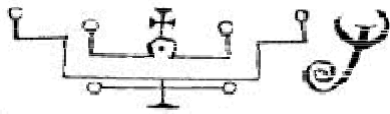
PSALM 31:15: "And in Thee I have confided, O Tetragrammaton, I have said Thou art my God."

וַאֲנִי, עָלַי, בְּטַחְתִּי יְהוָה; אָמַרְתִּי, אֱ הִי אֵתָהּ Psalms 31:15 נלך

22. Yeyai -



Reveals the great secret of three fundamental points of Ehyeh Supreme crossing the centerline to make life in the Great Sabbath. Blessed be He, for this, because the latter is superior and, by its action, the world is at rest. This is a commitment for all, with them in the jubilee of the higher power and the Universal Power, that allegory and layout reveal. And this form three powers.



ANGEL: YEIAYEL - His attribute is "The Right of God". He corresponds to the holy name "Good", in the English language His ray begins from 106th degree of the circle up to the 110th inclusive, corresponding to the eleventh decade and to the angel called Syth, under the influence of Mercury. He rules over the following days: 10th April, 21st June, 1st September, 12th November, 23rd January. The invocation is made from 7:00am until 7:20am; one pronounces the 5th verse of Psalm 121: "The Lord is thy protector, the Lord is thy shade upon thy right hand" (Dominus custodit te; Dominus protection tua, super manum dexteram tuam). This angel rules over fortune, renown, diplomacy and commerce; he influences oyages, discoveries and maritime expeditions; he protects against tempests and shipwrecks. The person born under this influence will love commerce, be industrious and will distinguish himself through his liberal and philanthropic ideas. The bad angel rules over pirates, corsairs and slaves; he influences maritime expeditions.

ATTRIBUTE: Fame, Renown; Priestly blessing for wellness & removing negativity. Governs fortune, renown, diplomacy, commerce, influence on voyages, discoveries, protection against storms and shipwreck. Loves business, industriousness, liberal and philanthropic ideas.

SIGN: Scorpio

PLANET: Sun

DEGREE: 15–20

MEANING: Thy right hand.

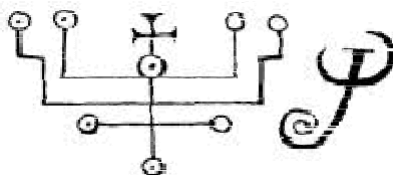
PSALM 121:5: "Tetragrammaton Keepeth Thee. Tetragrammaton is Thy shadow upon Thy right hand."

י"י Psalms 121:5 יְהוָה שֹׁמֵרָא; יְהוָה צִלָּא, עַל-יַד יְמִינָא.

23. Melah -



Reveals two actions, that everything is under the direction of power each and a single singularity, as stated by the Holy One, blessed be He. Proves its layout and form the six powers and proving the girl back to his Mother.



ANGEL: MELAHHEL His attribute is "God who delivers the evil". He corresponds to the name Dieb in the Hibernian language. His ray begins at the 111th degree of the circle up to the 115th inclusively, corresponding to the twelfth decade and to the angel called Chumis, under the influence of the Moon. He rules over the following days: 11th April, 22nd June, 2nd September, 13th November, 24th January. The invocation is made from 7:20am to 7:40am, reciting the 8th

verse of Psalm 120: "" (Dominus custodiat introitum tuum, et exitum tuum: et ex hoc nunc, et in saeculum). He serves against arms and to travel in safety. This angel rules water, all products of the earth and principally those plants necessary to the cure of illnesses. The person born under this influence is naturally hardy and capable of undertaking the most perilous expeditions; he distinguishes himself through honorable actions. The bad angel influences all that is harmful to vegetation; he causes illnesses and plague.

ATTRIBUTE: Healing Capacity; Priestly blessing to share the light force. Against weapons and for safety in travel. Governs water, produce of the earth, and especially plants necessary for the cure of disease. Courageous, accomplishes honorable actions.

SIGN: Scorpio


PLANET: Venus

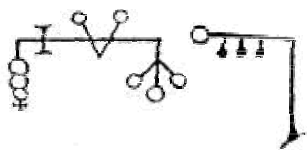
DEGREE: 20–25

MEANING: Turning away evil.

PSALM 121:8: "Tetragrammaton will keep thy going out and thy coming in from now until Ever."

מלה Psalms 121:8 יהוה, ישמר-צאתך ובואך-- מעתה, ועד-עולם

24. **H'ahou** -  Reveals four pillars located under the , י from the power of Tiphereth



and blessed be He, for it. Through the power of four bases and its arrangement, it is revealed by the attribute Aharon approaching the lower ה by Tiphereth, and this forms 5 powers that reveal the Word and each expression.

ANGEL:HAHEUIAH His attribute is "God good in himself". He corresponds to the holy name Esar in the Etruscan language. His ray begins from the 116th degree of the circle to the 120th inclusive, corresponding to the twelfth decade and to the angel called Thuimis. He rules over the following days: 12th April, 23rd June, 3rd September, 14th November, 25th January. The invocation is made from 7:40am to 8:00am; one says the divine names with the 18th verse of Psalm 33: "Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;" (Ecce oculi Domini super metuentes eum: et in eis, qui spirant in misericordia ejus). He serves to obtain grace and mercy from God. This angel rules over exiles, fugitive prisoners and condemned prisoners; he works against the discovery of secret crimes, and those men who commit them will escape justice provided they do not fall back into the same criminal ways. He protects against harmful beasts and he protects against robbers and assassins. Those born under this influence will love truth and the exact sciences; they will be sincere in their words and their actions. The bad angel rules over harmful beings; he leads men to commit crimes, and influences all those who seek to live by illicit means.

ATTRIBUTE:Protection; Remove slavery to physical matter and jealousy. To obtain the grace and mercy of God. Governs exiles, fugitives, defaulters. Protects against harmful animals. Preserves from thieves and assassins. Loves truth, the exact sciences, sincere in word and deed.

SIGN: Scorpio

PLANET: Venus

DEGREE: 25–30

MEANING: Goodness in Himself. Trust in Thy mercy.

PSALM 33:18: "From Tetragrammaton is a blessing upon those that fear Him, and those who trust in Him."

הוה Psalms 33:18 יִירָאוּ מִיְהוָה, כָּל-הָאָרֶץ; מִמֶּנּוּ יִגּוּרוּ, כָּל-יֹשְׁבֵי תִבְלַ

25. **Netah** -



Watch Adam how to dominate a demon but the strength to

understand why the world with justice, just as a. Blessed be He, for it. It is contained by two powers. Proves its connection. It forms five guiding powers by the mystery of souls and fumes from Binah and authorized transgressions Just full of faith and speaking with great

rigor in the interconnections of Tiphereth.

ANGEL:NITH-HAIAH His attribute is "God who gives wisdom". He corresponds to the holy names of God "Orsy" in the language of the Magi. His ray commences at the 121st degree of the circle up to the 125th inclusive, corresponding to the thirteenth decade and to the angel called Charcumis, under the influence of Saturn. This angel and those which follow up to the 32nd belong to the fourth Order of Angels, which the Orthodox call the Choir of Dominations. He rules over the following days: 13th April, 24th June, 4th September, 15th November, 26th January. The invocation is done from 8:00am till 8:20am; you say the divine names along with the 1st verse of Psalm 9: "I will praise thee, O Lord, with my whole heart: I will shew forth all thy marvelous works" (Confitebor tibi Domine in toto corde meo: narrabo omnia mirabilia tua). He serves to gain wisdom and to discover the truth of hidden secrets. This angel rules over all the occult sciences; he gives revelations in dreams and particularly to those born on the day over which he rules; he influences wise men who love peace and solitude, and upon those who seek truth and practice the magic of the sages, which is that of God. The bad angel rules over black magic, which is that of the evil principal, the demon; this consists of making a pact with him through which he renounces God, he brings evil to mankind, animals and to products of the earth.

ATTRIBUTE: Spiritual Wisdom and Magic. Courage to speak your mind/tell the truth. For the acquisition of wisdom and the discovery of the truth of hidden mysteries. Governs occult sciences. Gives revelations in dreams, particularly to those born on the day over which he presides. . Influences those who practice the magic of the sages.

SIGN: Sagittarius


PLANET: Mercury

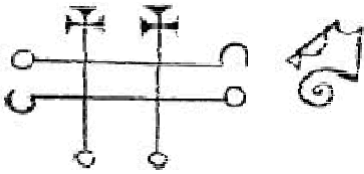
DEGREE: 0–5

MEANING: Wide in extent, the enlarger, wonderful.

PSALM 9:1: "I will give thanks unto Tetragrammaton with all my heart, will tell of all Thy wondrous works."

נְתַתָּה Psalms 9:2 אֲוֹדָה יְהוָה, בְּכָל-לִבִּי; אֶסְפָּרָה, כָּל-נִפְלְאוֹתֶיךָ.

26. **Haia** -  Watch three proportions, the full name Ehyeh world. Blessed be He, for it. Its unique power and its unique attribute. Its connection is in the 6, Sephiroth Zeir Anpin, and everything that comes from them. It forms five guiding all powers with words by Jacob, representing Mercy and Truth. This is the secret of all forms inspiring celestial start to finish, expressing his terrible secret.



ANGEL: HAAIAH His attribute is "Hidden God". He corresponds to the holy divine names of "Agdi" and "Abdi" in the language of the Sarazins. His ray commences from the 126th degree up to the 130th degree inclusive, corresponding to the thirteenth decade and to the angel called Aphruimis. He rules over the following days: 14th April, 25th June, 5th September, 16th November, 27th January. The invocation is done from 8:20am till 8:40am. The Divine Names are pronounced and the 145th verse of Psalm 118: "I cried with my whole heart; hear me, O Lord: I will keep thy statutes" (Clamavi in toto corde meo, exaudi me Domine; justifications tuas requiram). He serves to win judgments and to render judges favorable. This angel protects all those who seek the truth; he brings men to the contemplation of divine things; he rules over politicians, diplomats, plenipotentiaries, ambassadors, peace treaties and dealings and all pacts in general; he influences couriers, communications, agents and secret expeditions. The bad angel rules over traitors, the ambitious and conspirators.

ATTRIBUTE: Political Science and Ambition; Bring order out of chaos through completion. For the winning of a law suit. Protects those who search after truth. Influences politics, diplomats, secret expeditions and agents.

SIGN: Sagittarius


PLANET: Mercury

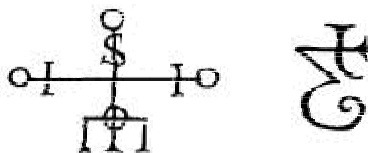
DEGREE: 5–10

MEANING: Heaven in secret.

PSALM 119:145: "I have called with all my heart, answer me Tetragrammaton, I will preserve Thy statutes."

האא Psalms 119:141 קראתי בכל-לב, ענני יהוה; חקי אצרה

27. **Yrath** -  Watch as the entire movement, it remains stable place Netsa'h, is preserving its unity, which exists for eternity. Guide its connection with the two attributes Kabbalistic seventh starting from Malkuth until Pah'ad. Shape shows that everything comes together in God, bent tip who is eternally immobile



ANGEL: YERATEL His attribute is "God Who Punishes The Wicked". He corresponds to the holy divine names of "Teos" in the language of the Copts. His ray commences from the 131st degree up to the 135th degree inclusive, corresponding to the fourteenth decade and to the angel called Hepe, under the influence of Jupiter. He rules over the following days: 15th April, 26th June, 6th September, 17th November, 28th January. The invocation is done from 8:40am till 9:00am. The

Divine Names are pronounced and the 1st verse of Psalm 139: "Deliver me O Lord, from the evil man: preserve me from the violent man" (Eripe me Domine ab homine malo, a viro iniquo eripe me). He serves to confound the wicked and slanderers, and to be delivered from our enemies. This angel protects those who provoke us and unjustly attack us. He rules over the propagation of light, civilization and liberty. The person born under this influence loves peace, justice, sciences and the arts, and he distinguishes himself in literature. The bad angel rules over ignorance, slavery and intolerance.

ATTRIBUTE: Propagation of Light; Become partner with light to create abundance. To confound wrong-doers and liars and for deliverance from one's enemies. Governs propagation of light, civilization. Love, peace, justice, science and arts; special affinity for literature.

SIGN: Sagittarius

PLANET: Moon

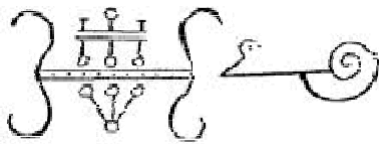
DEGREE: 10–15

MEANING: Deliver

PSALM 140:2: "Deliver me O Tetragrammaton, from the Evil Man, from the Man of violence preserve Thou me."

ירת Psalms 140:2 חלצני יהוה, מאדם רע; מאיש חמסים תנצנני.

28. **Shah** -  Watch Netsa'h Tiphareth in its power to act on the outside of Egypt.



Blessed be He, for it. Because it is out of his place to judge Egypt and aggregated 7 him to condemn the plague Egypt. Proves its connection. It forms nine powers acting in the whole of Egypt, thus understandably act.

ANGEL: SEHEIAH - His attribute is "God Who Heals The Ill". He corresponds to the holy divine name of "Adad21" in the language of the Assyrians. His ray commences from the 136th degree up to the 140th degree inclusive, corresponding to the fourteenth decade and to the angel called Sithacer. He rules over the following days: 16th April, 27th June, 7th September, 18th November, 29th January. The invocation is done from 9:00am till 9:30am. The Divine Names are pronounced with the 13th verse of Psalm 70: "O God be not far from me: O my God, make haste for my help" (Deus ne elongeris a me: Deus meus in auxilium meum respice). He serves against infirmities and thunder. This angel protects against fires, ruined buildings, collapse, maladies, etc. He rules over health and longevity of life. The person born under this influence will be full of good judgment; he will only act with prudence and circumspection.

The bad angel rules over catastrophes, accidents and the cause of apoplexies; he influences people who never think before acting.

ATTRIBUTE: Longevity; Breaking judgment. Against infirmities and thunder, protects against fire, the ruin of buildings, falls and illnesses. Governs health, simplicity. Has much judgment.

SIGN: Sagittarius

PLANET: Moon

DEGREE: 15–20

MEANING: Taker away of Evils.

PSALM 71.12: “O Tetragrammaton be not far from me, O my Tetragrammaton make haste for my help.”

[illegible]

29. **Reyi** - ריי Shows Sephiroth letters emerging from the star and Binah after Chochmah.

Blessed be He, for it. After the last Sabbath of Chochmah.

Proves its connection. It powers as the legacy of showing Chochmah and supreme wisdom.



ANGEL:REIYEL - His attribute is "God Quick To Help". He corresponds to the holy divine name of "Zimi" in the language of the Peruvians. His ray commences from the 141st degree up to the 145th degree inclusive, corresponding to the fifteenth decade and to the angel called Phupe, under the influence of Mars. He rules over the following days: 17th April, 28th June, 8th September, 19th November, 30th January. The invocation is done from 9:20am till 9:40am. The Divine Names are pronounced with the request, and the 4th verse of Psalm 53: "Behold, God is mine helper: the Lord is with them that uphold my soul" (Ecce enim Deus adjuvat me: et Dominus susceptor est animae meae). He serves against the impious and the enemies of religion, and to be delivered from all enemies both visible and invisible. This angel rules over all religious sentiment, divine philosophy and meditation. The person born under this influence will be distinguished by his virtues and his zeal to propagate truth; he will make every effort to destroy impiety through his writings and by example. The bad angel rules over fanaticism and hypocrisy; he rules over all those who propagate irreligion through writings and dangerous maxims.

ATTRIBUTE:Liberation; Cleansing hatred from your heart.Against the impious and enemies of religion; for deliverance from all enemies both visible and invisible. Virtue and zeal for the propagation of truth, will do his utmost to destroy impiety.

SIGN: Sagittarius

PLANET: Saturn

DEGREE: 20–25

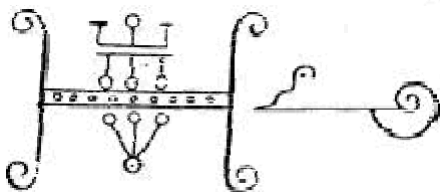
MEANING: Expectation.

PSALM 54:6: "Behold, Elohim helpeth me, and Tetragrammaton is with them who uphold my soul."

הִנֵּה אֲהִים, עֲזָרָה לִי; יְהוָה, בְּסִמְכֵי נַפְשִׁי. הִנֵּה אֲהִים, עֲזָרָה לִי; אֲדֹנָי, בְּסִמְכֵי נַפְשִׁי Psalms 54:6 רי

30. **Avam** - **אָוָם** Watch two actions invocation of the Divine Name, stimulated by Yesod.

Blessed be He, for it. The Fair is the foundation of the world. You prove its connection. It forms six powers leading six ends.



ANGEL:OMAEEL - His attribute is "Patient God". He corresponds to the holy divine name of "Tura" in the language of the Indians. His ray commences from the 146th degree up to the 150th degree inclusive, corresponding to the fifteenth22 decade

and to the angel called Phuonisie. He rules over the following days: 18th April, 23rd June, 9th September, 20th November, 18th January. The invocation is done from 9:40am till 10:00am. The Divine Names are pronounced and the 5th verse of Psalm 71: "For thou art my hope, O Lord God: thou art my trust from my youth" (Quoniam tu es patientia mea Domine spes mea a juventute mea). He serves against chagrin, despair and to have patience. This angel rules over the animal kingdom; he watches over the generation of beings, in order to see special multiply and races perpetuated; he influences chemists, doctors and surgeons. The person born under this influences will distinguish himself in anatomy and medicine. The bad angel is the enemy of propagation of beings; he influences monstrous phenomena.

ATTRIBUTE: Fertility, Multiplicity; Reducing ego builds a bridge to upper worlds. Against sorrow, despair and for the acquisition of patience. Governs animal kingdom, watches over the generation of beings. Chemists, doctors, surgeons. Affinity for anatomy and medicine.

PLANET: Saturn

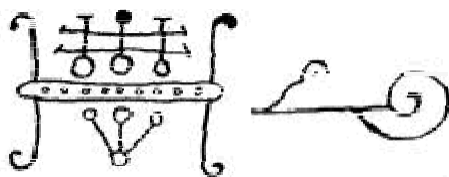
DEGREE: 25–30

MEANING: Patience.

PSALM 71:5: "For Thou art my Hope, O Tetragrammaton: O Adonai, my confidence from my Youth."

אומ Psalms 71:5 כִּי-אַתָּה תִּקְוָתִי; אֲדֹנָי יְהוִה, מִבֶּטְחִי מִנְּעוּרִי.

31. **Lekav** - **לכב** Watch the throne of the Divine Throne. Blessed be He, for it. It is based on the Patriarchs. Shows its connection between the crown Chochmah and Binah. Form II 5 powers attached to Tiphereth.



ANGEL: LECABEL - His attribute is "Inspiring God". He corresponds to the holy divine name of "Teli" in the language of the Chinese. His ray commences from the 151st degree up to the 155th degree inclusive, corresponding to the sixteenth decade and to the angel called Tomi, under the influence of Sol. He rules over the following days: 19th April, 30th June, 10th September, 21st November, 1st February. One invokes the aid of Lecabel to have lights and for useful advantages in one's profession. The invocation is performed between 10:00am until 10:20am. The request must be said with the Divine Names and the 16th verse of Psalm 71: "I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only" (Quoniam non cognovi literaturam introibo in potentias Domini: Domine memorabor justitiae tuae solius).

He rules over vegetation and agriculture. The person born under this influence will love astronomy, mathematics and geometry; he will distinguish himself through his luminous ideas, by resolving the most difficult problems and his talents will make his fortune. The bad angel rules over avarice and usury; he influence those who enrich themselves by illicit means.

ATTRIBUTE: Intellectual Talent; Finish what you start/overcome obstacles. For the acquisition of knowledge. Governs vegetation and agriculture. Loves astronomy, mathematics and geometry.

SIGN: Capricorn

PLANET: Jupiter

DEGREE: 0–5

MEANING: Teacher.

PSALM 71:16: “I will go in strength 0 Tetragrammaton; 0 Adonai, I will make mention of Thy righteousness even of Thine only.”

אָבואַ--בִּגְבוּרוֹת, אֲדֹנָי יְהוִה; אֲזַכִּיר צְדָקָתְךָ לְבִדְךָ. Psalms 71:16 לֵכָב

32. **Veshar** - **וְשָׁר** Watch the oath in confirmation of his dedication and the end of the link. Thus, God is the master of Kabbalah. Proves its connection. It forms six guiding powers by the verb.



ANGEL: VASARIAH -His attribute is “Just God”. He corresponds to the holy divine name of “Anot” in the language of the Tartars. His ray commences from the 156th degree up to the 160th degree inclusive, corresponding to the sixteenth decade and to the angel called Thumis. He rules over the following days: 20th April, 1st July, 11th September, 22nd November, 2nd February. One invocation the aid of this angel against those who attack us in the courts²⁴, and to obtain the grace of those who have recourse to the clemency of kings; in this case one must name the name of the person you are attacking²⁵ and recite the motive; then pronounce the Divine Names and the 4th verse of Psalm 33: “For the word of the Lord is right; and all his works are done in truth” (Quia rectum est verbum Domini, et omnia opera ejus in fide). The auspicious time runs from 10:20am till 10:40am. This angel rules over justice; he influences nobility, legal executives, magistrates and attorneys. The person born under this influence will have a good memory and speak eloquently with ease, and will be amiable, spiritual and modest²⁶. The bad angel rules over all the bad qualities of the body and the soul.

ATTRIBUTE:Clemency and Equilibrium; Breaking cycle of repetitious mistakes. Against those who attack us in court. Governs justice. Good memory, articulate.

SIGN: Capricorn

PLANET: Jupiter

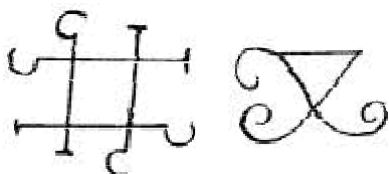
DEGREE: 5–10

MEANING Upright.

PSALM 33:4: “For Upright is Tetragrammaton of the Word, and all His works are in Truth.”

כִּי-יֵשֶׁר דִּבְרַי-יְהוִה; וְכָל-מַעֲשָׂהּ ב, נֶאֱמָרָה וְשָׁר Psalms 33:4

33. **Yeh'ou** - **יְהוּ** Shows two functions unique name. He speaks with . ה His connection with them and guide their brands. It forms four guiding powers two lights and two specific actions. Proves its connection.



ANGEL: YEHUDIAH -His attribute is "God Who Knows All Things". He corresponds to the holy divine name of "Agad" in the language of the Hesperides. His ray commences from the 161st degree up to the 165th degree inclusive, corresponding to the seventeenth decade and to the angel called Ouestucati under the influence of Venus. He rules over the following days: 21st April, 2nd July, 12th September, 23rd November, 3rd February. This angel and those which follow up to the 40th, belong to the Fifth Order of Angels which the Orthodox call the Choir of Powers. The invocation is done from 10:40am till 11:00am. One must recite the 11th verse of Psalm 92: "The Lord knoweth the thoughts of man, that they are vanity" (Dominus scit cogitationes hominum quoniam vanae sunt). He serves to recognize traitors, to destroy their projects and their machinations. This angel protects all Christian princes; he keeps their subjects in obeisance. The person born under this influence will love to fulfill all the works of his estate. The bad angel rules over insubordinate beings; he provokes the seditious to revolt.

ATTRIBUTE: Subordination to Higher Order; Reveal your dark side removes self centered nature. For the identification of traitors. Against anger. Known for his talents and acts, the confidence and fervor of his prayers.

SIGN: Capricorn


PLANET: Mars

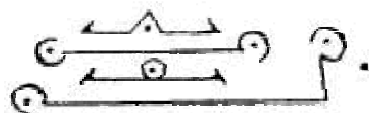
DEGREE: 10–15

MEANING: Knower of all things.

PSALM 91:11: "Tetragrammaton knoweth the thoughts of man, that they are in vain."

יהוה--ידע, מתשבות אדם: כי-המה הבגל Psalms 91:11 יחו

34. **Leha'h** -  Guide with two lives instead of living in the Chochmah and Binah abundant, the ' is in the place of Adam supreme where it is prepared. Binah shows its connection with the abundant . ' It forms the guiding powers verb.



ANGEL: LEHAHIAH - His attribute is "Clement God". He corresponds to the holy divine name of "Aneb" in the language of the people of the Congo. His ray commences from the 166th degree up to the 170th degree inclusive, corresponding to the seventeenth decade and to the angel called Thopitus. He rules over the following days: 22nd April, 3rd July, 13th September, 24th November, 4th February. The invocation is done from 11:0am till 11:20am., reciting the 3rd verse of Psalm 131: "Let Israel hope in the Lord from henceforth and for ever" (Speret Israël in Domino; ex hoc nunc, et usque in saeculum). This angel rules over crowned heads, princes and nobles; he maintains harmony, understanding and peace between them; he influences the obeisance of subjects towards their princes. The person born under this influence will become famous through his talents and his actions; he will have the confidence and favor of his prince, which he will merit because of his devotion, fidelity and the great service which he will render him. The bad angel rules over discord; he provokes war, treason and the ruin of nations.

ATTRIBUTE: Obedience; Letting go of stubborn ego. To regain the favor of those one has offended. Governs testaments, successions and all private financial agreements. Loves to live in peace with everyone. Loves rewarding the loyalty of those in his service.

SIGN: Capricorn

PLANET: Mars

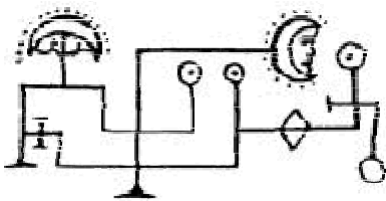
DEGREE: 15–20

MEANING: Clement, merciful.

PSALM 131:3: "Let Israel trust in Tetragrammaton, now and for ever."

יהחל ישראל, אל-יהוה -- מעתה, ועד-עולם Psalms 131:3 להח

35. **Kevaq** - כוּק Guide Name and judgments with a single power. Its connection guide by Atarah of Tiphareth and Binah. It forms five powers showing the attachment of Malkuth to Binah, two actions and the understanding of the labor force.



ANGEL: CHEVAKIAH His attribute is "God Who Gives Joy". He corresponds to the holy divine name of "Anup". His ray commences from the 171st degree up to the 175th degree inclusive, corresponding to the eighteenth decade and to the angel called Aphoso, under the influence of Mercury. He rules over the following days: 23rd April, 4th July, 14th September, 25th November, 5th February. One invokes the aid of this angel to return to favor with those whom one has offended. The subject must pronounce the request, the Divine Names and mention the person; then you say the 1st verse of Psalm 116: "I love the Lord, because he hath heard my voice and my supplications" (Dilexi quoniam exaudiet Dominus vocem orationis meae). This must be recited each day, until one is reconciled with the person. The favorable time begins from 11:20am till 11:40am. This angel rules over testaments, successions and all amiable distributions; he supports peace and harmony in families. The person born under this influence will love to live in peace with everybody, even to the cost of his interest; he will make it his duty to repay the fidelity and good offices of those in his service. The bad angel causes discord in family arrangements; he provokes unjust and ruinous procedures.

ATTRIBUTE: Reconciliation; Connect to spirituality ignites sexual energy. To regain the favor of those one has offended. Governs testaments, successions and all private financial agreements. Loves to live in peace with everyone. Loves rewarding the loyalty of those in his service.

SIGN: Capricorn

PLANET: Sun

DEGREE: 20–25

MEANING: To be rejoiced in.

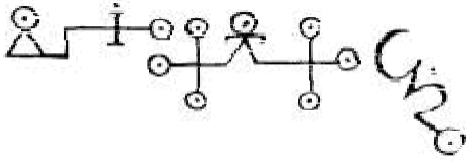
PSALM 116:1: "I have rejoiced because Tetragrammaton hath heard the voice of my supplication."

אהבתי, כי-ישמע יהוה -- את-קולי, תחנוני Psalms 116:1 כוּק

36. Menad -

מנד

Shows how Moses rose to the top and assembled the ineffable connection with its form and its enabling act in Binah Chesed, two actions and powers.



ANGEL:MENADEL - His attribute is “Adorable God”. He corresponds to the holy divine name of “Alla” in the language of the Moors. His ray commences from the 176th degree up to the 180th degree inclusive, corresponding to the eighteenth decade and to the angel called Aphut. He rules over the following five days: 24th April, 5th July, 15th September, 26th November, 6th February. This angel is invoked to retain one’s employment, and to preserve the means of existence which one enjoys; one pronounces the request with the Divine Names and the 8th verse of Psalm 26: “Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth” (Domine dilexi decorum domus tuae: et locum habitationis gloriae tuae). He serves against calumnies and to deliver prisoners. The auspicious time begins at 11:40am till 12:00 noon exactly. This angel gives light to distant people who have received no news for a long time; he brings exiles back to their native land, and uncovers mislaid or disturbed belongings. The bad angel rules protects all those who seek to flee abroad to escape justice.

ATTRIBUTE:Inner/Outer Work. Conquer your fears/ incapacitate panic attack. To retain one's employment and to preserve one's means of livelihood. Against calumny and for the deliverance of prisoners.

SIGN: Capricorn

PLANET: Sun

DEGREE: 25–30

MEANING: Honourable.

PSALM 26:8: “O Tetragrammaton, I have loved the habitation of Thy house and the place of the abiding of Thine Honour.”

מנד Psalms 26:8 יְהוָה--אֶהְבֵּתִי, מֵעוֹן בֵּיתֶךָ; וּמִקְוֹם, מִשְׁכַּן כְּבוֹדֶךָ.

37. Ani -

אני

Shows that the word is the Yod and that everything is derived from י and fifty gates.



ANGEL:ANIEL His attribute is “God of Virtues”. He corresponds to the holy divine name of “God Abda” in the language of the

ancient Philosophers. His ray commences from the 181st degree up to the 185th degree inclusive, corresponding to the nineteenth decade and to the angel called Souchoë, under the influence of the Moon. He rules over the following days: 25th April, 6th July, 16th September, 27th November, 7th February. The invocation is done from midday till 12:20pm. The Divine Names are pronounced and the 7th verse of Psalm 79: “Turn us again, O God of hosts, and cause thy face to

shine; and we shall be saved" (Deus ad virtutem converte nos: et ostende faciem tuam et salvi erimus)²⁷. He serves to give victory and to raise the siege of a town. This angel rules over the sciences and the arts; he reveals the secrets of nature and inspires wise philosophers with their meditations. The person born under this influence will acquire celebrity through his talents and his enlightenment, and he will distinguish himself among the wise. The bad angel rules over perverse spirits; he influences charlatans and all those who excel in the art of misleading men.

ATTRIBUTE: Breaking the Circle; Grasping the big picture behind our obstacles. To obtain victory and stop the siege of a city. Governs sciences and arts. Reveals the secrets of nature, inspires philosophers, sages. Distinguished savant.

SIGN: Aquarius

PLANET: Venus

DEGREE: 0-5

MEANING: Lord of Virtues.

PSALM 80:18: "O Tetragrammaton Elohim Tzaboath, turn us and cause Thy Face to shine upon us, and we shall be saved."

אני יהוה אלהים צבאות השמים; הארץ פנינו, ונשענה Psalms 90:20

38. **H'am** - **וועם** Watch forcefully powers camps of the Moon, the 12 tribes of Israel and down between two divine attributes. Blessed be He, for it.



Legislating by name, because everything depends on it. Shows its connection to the entire building. He formed seven guiding powers by the verb.

ANGEL: HAAMIAH His attribute is "God, the Hope of All the Children of the Earth". He corresponds to the great name of "God Agla" (God Three In One). Following the Kabbalists, this name is drawn from the mysterious verse in Scripture, which in French signifies: You are the strong God forever²⁸. It is composed of the first letters of these four words, beginning from the right to left²⁹. His ray commences from the 186th degree up to the 190th degree inclusive, corresponding to the nineteenth decade and to the angel called Serucuth. He rules over the following days: 26th April, 7th July, 17th September, 28th November, 8th February. One invokes him with the Divine Names to acquire all the treasures in heaven and earth; one must recite the 9th verse of Psalm 90: "Because thou hast made the Lord, which is my refuge, even the most High, thy habitation" (Quoniam tu es Domine spes mea: altissimum posuisti refugium tuum). The Kabbalists say that this Psalm works against thunder, arms, ferocious beasts and infernal spirits (see the Kabbalah of the Psalms). This angel rules over all religious cults, and above all those which relate to God; it protects all those which seek truth. The bad angel rules over error and falsehood and influences all those who have no religious principles

ATTRIBUTE: Ritual and Ceremony; Circuitry of receiving for sake of sharing. For the acquisition of all the treasures of heaven and earth. Against fraud, weapons, wild beasts and infernal spirits. Governs all that relates to God.

SIGN: Aquarius


PLANET: Venus

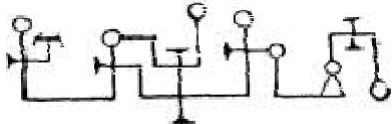
DEGREE: 5-10

MEANING: Hope of all the ends of the Earth.

PSALM 9 1:9: "Because Thou, O Tetragrammaton, art my refuge, Thou hast Thy refuge in the Most High."

חנע Psalms 91:9 כִּי-אַתָּה יְהוָה מִחְסִי; עֲלִיּוֹן, שְׁמֹתָ מִעוֹלָם.

39. **Riha** -  Watch the deity riding confidently on vital Yod, seraphim, and all the ramifications of the bottom. It is the basis for the entire Merkavah divine. Its connection and shape the show.



ANGEL:REHAEL His attribute is "God Who Received Sinners". He corresponds to the holy divine name of "Goot" in the language of the Scottish. His ray commences from the 191st degree up to the 195th degree inclusive, corresponding to the twentieth decade and to the angel called Techout, under the influence of Saturn. He rules over the following days: 27th April, 8th July, 18th September, 29th November, 9th February. The invocation is done from 12:40pm till 1:00pm. One must recite the 13th verse of Psalm 29: "Hear, O Lord, and have mercy upon me: Lord, be thou my helper" (Audivit Dominus, et misertus est mei: Dominus factus est meus adjutor). He serves as a cure for maladies and to obtain the mercy of God. This angel rules over health and long life; it influences paternal and filial love, and the obeisance and respect of children for their parents. The bad angel is called Terre-Morte or Terre-Damnée³⁰ following the expression of Eteilla, in his Philosophy of High Sciences, page 83. He is the most cruel and treacherous of all; he influences infanticides and parricides.

ATTRIBUTE:Filial Submission; Transform life's hardships into blessings. For the healing of the sick. Governs health and longevity. Influences paternal and filial affection.

SIGN: Aquarius


PLANET: Mercury

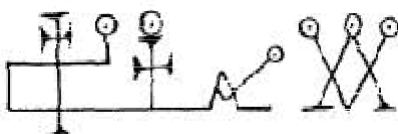
DEGREE: 10-15

MEANING: Swift to condone.

PSALM 30:2: "Hear, O Tetragrammaton, and be gracious unto me Tetragrammaton, be Thou my Helper."

רהע Psalms 30:11 שָׁמַע-יְהוָה וַחֲנֹנִי; יְהוָה, הָיָה-עֲדָר לִי.

40. **Iyaz** -  Shows the 22 letters Merkavah divine, which takes for the relationship between the first and the last . ה ה Blessed be He, for it. It connects two wisdoms in Nets'ah speaking by the verb. So is its shape.



ANGEL: YEIAZEL His attribute is "God Who Rejoices". He corresponds to the holy divine name of "Goed" in the language of the Belgians. His ray commences from the 196th degree up to the 200th degree inclusive, corresponding to the twentieth decade and to the angel called Aterchinis. He rules over the following five days: 28th April, 9th July, 19th September, 30th November, 10th February. The invocation is done from 1:00pm till 1:20pm. The request is voiced with the Divine Names and the 14th verse of Psalm 88: "Lord, why castest thou off my soul? Why hidest thou thy face from me?" (Ut quid Domine repellis orationem meam: avertis faciem tuam a me). This psalm has marvelous properties; it serves to deliver prisoners, give consolation and to be delivered from one's enemies. This angel rules over printing and libraries; he influences men of letters and artists. The person born under this influence will love speaking, design, and all sciences in general. The bad angel rules over all evil qualities of the body and soul; he influences somber spirits and those who flee society.

ATTRIBUTE: Divine Consolation and Comfort; Power of correct words to transform reality. For the deliverance of prisoners, for consolation, for deliverance from one's enemies. Governs printing and books. Men of letters and artists.

SIGN: Aquarius


PLANET: Mercury

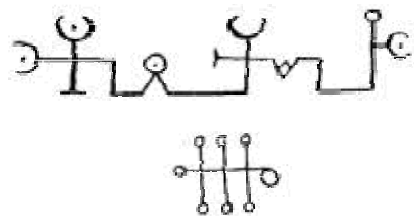
DEGREE: 15–20

MEANING: Making joyful.

PSALM 88:14: "Why O Tetragrammaton, repelled Thou my soul, and hidest Thy face from me."

י"ד Psalms 98:15 לְמַחֲהֵם יְהוָה, תִּדְבַּח בְּפֶשֶׁעִי; תַּסְתִּיר פָּנֶיךָ מִמֶּנִּי.

41. **Hahah** -  Watch as Binah, Geburah and Atarah are the vital power of the crown. It connects Chesed and shape by the 6 power, Geburah following to Malkuth



ANGEL: HAHAEHEL His attribute is "God in Three Persons". He corresponds to the holy divine name of "Gudi" in the language of the Irish. His ray commences from the 201st degree up to the 205th degree inclusive, corresponding to the twenty-first decade and to the angel called Chontare, under the influence of Jupiter. He rules over the following days: 29th April, 10th July, 20th September, 1st December, 11th February. This angel, and those who follow, up to the 48th, belong to the fifth order of angels, which the Orthodox call the Choir of Virtues. One invokes this angel from 1:20pm till 1:40pm, pronouncing the 2nd verse of Psalm 120: "Deliver my soul, O Lord, from lying lips, and from a deceitful tongue" (Domine libera animam meam a labiis iniquis et a lingua dolosa). He serves against enemies of religion, the impious and slanderers. This angel rules over Christianity; he protects missionaries and all the disciples of Christ, who announce the words of the Scripture to nations; he influences pious souls, prelates, ecclesiastics and all those related to the priesthood. The person born under this influence distinguishes himself by his greatness of soul and his energy; he is completely devoted to the service of God and does not fear

martyrdom for Christ. The bad angel rules over apostates, renegades and all those who dishonor the priesthood through their scandalous behavior.

ATTRIBUTE: Mission, Priestly blessing for wellness & spirituality wholeness. Against the impious, slanderers. Governs Christianity. Greatness of soul, energy. Consecrated to the service of God.

SIGN: Aquarius

PLANET: Moon

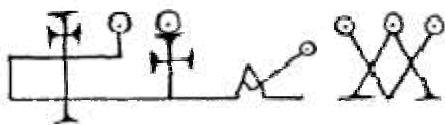
DEGREE: 20–25

MEANING: Triune.

PSALM 12:2: "O Tetragrammaton deliver my soul from a lip of lying, from a tongue of guile."

ההה Psalms 12:4 יִכָּרֵת יְהוָה, כָּל-שֹׁפְטֵי חֲלָקוֹת-- לְשׁוֹן, מְדַבֵּרֵת גְּדִלוֹת

42. **Miyak** - **מִיַּח** Watch 3 works in the angelic sphere adorning the throne of God. This



is the power of the ramifications. Blessed be He, for it. Because the whole heaven is contained in . יה Its connection links the name to anything. It forms four executive powers and edifying active power.

ANGEL: MIKHAEL The Kabbalists give him the following attributes: "Virtue of God, House of God, Like unto God". He corresponds to the holy divine names of "Buib" or "Biud" in the language of the Canadians. His ray commences from the 206th degree up to the 210th degree inclusive, corresponding to the twenty-first decade and to the angel called Arpien. He rules over the following days: 30th April, 11th July, 21st September, 2nd December, 12th February. The invocation is done from 1:40pm till 2:00pm exactly on says the request with the Divine Names and the 7th verse of Psalm 121: "The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore" (Dominus custodit te ab omni malo; custodiat animam tuam Dominus). He serves to travel in safety. This angel rules monarchs, princes and nobles; he keeps their subjects subservient, uncovers conspiracies and all those who seek to destroy their persons and governments. The person born under this influence will become involved in political affairs; he will be curious, and will want to learn the secrets of private offices and foreign news, and he will distinguish himself in affairs of State through his knowledge of diplomacy. The bad angel rules over traitors; he influences malevolence and all those who propagate false information.

ATTRIBUTE: Political Authority and Order; Connecting to spiritual secrets. For safety in travel. For the discovery of conspiracies. Concerned with political affairs, diplomatic.

SIGN: Aquarius


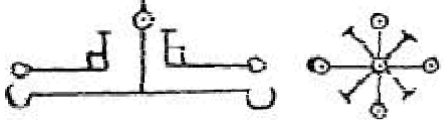
PLANET: Moon

DEGREE: 25–30

MEANING: Who is like unto Him.

PSALM 121:7: "Tetragrammaton shall keep thee from all Evil, He shall preserve thy soul."

מִיַּח Psalms 121:7 יְהוָה, יִשְׁמְרֵךְ מִכָּל-רָע: יִשְׁמְרֵךְ, אֶת-נַפְשְׁךָ

43. **Veval** -  Watch two actions it is the 42-letter Name unified. It is called "Basis of the world" and inflames the 12 diagonal directions. Blessed be He, for it. Because they are in the ה' sacred. It raises the Name. Its connection and shape the show.
- 

ANGEL:VEULIAH His attribute is "Dominating King". He corresponds to the holy name of "Solu" in the language of the Californians. His ray commences from the 211th degree up to the 215th degree inclusive, corresponding to the twenty-second decade and to the angel called Stochene, under the influence of Mars. He rules over the following days: 1st May, 12th July, 22nd September, 3rd December, 13th February. The invocation is done from 2:00pm till 2:20pm, pronouncing the 13th verse of Psalm 88: "But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee" (Et ego ad te Domine clamavi: et mane oratio mea praeveniet te). He serves to destroy the enemy and for deliverance from slavery. This angel rules over peace and influences the prosperity of empires; he affirms tottering thrones and kingly power. The person born under this influence will love the military state and glory; he will be continually engaged in those sciences which are in rapport with the angel of war; he will become famous through the means of arms, and will attract the confidence of his prince through the services we renders him. The bad angel puts discord between princes; he influences the destruction of empires; he supports revolutions and party spirit.

ATTRIBUTE:Prosperity; Elevation of spiritual over physical controls destiny. For the destruction of the enemy and deliverance from bondage. Love glory and the military.

SIGN: Pisces


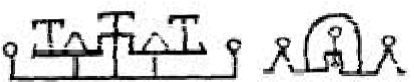
PLANET: Saturn

DEGREE: 0-5

MEANING: King and Ruler.

PSALM 88:13: "And I, unto Thee, O Tetragrammaton, have cried, and in the morning my prayer shall come before Thee."

וול Psalms 88:14 43 ואני, אליך יהוה שגעת; ובבקר, תפילתי תקדמתך.

44. **Yelah** -  Watch eternity and permanence Chochmah. Blessed be He, for it. For five attributes are among the 13 attributes of mercy and clemency, 5 which contain all 13. Proves its connection. It forms five powers receiving the full 10.
- 

ANGEL: YELAHIAH His attribute is "Eternal God". He corresponds to the holy name of "Bosa" in the language of the Mexicans. His ray commences from the 216th degree up to the 220th degree inclusive, corresponding to the twenty-second decade and to the angel called Sentacer. He rules over the following days: 2nd May, 13th July, 23rd September, 4th December, 14th February. One invokes this angel to obtain success in a useful enterprise; one should state the request with the Divine Names and the 108th verse of Psalm 119: "Accept, I beseech thee, the freewill offerings of

my mouth, O Lord, and teach me thy judgements” (Voluntaria oris mei bene placita fac Domine: et judicia tua doce me). He is good for getting the protection of magistrates and to win a lawsuit. This angel protects against arms; he gives victory. The person born under this influence will love to travel in order to learn, and will succeed in all his undertakings; he will distinguish himself through his military talents and his bravery, and his name will be famous in the pomp of glory. The bad angel rules over war, and causes all the calamities which arise from it; he influences all those who violate surrenders and massacre their prisoners without pity.

ATTRIBUTE:Karmic Warrior; Remove and sweeten the judgments against us. Success of a useful undertaking. Protection against magistrates. Trials. Protects against armies, gives victory. Fond of travel and learning. All his undertakings are crowned with success;distinguished for military capabilities and courage.

SIGN: Pisces

PLANET: Saturn

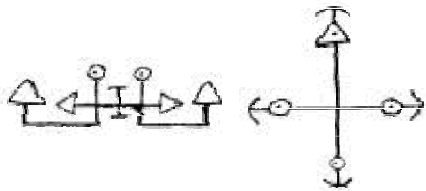
DEGREE: 5–10

MEANING: Abiding for ever.

PSALM 119:108: “Let the freewill Offerings of my mouth, please Thee, O Tetragrammaton, and teach me Thy Judgements.”

יהל נדבות פי, רצה-נא יהוה; ומשפטי למדני Psalms 119:108

45. **Sal** - סאל Shows that there are three angels Astariel, Adriel and Sandalfon, constituting three powers in the 10 Sephiroth. Blessed be He, for it. By the power of three letters main worlds, the supreme heavenly power of mercy, that contain three. It unifies the body of Tiphereth. He formed seven powers.



ANGEL:SEHALIAH His attribute is “Mover of All Things”. He corresponds to the holy divine name of “Hobo” in the language of the people of Quito. His ray commences from the 221st degree up to the 225th degree inclusive, corresponding to the twenty-third decade and to the angel called Sesme, under the influence of the Sun. He rules over the following days: 3rd May, 14th July, 24th September, 5th December, 15th February. The invocation is done from 2:40pm till 3:00pm. One must pronounce the 18th verse of Psalm 94: “When I said, My foot slippeth; thy mercy, O Lord, held me up” (Si dicebam, motus est pes meus: misericordia tua Domine, adiebat me). He serves to confound the evil and the haughty; he lifts up all those who are humiliated and fallen. This angel rules over vegetation; he bears life and health in all that breathe and influences the principal agents of Nature. The person born under this influence will love to learn; he will have many resources and facilities. The bad angel rules over the atmosphere; he incites great heat or cold, great aridity or excessive humidity.

ATTRIBUTE:Motivation and Wilfulness. Control ego to summons the forces of prosperity. To confound the wicked and the proud, to exalt the humiliated and the fallen. Governs vegetation. Loves learning, much aptitude.

SIGN: Pisces

PLANET: Jupiter

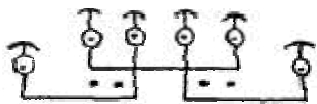
DEGREE: 10–15

MEANING: Mover of all things.

PSALM 94:18: "When I said, my foot hath been moved, Thy mercy, O Tetragrammaton, will uphold me."

סאל Psalms 94:18 אִם-אֶמְרָתִי, מִטָּה רַגְלִי; חֲסֵדְךָ יְהוָה, יִסְעֵדֵנִי.

46. **Ari** - עֲרִי Watch the diadem has 70 degrees that are powers, dominating all



branches, which are powers, dominating everything until 10 Holy Name occult. Blessed be He, to this, and the Holy Yod containing duality because all 10 are doubles and all are intertwined. Proves its connection. It forms five guiding powers by the verb.

ANGEL:ARIEL - His attribute is "Revealing God". He corresponds to the holy divine name of "Pino" in the language of the people of Paraguay. His ray commences from the 226th degree up to the 230th degree inclusive, corresponding to the twenty-third decade and to the angel called Tepiseuth. He rules over the following days: 4th May, 15th July, 25th September, 6th December, 16th February. One invokes this angel to have revelations; one makes the request with the Divine Names and the 9th verse of Psalm 145: "The Lord is good to all: and his tender mercies are over all his works" (Suavis Dominus universes: et miserationes ejus super omnia opera ejus). He serves to thank God for the gifts He has sent us. The favorable hour begins at 3:00pm until 3:20pm. This angel discovers hidden treasures; he reveals the greatest secrets of Nature and he shows the objects of one's desires in dreams. The person born under this influence is blessed with a strong and subtle spirit; he will have original ideas and sublime thoughts; he will be able to resolve the most difficult problems; he will be discreet and will act with much circumspection³¹. The bad angel causes tribulations of spirit; he brings men to commit the greatest indiscretions and influences feeble people.

ATTRIBUTE: Perceiver and Revealer; Absolute certainty in the lightforce of God. To procure revelations. To thank God for the good he sends us. Discovers hidden treasure, reveals the greatest secrets of nature, causes the object of one's desire to be seen in dreams. Strong subtle mind, new and sublime thoughts, discreet, circumspect.

SIGN: Pisces

PLANET: Jupiter

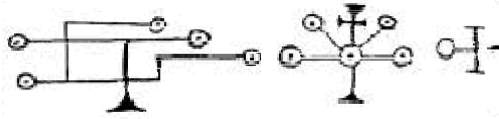
DEGREE: 15-20

MEANING: Revealer

PSALM 145:9: "Tetragrammaton is good unto every man, and His Mercies are over all His works."

עֲרִי Psalms 145:9 טוֹב-יְהוָה לְכָל; וְרַחֲמָיו, עַל-כָּל-מַעֲשָׂיו.

47. **Essal** - **עשל** Watch the diadem confirms the oath and camps of the Moon 12 diagonal directions. Blessed be He, for it. Because their sign is arched exist earth. It connects and powers as nine guiding the verb and in secret.



ANGEL: ASALIAH - His attribute is "Just God, Who Points To Truth". He corresponds to the holy divine name of "Hana" in the language of the people of Chile. His ray commences from the 231st degree up to the 235th degree inclusive, corresponding to the twenty-fourth decade and to the angel called Sieme, under the influence of Venus. He rules over the following days: 5th May, 16th July, 26th September, 7th December, 17th February. The invocation is done from 3:20pm till 3:40pm, pronouncing the 24th verse of Psalm 104: "O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches"(Quam magnificata sunt opera tua Domine! Omnia in spientia fecisti: impleta est terra possessione tua). He serves to praise God and to rise towards Him when he sends us light. This angel rules over justice, men of probity, and over those who raise their spirit to the contemplation of divine things. The person born under this influence will have an agreeable character; he will be passionate to acquire secret light. The bad angel rules over immoral and scandalous acts, and over all those who spread dangerous and chimerical schemes.

ATTRIBUTE: Contemplation; Global transformation begins in your own heart. For the praising of God and the growing towards him when he enlightens us. Governs justice, makes the truth known in legal proceedings. Agreeable character, avid for the acquisition of secret knowledge.

SIGN: Pisces

PLANET: Mars

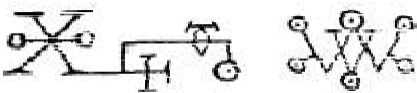
DEGREE: 20–25

MEANING: Just Judge.

PSALM 92:5: "How Great have been Thy Works O Tetragrammaton, very deep have been Thy devices."

עשל Psalms 92:6 מִה־גִּדְלוֹ מַעֲשֵׂי יְהוָה; מֵאֵד, עֲמָקוֹ מַחֲשַׁבְתֵּי

48. **Miah** - **מיה** Watch, two actions, the specificity of the unit. Blessed be He, for it. Because they are not mentioned in the occult name because they are reserved to Moses. Tiphereth is its connection with the diadem. It forms five powers secretly favoring the reception to the right.



ANGEL: MIHAEL - His attribute is "God, Rescuing Father". He corresponds to the holy name of "Zaca32" in the language of the Japanese. His ray commences from the 236th degree up to the 240th degree inclusive, corresponding to the twenty-fourth decade and to the angel called Senciner. He rules over the five following days: 6th May, 17th July, 27th September, 8th December, 18th February. The invocation is done from 3:40pm till 4:00pm, pronouncing the 2nd verse of Psalm 98: "The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen" (Notum fecit Dominus salutare

suum: in conspectus gentium revelatit justitiam suam). He serves to preserve peace and union between married couples. This angel protects those who have turn to him. They will have presentiments and secret inspiration about all that will happen to them. He rules over the generation of beings and he influences friendship and conjugal fidelity. The person born under this influence will be passionate for love; he will love walking and all pleasure in general. The bad angel rules over luxury, sterility and inconstancy; he creates discord between married couples and causes jealousy and inquietude.

ATTRIBUTE: Fertility, Fruitfulness; Unity through sensitivity and tolerance. For the preservation of peace and the union of man and wife. Protects those who address themselves to him, gives premonitions and secret inspirations. Governs generation of beings. Avid for love, fond of walks and pleasures in general.

SIGN: Pisces


PLANET: Mars

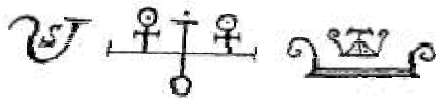
DEGREE: 25–30

MEANING: Sending Forth as a father.

PSALM 98:2: "Tetragrammaton hath made known His salvation, in the sight of the Nations hath He revealed His justice."

הוֹדִיעַ יְהוָה, יְשׁוּעָתוֹ; לְעֵינֵי הַגּוֹיִם, גִּלָּה צְדָקָתוֹ
Psalms 98:2 מיה

49. **Vahou** -  Monte the third distance which is the third party. By his word, he brings the end to the beginning. Blessed be He, for it. It is the secret of the five endings Name structured by three endings. It connects the entire building unit ' the diadem. It forms four powers by speaking the word and this construction.



ANGEL: VEHUEL His attribute is "Great and High God". He corresponds to the holy name of "God Mara" in the language of the inhabitants of the Islands of the Philippines. His ray commences from the 241st degree up to the 245th degree inclusive, corresponding to the twenty-fifth decade and to the angel called Reno, under the influence of Mercury. He rules over the following days: 7th May, 18th July, 28th September, 9th December, 19th February. This angel and those which follow up to the 56th belong to the seventh Order of Angels, which the Orthodox call the Choir of Principalities. The invocation is done from 5:00pm till 5:20pm. The request is pronounced with the Divine Names and the 3rd verse of Psalm 145: "Great is the Lord, and greatly to be praised; and his greatness is unsearchable" (Magnus Dominus et laudabilis nimis et magnitudinia ejus non est finis). One should recite the Psalm in its entirety when one is tested by afflictions and when one has a vexed spirit. He serves to make one enflamed towards God, to bless Him and to glorify Him, when one is touched with admiration. This angel rules over great people and those who raise themselves and distinguish themselves through their talents and virtues. The person born under this influence will have a sensitive and generous nature; he will be held in esteem and will distinguish himself in literature, jurisprudence and diplomacy. The bad angel rules over egotistical men; he rules hate and hypocrisy.

50.50.

ATTRIBUTE:Elevation, Grandeur.Ask what your soul needs not what your ego wants. Sorrow, contrariness. For the exaltation of oneself for the benediction and glory of God. Sensitive and generous soul. Literature, jurisprudence, diplomacy.

SIGN: Aries

PLANET: Mars

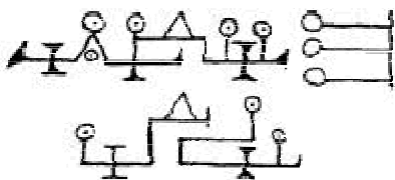
DEGREE: 0–5

MEANING: Great and Lofty.

PSALM 145:3: "Great is Tetragrammaton and greatly to be praised, and unto His greatness there is not an end."

והו Psalms 145:3 גדול יהוה ומתהלל מאד; ולגדלתו, אין חקר.

50. **Dani** - דני Watch that is the root of the 3 names of the diadem, three letters forming a trio. Blessed be He, for it. Because it is the root of the name יהו by three eternal sanctities, accurate and plants. Proves its connection. It forms three powers designating the entire unit.



ANGEL:DANIEL His attribute is "Sign of Mercy" and, according to others, the Angel of Confessions³³. He corresponds to the holy name of "Pola" in the language of the Samaritans. His ray commences from the 246th degree up to the 250th degree inclusive, corresponding to the twenty-fifth decade and to the angel called Eregbuo. He rules over the following days: 8th May, 19th July, 29th September, 10th December, 20th February. The invocation is done from 4:20pm till 4:40pm, reciting the 8th verse of Psalm 103: "The Lord is merciful and gracious, slow to anger, and plenteous in mercy" (Miserator et misericors Dominus: longanimis et misericors). He serves to obtain God's mercy, and to receive consolation. This angel rules over justice, counsels, attorneys and magistrates in general. He gives inspiration to those who are encumbered by many things, and do not know how to take decisions. He person born under this influence will be industrious and active in business; he will love literature and will distinguish himself through his eloquence. The bad angel rules over those who live by their wits, and all those who hate work and who seek to live by illicit means.

ATTRIBUTE:Eloquence; Break judgments to awaken spiritual growth. To obtain the mercy of God and consolation. Governs justice, lawyers, solicitors. Furnishes conclusions to those who hesitate. Industrious and active in business, loves literature and is distinguished for eloquence.

SIGN: Aries

PLANET: Mars

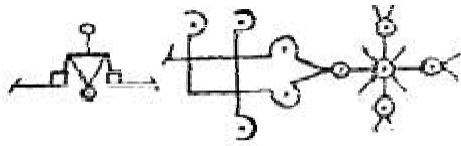
DEGREE: 5–10

MAANING: Merciful Judge

PSALM 145:8: "Merciful and gracious is Tetragrammaton, slow to anger and abounding in Mercy."

דני Psalms 145:9 חונן ורחום יהוה; אך אפים, וגדל-חסד.

51. Hah'ash - הוּזַשׁ



Shows the essential structure of the full name and contained in the Yod. Blessed be He, for it. The three are contained in the eternity of Netsa'h. Its connection reveals the verb. 5 power it forms showing the entire structure.

ANGEL:HAHASIAH - His attribute is "Concealed God". He corresponds to the holy divine name of "God Bila" in the language of the Barsians. His ray commences from the 251st degree up to the 255th degree inclusive, corresponding to the twenty-sixth decade and to the angel called Sesme, under the influence of the Moon. He rules over the following days: 9th May, 20th July, 30th September, 11th December, 21st February. The invocation is done from 4:40pm till 5:00pm, pronouncing the 31st verse of Psalm 104: "The glory of the Lord shall endure for ever: the Lord shall rejoice in his works" (Sit gloria Domini in saeculum: laetabitur Dominus in operibus suis). He serves to raise the soul to the contemplation of divine things and to uncover the mysteries of wisdom. This angel rules over chemistry and physics; he reveals the greatest of Nature's secrets, notably the Philosopher's Stone and the Universal Physic. The person born under this influence will love abstract sciences; he will be particularly attracted to the knowledge of the properties and virtues attributed to animals vegetables and minerals; he will be distinguished in medicine through wonderful cures, and he will make many discoveries useful to society. The bad angel rules over charlatans and all those who abuse others' good faith, by promising them extraordinary things.

ATTRIBUTE: Universal Medicine; Power of repentance to repair past sins. For the elevation of the soul and the discovery of the mysteries of wisdom. Governs chemistry and physics. Reveals the secret of the Philosopher's Stone and universal medicine. Loves abstract science. Devoted to the discovery of the properties of animals, plants and minerals. Distinguished in medicine.

SIGN: Aries

PLANET: Sun

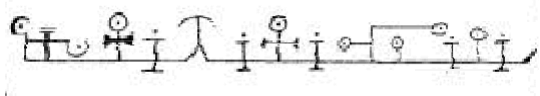
DEGREE: 10–15

MEANING: Secret and Impenetrable.

PSALM 104:31: "The Glory of Tetragrammaton shall endure for ever, Tetragrammaton shall rejoice in His works."

החש Psalms 104:31 יְהִי כְבוֹד יְהוָה לְעוֹלָם; יִשְׁמַח יְהוָה בְּמַעֲשָׁיו.

52. Amam - עַמָּם



Watch the branches of the tree there and am almighty. Blessed be He, for it. Branches of the tree comes from the power of the spheres and the stars and the power that animates them. Shows its connection eternity and the limitation of single link Yesod. He formed seven guiding powers by the Word.

ANGEL:IMAMIAH - His attribute is "God Raised Above All Things". He corresponds to name of "Abag" in the language of the Melindais. His ray commences from the 256th degree up to the 260th degree inclusive, corresponding to the twenty-sixth decade and to the angel called Sagen.

He rules over the following five days: 10th May, 21st July, 1st October, 12th December, 22nd February. The invocation is done from 5:00pm till 5:20pm, reciting the 17th verse of Psalm 7: "I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high" (Confitebor Domino secundum justitiam ejus: et psallam nomini Domini altissimi). He is good for destroying the power of enemies and to humiliate them. This angel rules over all travel in general; he protects prisoners who call upon him; and inspires in them the means to obtain their liberty; he influences all those who seek the truth of good faith, and turn away from their mistakes by making a truly sincere return to God. The person born under this influence will have a strong and vigorous temperament; he will bear adversity with much patience and courage; he will love work and will complete everything he wishes with ease. The bad angel rules over pride, blasphemy and evil; he influence coarse and quarrelsome men.

ATTRIBUTE: Expiation of Errors; Correct consciousness in prayer. Destroys the power of enemies and humbles them. Governs voyages in general, protects prisoners who turn to him and gives them the means of obtaining their freedom. Forceful, vigorous temperament, bears adversity with patience and courage. Fond of work.

SIGN: Aries

PLANET: Sun


DEGREE: 15–20

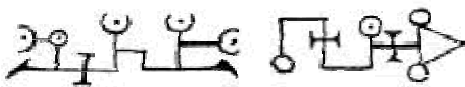
MEANING: Covered in darkness.

PSALM 7:17: "I will give thanks unto Tetragrammaton

according to His righteousness, and I will sing Psalms unto the Name of Tetragrammaton Most High."

עננו Psalms 7:18 אודה יהוה כצדקו; ואומרה, שם-יהוה עליון.

53. **Nina** -  In Yesod, secretly shows four powers from the power invigorating blessings. These are terrible powers emerging from the luminous radiance. Everything is hidden in heaven 100 days and terrible. Placing the unit in the hidden and occult. Blessed be He, for it. Because the celestial powers fear the name every day by hundreds of kinds of fears. On this he restores Israel with 100 blessings. It forms five guiding powers by the verb.



ANGEL: NANAEL His attribute is "God Who Brings Down The Proud". He corresponds to the holy divine of "Obra"³⁴ in the language of the. His ray commences from the 261st degree up to the 265th degree inclusive, corresponding to the twenty-seventh decade and to the angel called Chomme, under the influence of Saturn. He rules over the following days: 11th May, 22nd July, 2nd October, 13th December, 23rd February. The invocation is done from 5:20pm till 5:40pm, by pronouncing the Divine Names are pronounced and the 75th verse of Psalm 119: "I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me" (Cognovi Domine quia aequitas judicia tua: et in veritate tua humiliasti me). This Psalm is divided into 22 equal parts, corresponding to the 22 Hebrew letters and to the 22 sacred names of God, which correspond to each of these letters, and which indicate the ladder by which wise men climb towards the

contemplation of God. The Kabbalists claim that the Holy Virgin recited it each day (see the Kabbalah of the Psalms). This angel rules over the high sciences; he influences religious men, teachers, magistrates and men of law. The person born under this influence will possess a melancholic demeanor; he will pursue a private life, rest and meditation, and he will distinguish himself through his knowledge of the abstract sciences. The bad angel rules over ignorance and all bad qualities of body and soul.

ATTRIBUTE: Spiritual Communication; Power of Archangel Michael & lovingkindness. Governs the high sciences. Melancholy humor, avoids rest, meditation, well-versed in the abstract sciences.

SIGN: Aries

PLANET: Venus

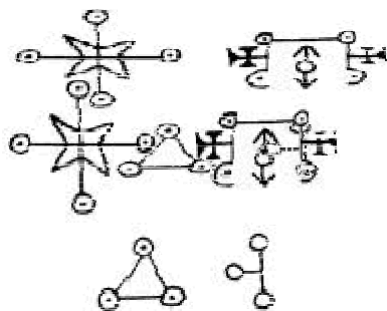
DEGREE: 20–25

MEANING: Caster down of the Proud.

PSALM 119:75: "I have known, O Tetragrammaton that righteous are Thy Judgements, and in faithfulness hast Thou humbled me."

נא Psalms 119:75 ידעתי יהוה, כי-צדק משפטי; ואמונה, עניתני.

54. **Niyath** - נִיַּת Watch the secret contained in the , 1 it has the power to convert a



demon with a blessing on Israel. Blessed be He, for it. Just as it is with the power of Yod. The eternal Name, he knows all the special signs. Proves its connection. It forms four powers revealing total unity.

ANGEL: NITHAEL His attribute is "King of Heaven". He corresponds to the holy name of "Bora" in the language of the Zaflanians. His ray commences from the 266th degree up to the 270th degree inclusive, corresponding to the twenty-seventh decade and to the angel called Chenon. He rules over the following days: 12th May, 23rd July, 3rd October, 14th December, 24th February. The invocation is done from 5:40pm till 6:00pm exactly, pronouncing the 19th verse of Psalm 103: "The Lord hath prepared his throne in the heavens: and his kingdom ruleth over all" (Dominus in coelo paravit sedem suam: et regnum ipsius omnibus dominabitur. He serves to obtain the mercy of God, and to obtain long life. This angel rules over emperors, kings, princes and all civilian and ecclesiastical dignitaries. He watches over all legitimate dynasties and over the stability of empires; he gives a long and peaceful reign to princes who have recourse to him, and protects all those who wish to remain in their employ. The person born under this influence will become famous through his writings and his eloquence; he will have a strong reputation among the wise, and will distinguish himself through his virtues and will merit the confidence of his prince. The bad angel rules over the ruin of empires; he causes revolutions and overthrows; he influences all

those who unite for the overthrowing of monarchies to seize authority and preferred positions.

ATTRIBUTE: Rejuvenation and Eternal Youth. Immortality to cancel death. To obtain the mercy of God and live long. Emperor, king, and prince. Renowned for writings and eloquence, of great reputation among the learned.

SIGN: Aries

PLANET: Venus

DEGREE: 25-30

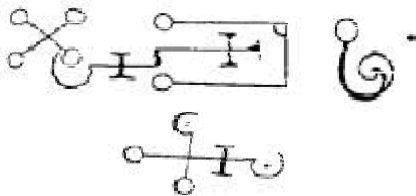
MEANING: Celestial King.

PSALM 103:19: "Tetragrammaton hath established His Throne in Heaven, and His Kingdom ruleth over all."

יהוה--בשמים, הכין כסאו; ומלכותו, בכל משלה. Psalms 103:19 נ"ח

55. **Mevah** - **מובה** Shows the strength of the crown with power, in the form of Adam.

Blessed be He, for it. Allowing access to the center of Adam, who is a small world. Its connection shows the entire unit Adam. It forms designated by the six powers and contained in the ה י



ANGEL: MEBAHIAH His attribute is "Eternal God". He corresponds to the holy name of "Alay" in the language of the people of Ormuz. His ray commences from the 271st degree up to the 275th degree inclusive, corresponding to the twenty-eighth decade and to the angel called Smat, under the influence of Jupiter. He rules over the following days: 13th May, 24th July, 4th October, 15th December, 25th February. The invocation is done from 6:00pm till 6:20pm; the request is pronounced with the Divine Names and the 12th verse of Psalm 10236: "But thou, O Lord, shalt endure for ever: and thy remembrance unto all generations" (Tu autem Domine in aeternum permanes: et memoriale tuum in generationem). He is good for obtaining consolation and for those who wish to have children. This angel rules over morality and religion; he influences those who protect them with all their power and spread them by all possible means. The person born under this influence will be distinguished by his good works, his piety and his zeal for completing his duties before God and man. The bad angel is the enemy of virtue; he influences all those who wish to destroy religion and the princes who protect it, in order to prevent the great work of the regeneration of the human race.

ATTRIBUTE: Intellectual Lucidity; Commitment to achieve your goals. Beneficial for obtaining consolation and compensations. Governs morality and religion. Distinguished by good deeds and piety.

SIGN: Taurus

PLANET: Mercury

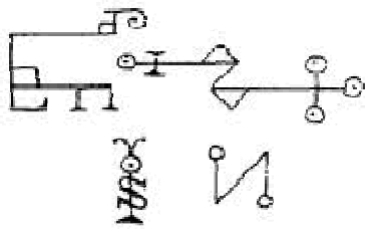
DEGREE: 0-5

MEANING: Eternal.

PSALM 102:12: "But Thou O Tetragrammaton, shall endure forever, and Thy memorial from generation to generation."

מבה Psalms 102:13 וְאֵתְּהָ יְהוָה, לְעוֹלָם תִּשָּׁב; וְזָכַרְךָ, לְדֹר וָדֹר.

56. **PEVi** - פוי Indicates that the Force and Glory acted in Egypt. Blessed be He, for it. Their voices are ten hymns as ten orders. Its connection to the center of the holy anointing, Eliminate "idol worship" of anger, ego, money combining two functions. It forms four executive powers by the verb. In the center, the powers embrace functions.



ANGEL: POYEL His attribute is "God Who Supports The Universe". He corresponds to the holy name of "III" in the language of the people of Aden. His ray commences from the 276th degree up to the 280th degree inclusive, corresponding to the twenty-eighth decade and to the angel called Themeso. He rules over the following days: 14th May, 25th July, 5th October, 16th December, 26th February. The invocation is done from 6:20pm till 6:40pm; one must pronounce the 15th verse of Psalm 145: "The Lord upholdeth all that fall, and raiseth up all those that be bowed down" (Allevat Dominus omnes qui corrunt: et origit omnes elisos). He serves to obtain what one wants. This angel rules fame, fortune and philosophy. The person born under this influence will be held in esteem by all for his modesty, moderation and agreeable humor; he will only make his fortune by talents and his conduct. The bad angel rules over ambition and pride; he influences all those who set themselves up as masters and wish to raise themselves above others.

ATTRIBUTE: Fortune and Support; Eliminate "idol worship" of anger, ego, money. For the fulfillment of one's request. Governs renown, fortune and philosophy. Well esteemed by everyone for his modesty and agreeable humor.

SIGN: Taurus

PLANET: Mercury

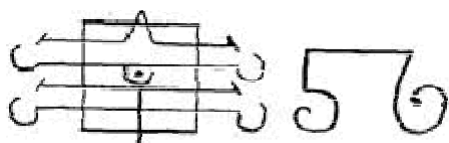
DEGREE: 5–10

MEANING: Supporting all Things.

PSALM 145:14: "Tetragrammaton upholdeth all those who fall, and lifteth up all those who are down."

פוי Psalms 145:14 סוֹמַ יְהוָה, לְכָל-הַנִּפְלִיִּים; וְזָכַרְךָ, לְכָל-הַתְּכַפּוּפִים.

57. **Nemim** - נמים is revealed by the white light from the sun. Sunlight and two lights together in the soul. Its strength is represented by the column of the Shekhinah, or the time Israel was smoke swirling in the jubilee to seal the unit. In this regard, it is said that holiness is the Noun in the sanctification of the diadem. Its connection shows two light gathered by the Jubilee. It forms five powers indicating the end of the Jubilee Shemitah.



ANGEL:NEMAMIAH His attribute is "Praiseworthy God". He corresponds to the holy name of "Popa" in the language of the Sirenians. His ray commences from the 281st degree up to the 285th degree inclusive, corresponding to the twenty-ninth decade and to the angel called Sro, under the influence of Mars. He rules over the following days: 15th May, 26th July, 6th October, 17th December, 27th February. This angel and those who follow up to the 63rd belong to the Eighth Order, which the Orthodox call the Choir of Archangels. The invocation is done from 6:40pm till 7:00pm, reciting the 11th verse of Psalm 11537: "Ye that fear the Lord, trust in the Lord; he is their help and their shield" (Qui timet Dominum speraverunt in Domino: adjutor eorum et protector eorum est). He serves to bring prosperity in all things and to deliver prisoners. This angel rules over great captains, admirals, generals and all those who fight in a just cause. The person born under this influence loves the military state; and he will distinguish himself through his actions, bravery, and greatness of spirit, and he will endure hardship with great courage. The bad angel rules over treason, the cause of disagreement among leaders; he influences pusillanimous men and those who attack defenseless people.

ATTRIBUTE:Discernment; Remove limitations to cross your personal Red Sea. For general prosperity and the deliverance of prisoners. Governs great captains. Drawn to the military; distinguished for activity and the courageous bearing of fatigue.

SIGN: Taurus

PLANET: Moon

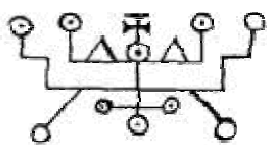
DEGREE: 10–15

MEANING: Lovable.

PSALM 115:11: "Ye who fear Tetragrammaton, confide in Tetragrammaton, their Help and their Shield is He."

נחמ Psalms 115:11 יִרְאֵי יְהוָה, בְּטַחוּ בִיהוָה; עֲזָרָם וּמִגְדָּם הוּא.

58. **Yiyal** - יִיָּאֵל



Watch the י gushed over all that was created. Blessed be He, for it, because it has sprung a transcendent power. Shows its connection beyond the building and specifies the unit. It forms revealed in all four powers.

ANGEL:YEIALEL - His attribute is "God Who Hears The Generations". He corresponds to the holy name of "Para" in the language of the Selamites. His ray commences from the 286th degree up to the 290th degree inclusive, corresponding to the twenty-ninth decade and to the angel called Epima. He rules over the following days: 16th May, 27th July, 7th October, 18th December, 28th February. The invocation is done from 7:00pm till 7:20pm. The Divine Names are pronounced and the 3rd verse of Psalm 6: "My soul is sore vexed: but thou, O Lord, how long?" (Et anima turbata est valde: sed tu Domine usque quo?). He serves against chagrins and cures illnesses, principally problems with the eyes³⁸. This angel rules over fire; he influences armourers, metal-workers, cutlers and those involved in commerce; he confounds the evil and those who bear false witness. The person born under this influence will be distinguished by his bravery and boldness, and he will be passionate for Venus. The bad angel rules over anger; he influences the evil and homicides.

ATTRIBUTE: Mental Force. Drawing down the light to do battle for us. Protects against sorrow and care and heals the sick, especially afflictions of the eyes. Influences iron and those in commerce. Brave, frank, affinity for Venus.

SIGN: Taurus

PLANET: Moon

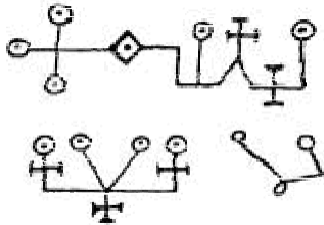
DEGREE: 15–20

MEANING: Hearer of cries.

PSALM 6:3: "And my soul hath been greatly troubled, and Thou, Tetragrammaton, how long."

י"ל Psalms 6:5 וַיִּפְשֵׁי, נִבְהָלָה מָאֵד; וְאַתָּה (וְאַתָּה) יְהוָה, עַד-מָתַי

59. **Hara'h** - **הַרְוֹחַ** Watch the complete unity and love. Its connection is the "Land of the Living" for the entire building. It forms containing all five powers.



ANGEL: HARAHEL - His attribute is "God Who Knows All Things". He corresponds to the holy name of "God Ella" in the language of the Mesopotamians. His ray commences from the 291st degree up to the 295th degree inclusive, corresponding to the thirtieth decade and to the angel called Isro, under the influence of the Sun. He rules over the following days: 17th May, 28th July, 8th October, 19th December, 1st March. The favorable time begins at 7:20pm till 7:40pm; one must pronounce the name of the angel with his attributes, and the 3rd verse of Psalm 113: "From the rising of the sun unto the going down of the same the Lord's name is to be praised" (A solis ortu usque ad occasum, laudabile nomen Domini). He serves against the sterility of women and to make children subservient and respectful towards their parents. This angel rules over treasures, agents of change, public funds, archives, libraries and all rare and precious closets; he influences printing, the book trade and all those involved in this business. The person born under this influence will love to be instructed in all sciences in general; he will be busy in business, will follow the activities of the Stock Exchange, will speculate successfully and be distinguished by his probity, talents and fortune. The bad angel rules over the enemies of illumination; he causes ruin and destruction through fire; he influences embezzlement and fraudulent bankruptcy.

ATTRIBUTE: Intellectual Richness. Divine umbilical cord to remove spiritual darkness. Against the sterility of women and to make children obedient to their parents. Governs treasure and banks. Printing, books. Love of learning, successful in business, money.

SIGN: Taurus

PLANET: Saturn

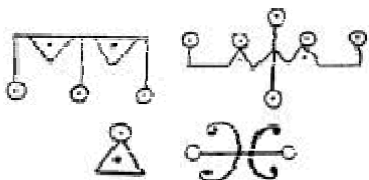
DEGREE: 20–25

MEANING: Permeating all Things.

PSALM 113:3: "From the rising of the sun to the going down of the same, let the Name of Tetragrammaton be praised."

הרח Psalms 113:3 ממזרח-שמש עד-מבואו-- מהלל, שם יהוה

60. **Metsar** - **מצר** Watch how two names share their duties to the place where the pen name for a secret hour. Blessed be He, for it. All is one, no duality in force. Shows its connection with force and the diadem of Tiphereth in Binah. It forms five powers influencing by him and contained in the .¹



ANGEL:MITZRAEL - His attribute is "God Who Comforts The Oppressed". He corresponds to the holy name of "Gena" in the language of the people of Tibet. His ray commences from the 296th degree up to the 300th degree inclusive, corresponding to the thirtieth decade and to the angel called Homoth. He rules over the following days: 18th May, 29th July, 9th October, 20th December, 2nd March. The invocation is done from 7:40pm till 8:00pm, pronouncing the 18th verse of Psalm 145:39: "The Lord is righteous in all his ways, and holy in all his works" (Justus Dominus in omnibus viis suis: et sanctus in omnibus operibus suis). He serves to heal spiritual ills and to be delivered from those who persecute one; he rules over illustrious people who are distinguished by their talents and virtues; he influences the fidelity and obeisance of subordinates towards their superiors. The person born under this influence will unite all the fine qualities of body and soul; he will distinguish himself through his virtues, spirit, agreeable humor and will have a long life. The bad angel rules over all insubordinate beings, and influences all bad physical and moral qualities.

ATTRIBUTE:Internal Reparation; Delivery from emotional bondage/negative patterns. For the cure of mental illness and deliverance from those who persecute us. Virtuous,longevity.

SIGN: Taurus

PLANET: Saturn

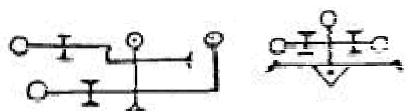
DEGREE: 25–30

MEANING: Raising up the oppressed.

PSALM 145:17: "Righteous is Tetragrammaton in all His Ways, and Holy in all His Works."

מצר Psalms 145:17 צדיק יהוה, בכל-דרכיו; וחסיד, בכל-מעשיו

61. **Vamav** - **ומב** Show Name four powers of limitations in 12 surrounding the day of its light and night in the camps. Blessed be He, for it. The progression from east to west, the unit is specified. Its connection shows. It forms five powers and every mystery is contained in the totality of being.



ANGEL:UMABEL - His attribute is "God Above All Things". He corresponds to the name of "Sila" following the language of the ancient Bethulians. His ray commences from the 301st degree up to the 305th degree inclusive, corresponding to the thirty-first decade and to the angel called Ptiau,

under the influence of Venus. He rules over the following days: 19th May, 30th July, 10th October, 31st December, 3rd March. The invocation must be done from 8:00pm till 8:20pm: one pronounces the Divine Names and the 2nd verse of Psalm 113: "Blessed be the name of the Lord from this time forth and for evermore" (Sit nomen Domini benedictum, ex hoc nunc et usque in saeculum). He serves to obtain a person's friendship. This angel rules over astronomy and physics; he influences all those who distinguish themselves in these fields. The person born under this influence will love travel and all honest pleasures; he will have a sensitive heart and love will cause him grief. The bad angel rules over libertines and particularly those who deliver themselves up to passions contrary to the order of nature.

ATTRIBUTE: Affinity and Friendship. Physical & spiritual healing through energy of water. To obtain the friendship of a given person. Fond of travel and honest pleasures; sensitive heart.

SIGN: Gemini

PLANET: Jupiter

DEGREE: 0-5

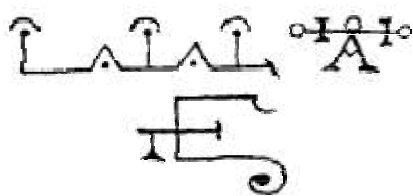
MEANING: The name which is over all.

PSALM 118:2: "Let the Name of Tetragrammaton be praised from this time forth and for evermore."

ומב Psalms 113:2 יְהִי שֵׁם יְהוָה מְבָרַךְ -- מִעַתָּה, וְעַד-עוֹלָם.

62. **Yehah** - יְהָה Shows the unit, the specificity of the diadem. Blessed be He, for it.

Mystery of the Godhead who apprehends his world is received.



Proves its connection. It forms five powers showing that everything is in the .

ANGEL: IAH-HEL -His attribute is "Supreme Being". He corresponds to the name of "Suna" following the language of the ancient Carmanians. His ray commences from the 306th degree up to the 310th degree inclusive, corresponding to the thirty-first decade and to the angel called Oroasoer. He rules over the following days: 20th May, 31st July, 11th October, 22nd December, 4th March. The invocation is done from 8:20pm till 8:40pm; one must pronounce the 159th verse of Psalm 119: "Consider hoe I love thy precepts: quicken me, O Lord, according to thy lovingkindness" (Vide quoniam mandata tua dilexi Domine, in misericordia tua vivifica me). He serves to acquire wisdom. This angel rules philosophers, enlightened ones and all those who wish to retire from the world. The person born under this influence will love tranquility and solitude; he will precisely fulfill the duties of his state and will be distinguished by his modesty and virtues. The bad angel rules over those who commit scandals; he rules over luxury, inconstancy and divorce; he provokes disunion between spouses

ATTRIBUTE: Desire to Know; Live your truth by example, be teacher not preacher. For the acquisition of wisdom. Governs philosophers, illuminati. Loves tranquility and solitude, modest, virtuous.

SIGN: Gemini

PLANET: Jupiter

DEGREE: 5-10

MEANING: Supreme Ens or essence.

PSALM 119:159: "See how I have loved Thy Precepts, O Tetragrammaton, in Thy Mercy keep me alive."

ראה, כי-פקודיך אהבתי; יהוה, כחסדך חייני Psalms 119:159 יהוה

63. **Anu** - עֲנוּ Watch the equality of the congregation of Israel with celestial degrees and 77 dedications and mergers, as well as things that can be collected and contained in celestial degrees, as well as the ramifications of which are low and extended disseminated. Blessed be He, for it. Preservation and dissemination of the languages and prove its connection with words. It forms five powers and everything is contained in the diadem, which center including an active force.



ANGEL: ANAUUEL - His attribute is "Infinitely Good God". He corresponds to the holy name of "God Miri" in the language of the Camboans. His ray commences from the 311th degree up to the 315th degree inclusive, corresponding to the thirty-second decade and to the angel called Asau, under the influence of Mercury. He rules over the following days: 21st May, 1st August, 12th October, 23rd December, 5th March. The invocation is done from 8:40pm till 9:00pm, pronouncing the Divine Names and the 11th verse of Psalm 2: "Serve the Lord with fear, and rejoice with trembling" (Servite Domino in timore: et exultate ei cum tremore). He serves to convert nations to Christianity and to confound those who are its enemies. This angel protects against accidents, he preserves health and cures illnesses; he rules over commerce, bankers, businessmen and clerks. The person born under this influence will have a subtle and ingenious spirit; he will distinguish himself through his industry and his actions. The bad angel rules over folly and prodigality; he influences all those who ruin themselves through their bad conduct.

ATTRIBUTE: Perception of Unity; Create appreciation, humility, and gratitude. For the conversion of nations to Christianity. Protects against accidents, heals the sick. Governs commerce, banking. Subtle and ingenious, industrious and active.

SIGN: Gemini

PLANET: Mars

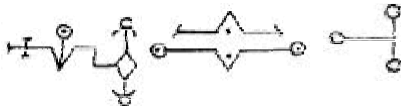
DEGREE: 10-15

MEANING: Rejoicing

PSALM 100:2: "Serve Tetragrammaton with Joy, enter those who fear Him, unto those who hope in His mercy."

עבדו את-יהוה בשמחה; באו לפניו, ברגנה Psalms 100:2 ענו

64. Meh'i - מוהי



Watch the double sanctity of the community of Israel, heavenly connection of the unit to the unit. Unit in the top and the bottom connected with the tabernacle. Blessed be He, for it, Orders a single power attached to something. Its connection reveals the secret of both actions and the whole building. It forms showing that all five powers is maintained by force of will.

ANGEL: MEHIEL -His attribute is "God Who Vivifies All Things". He corresponds to the holy name of "Ali" in the language of the Mongols. His ray commences from the 316th degree up to the 320th degree inclusive, corresponding to the thirty-second decade and to the angel called Astiro. He rules over the following days: 22nd May, 2nd August, 13th October, 24th December, 6th March. The invocation is done from 9:00pm till 9:20pm, pronouncing the Divine Names with the 18th verse of Psalm 33: "Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy" (Ecce oculi Domini super metuentes eum: et in eis, qui sperant super misericordiam ejus). This Psalm is good against adversities; he grants the prayers and wishes of those who hope in the mercy of God. This angel and those who follow, up to the 72nd, belong to the Ninth Order, which the Orthodox call the Choir of Angels. This angel protects against rabies and ferocious animals; he rules over the wise, teachers, orators and authors; he influences printing and bookshops and all those who engage in this type of business. The person born under this influence will distinguish himself in literature. The bad angel rules over all false wise men; he influences controversies, literary disputes and criticism.

ATTRIBUTE: Vivification. Project positive aspects of yourself to others. Against adversities. Protects against rabies and wild beasts. Governs savants, professors, orators and others. Distinguished in literature.

SIGN: Gemini

PLANET: Mars

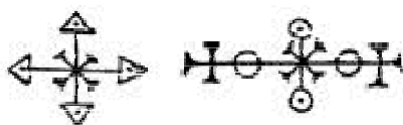
DEGREE: 15-20

MEANING: Vivifying

PSALM 33:18: "Behold, the eyes of Tetragrammaton is unto those who fear Him, unto those who hope in His mercy."

Psalm 33:18 הנה עין יהוה, אל-יראיו; למיחלים לחסדו.

65. Demav - דמב



Watch seven lamps and seven from Tiphereth in the diadem. Blessed be He, for it. Similarly there are seven lamps above, there are seven down. These are just seven which reveal. It forms five powers showing that all is contained in the .¹

ANGEL: DAMABIAH - His attribute is "God Fountain Of Wisdom". He corresponds to the holy name of "Tara" following the language of the Gymnosophs. His ray commences from the 321st

degree up to the 325th degree inclusive, corresponding to the thirty-third decade and to the angel called Ptebiou, under the influence of the Moon. He rules over the following days: 23rd May, 5th August, 14th October, 25th December, 7th March. The invocation is done from 9:20pm till 9:40pm; pronouncing the 13th verse of Psalm 9040: "Return O Lord, how long? And let it repent thee concerning thy servants" (Convertere Domine, et usque qua? Et deprecabilis esto super savos tuos). He serves against sorcery and to obtain wisdom and success in useful enterprises. This angel rules over seas, rivers, springs, maritime expeditions and naval construction; he influences sailors, pilots, fishing and all those for work in this line of commerce. The person born under this influence will distinguish himself in marine affairs through his expeditions and discoveries, and he will amass a considerable fortune. The bad angel causes tempests and ship wrecks; he influences unhappy expeditions.

ATTRIBUTE:Fountain of Wisdom. Knowing consequence of bad behavior/fear of God. Against magic spells and for the obtainment of wisdom and the undertaking of successful ventures. Governs seas, rivers, springs, sailors. Sailor; amasses a considerable fortune.

SIGN: Gemini

PLANET: Sun

DEGREE: 20-25

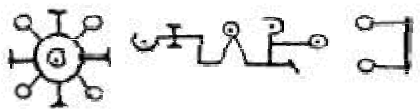
MEANING: Fountain of Wisdom.

PSALM 90:13: "Return O Tetragrammaton how long! and repent Thee concerning Thy servants."

דמב Psalms 90:13 ושבה יהוה, עד-מתי; והנחם, על-עבדי.

66. **Menaq** - 

Reveals the Name four attributes Tiphereth wrapping and two



reigning powers by them, enveloping the crown called the "Tree of Life", known as the Tour of Jerusalem. Blessed be He, for it, because it is through their influence in the Garden of Eden that celestial force strives to him, showing the structure of the building, every thing attached to another by a single power. It

forms five powers, showing the entire crown.

ANGEL:MANAKEL - His attribute is "God Who Supports And Maintains All Things". He corresponds to the name of "Pora" in the language of the Brahmans. His ray commences from the 326th degree up to the 330th degree inclusive, corresponding to the thirty-third decade and to the angel called Tepisatras. He rules over the following days: 24th May, 4th August, 15th October, 26th December, 8th March. The invocation is done from 9:40pm till 10:00pm, reciting the 21st verse of Psalm 3841: "Forsake me not, O Lord: O my God, be not far from me" (Ne derelinquas me Domine Deus maus; ne discesseris a me). He serves to appease God's anger and to cure epilepsy. He rules over vegetation and aquatic animals; he influences sleep and dreams. The person born under this influence will unite all the good qualities of body and soul; he will bring about friendship and goodwill among all good people through his pleasantness and the sweetness of his character. The bad angel rules over all bad physical and moral qualities.

ATTRIBUTE: Knowledge of Good and Evil; Eliminate self pity, victim's mentality, and revenge. For the appeasement of the anger of God and for the healing of epilepsy. Governs vegetation, aquatic animals. Influences dreams. Gentleness of character.

SIGN: Gemini


PLANET: Sun

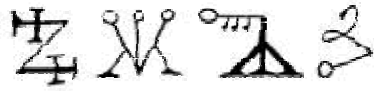
DEGREE: 25-30

MEANING: Nourishing All.

PSALM 38:21: "Forsake me not O Tetragrammaton, my God be not Thou far from me."

חנן Psalms 38:22 אל-תעזבני יהוה: א, ה, אל-תרחק ממני

67. **Aya** -  Expressed by both actions and foresight of Moses, in the mystery of his own desire, which is not a mental representation in the heavenly Jerusalem, but actually in Jerusalem calling down heavenly providence. Contemplating itself, receiving the celestial, and can not understand the intimacy of the heavenly mystery occult. Blessed be He, for it. For by this name the subtle come into the world, while remaining inaudible and clinging to him. Revealing Tiphereth, crowned by seven judges in his occult secret and sublime that does not come into the world. Forming six guiding powers by the Word.



ANGEL: EYAEL - His attribute is "God, Delight Of The Children Of Men". He corresponds to the name of "Bogo" in the language of the Albanians. His ray commences from the 331st degree up to the 335th degree inclusive, corresponding to the thirty-fourth decade and to the angel called Abiou, under the influence of Saturn. He rules over the following days: 25th May, 5th August, 16th October, 27th December, 9th March. The invocation is done from 10:00pm till 10:20pm; one pronounces the request with the Divine Names and the 4th verse of Psalm 37: "Delight thyself also in the Lord; and he shall give thee the desires of thine heart" (Delectare in Domino et dabit tibi petitiones cordis tui). He serves to receive consolation in adversity and to acquire wisdom. This angel rules over change, the preservation of monuments and long life; he influences the occult sciences; he reveals truth to those who have recourse to him in their works. The person born under this influence will become illuminated by the spirit of God; he will love solitude and will be distinguished in the high sciences, principally astronomy, physics and philosophy. The bad angel rules over error, prejudice and those who propagate erroneous schemes.

ATTRIBUTE: Transformation to the Sublime. Overcome disappointment from expectations. To obtain consolation in adversity and for the acquisition of wisdom. Influences occult science. Makes the truth known to those who call on him in their work. Enlightened requirements of the spirit of God. Fond of solitude, distinguished in higher sciences.

SIGN: Cancer

PLANET: Venus

DEGREE: 0-5

MEANING: Delights of the Sons of men.

PSALM 37:4: "Delight in Tetragrammaton, and He shall give the desire of thy heart."

איע Psalms 37:4 והתענג על-יהוה; ויתן-לך, משא ת לבך

68. **H'abou** - **וזבו** is revealed by its complete unity, blessed be He, for it, and is built by the unit. It forms five guiding powers by the verb.



ANGEL:HABUHIAH - His attribute is "God Who Gives Freely". He corresponds to the holy name of "Depos" in the language of the Peloponnesians. His ray commences from the 336th degree up to the 340th degree inclusive, corresponding to the thirty-fourth decade and to the angel called Archatapias. He rules over the following days: 26th May, 6th August, 17th October, 28th December, 10th March. The invocation is done from 10:20pm till 10:40pm, reciting the 1st verse of Psalm 106: "Praise ye the Lord, O give thanks unto the Lord; for he is good: for his mercy endureth for ever" (Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia ejus). He serves to preserve health and to cure diseases. This angel rules agriculture and fertility. The person born under this influence will love the countryside, hunting, gardens and all things connected with agriculture. The bad angel rules over sterility; he causes famine and plague; he influences insects which harm produce from the soil

ATTRIBUTE:Healing; Making contact to help elevate a departed soul. For the preservation of health and the healing of the sick. Governs agriculture and fecundity. Fond of the countryside, hunting, gardens and all that is related to agriculture.

SIGN: Cancer

PLANET: Venus

DEGREE: 5-10

MEANING: Most Liberal Giver.

PSALM 106:1: "O give thanks unto Tetragrammaton, for He is good, for His mercy endureth forever."

וזבו Psalms 106:1 הַלְלוּ-יָהּ: הוֹדוּ לַיהוָה כִּי-טוֹב-- כִּי לַעֲוֹלָם חַסְדּוֹ.

69. **Reh** - **ראה** They reveal eight names, including referring to seven cycles, corresponding to the 7 names Name 42 letters in the structure containing all of the Jubilee. And blessed be He, for it. Because these are the eight Sephiroth in the intellect, engendered by the seed of Shemitah. Thus connecting one thing to another until the original place to attach. Showing and then forming six powers revealed in all ends.



ANGEL:ROCHEL - His attribute is "God Who Sees All". He corresponds to the holy name of "Deos" in the language of the Cretans. His ray commences from the 341st degree up to the 345th degree inclusive, corresponding to the thirty-fifth decade and to the angel called Chontare, under the influence of Jupiter. He rules over the following days: 27th May, 7th August, 18th October, 29th December, 11th March. The invocation is done from 10:40pm till 11:00pm exactly, pronouncing the 5th verse of Psalm 16: "The Lord is the portion of mine inheritance and of my cup:

thou maintaineth my lot" (Dominus pars haereditatis meae, et calicis mei: tu es, qui restitues haereditatem meam mihi). He serves to find lost or hidden objects, and to know the person who has removed them. This angel rules renown, fortune and succession; he influences jurisconsults, magistrates, attorneys, solicitors and notaries. The person born under this influence will be distinguished at the bar, by his knowledge of morality, custom and the spirit of the laws of all people. The bad angel rules over reports, testaments and bequests which are made to the detriment of legitimate inheritors; he influences all those who cause the ruin of families, by provoking high fees and interminable court cases.

ATTRIBUTE: Restitution; Wisdom - to find & not lose sight of direction. To find lost or stolen objects and discover the person responsible. Distinguished in the judiciary, morals and customs of all peoples.

SIGN: Cancer

PLANET: Mercury

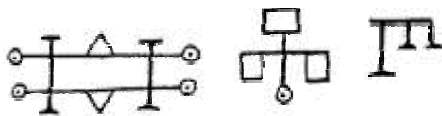
DEGREE: 10-15

MEANING: Beholding all.

PSALM 16:5: "Tetragrammaton is the portion of my inheritance and my cup, Thou maintainest my lot."

יְהוָה, מִנֶּת-חֶלְקִי וְכוּסִי-- אֶתָּה, תּוֹמִי גּוֹרְלִי.

70. **Yevam** - **יבב** Reveals the diadem force Tiphereth connects one thing to another by a single power. And blessed be He, for it. Referring to the last attribute containing all and aggregating Malkuth. He speaks and trains five teaching that all power is contained in the .¹



ANGEL: JABAMIAH - His attribute is "Word Which Produces All Things". He corresponds to the holy name of "Aris" in the language of the Boetians. His ray commences from the 346th degree up to the 350th degree inclusive, corresponding to the thirty-fifth decade and to the angel called Thopibui. He rules over the following days: 28th May, 8th August, 19th October, 30th December, 12th March. The invocation is done from 11:00pm till 11:20pm. The Divine Names are pronounced and the 1st verse of Genesis: "In the beginning God created the heaven and the earth". This angel rules over the generation of beings and phenomena of Nature; he protects those who desire to regenerate themselves, and to reestablish in themselves that harmony which was broken by the disobedience of Adam, which they will accomplish by raising themselves before God and purifying those parts which constitute the nature of man through the elements: thus they will regain their rights and their original dignity. They will be once more become the masters of nature and will enjoy all the prerogatives which God gave them at their creation. The person born under this influence will be distinguished by his genius; he will be considered one of the great luminaries of philosophy. The bad angel rules over atheism and all those who spread dangerous writings; he influences critics and literary disputes.

ATTRIBUTE:Alchemy/Transformation; Remove blockages for financial success. Governs the generation of beings and phenomena of nature. Protects those who wish to progress spiritually. Distinguished by genius; one of the great lights of philosophy.

SIGN: Cancer


PLANET: Mercury

DEGREE: 15-20

MEANING: Producing by His Word.

PASSAGE: Genesis 1:1 "In the Beginning Elohim created the substance of the heavens and the substance of the earth."

בְּרֵאשִׁית, בְּרָא אֱלֹהִים, אֶת הַשָּׁמַיִם, וְאֶת הָאָרֶץ.

71. **Hayai** -  alluding Reveals the secrets of creation and the mystery of the ten Sephiroth, the three secret sanctification in them, each showing 10 concepts similar to the Temple, returning to say "Yod Yod on." These are three holistic concepts, mystery of Atsiluth Sephiroth, and 3 centers are celestial 3 in the middle, referring to three finals every word of the Torah, every tenth, every decree, every cycle, every Shemitah and everything found for each path of Shemitah, deciding legislating, and ending as a foundation for them. This foundation is called "haBinah Yesod", Foundation of Understanding, because it allows the explanation of everything and the earth Egypt called heavenly when night and day are intimately united in the mystery of the third day. There are 3 celestial providences and many incarcerations in their secret knowledge. Blessed be He, for it. He told the children of Israel: "This is my name and my eternal memory for generations of generations." Everything that is written and attached watch his ways and forms four powers terrible teacher holiness and entire building.

ANGEL:HAIYAEL - His attribute is "God Master Of The Universe". He corresponds to the name of "Zeut" in the language of the Phrygians. His ray commences from the 351st degree up to the 355th degree inclusive, corresponding to the thirty-sixth decade and to the angel called Ptibiou, under the influence of Mars. He rules over the following days: 29th May, 9th August, 20th October, 31st December, 14th March. The invocation is done from 11:20pm till 11:40pm. Pronouncing the 30th verse of Psalm 109: "I will greatly praise the Lord with my mouth; yea, I will praise him among the multitude" (Confitebor Domino nimis in ore meo: et in medio multorum laudabo eum) He serves to confound the evil and to be delivered from all those who wish to oppress one. This angel protects all those who have need of him; he gives victory and peace; he influences weapons, arsenals, fortresses and all connected with the military genius. The person born under this influence will have a lot of energy; he will love the military state and will be distinguished by his bravery, talents and actions. The bad angel rules over discord; he influences traitors and all those who become famous because of their crimes.

ATTRIBUTE:Divine Warrior/Weaponry; Prophecy and intuition to transform consciousness. To confound the wicked and for deliverance from those who seek to oppress us. Protects those who call upon him. Influences fire. Brave.

SIGN: Cancer

PLANET : Moon

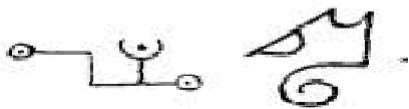
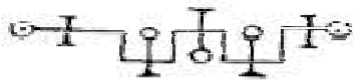
DEGREE: 20-25

MEANING: Lord of the Universe.

PSALM 109:30: "I will give thanks unto Tetragrammaton greatly with my mouth, and in the midst of many will I praise Him."

אֹדָה יְהוָה מְאֹד בְּפִי; וּבְתוֹ רַבִּים אֶהְלֶלְנֻהּ.

72. **Moum** - מוֹם Reveals fear two actions are all and each of them, and blessed be He, for this, because its beginning and end are in the power of mercy. Because all is included in six ends that continually sanctify by two actions of a power which says: "the heavens and the earth contain and tie! ". Showing its form containing



ANGEL: MUMIAH - His attribute is designed by the Omega, which symbolizes the end of all things; he rules over Thrace or Roumélie⁴². His ray commences from the 356th degree up to the 360th and last degree of the sphere, corresponding to the last decade and to the angel called Atembui. He rules over the following days: 30th May, 10th August, 21st October, 1st January, 14th March. The invocation is done from 11:40pm till midnight precisely; one must pronounce the Divine Names, namely Alpha and Omega, with the name and attributes of the angel, and the 7th verse of Psalm 116: "Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee" (Convertere anima mea in requiem tuam: quia Dominus benefecit tibi). One must have a talisman which is on the frontispiece, with that of the angel written on the other side, which should be prepared under favorable influences as indicated in the chapter on Kabbalistic Astrology. This angel protects in mysterious operations; he brings success in all things and brings all things to their conclusion; he rules over chemistry, physics and medicine; he influences health and longevity. The person born under this influence will be distinguished in medicine; he will become famous through his marvelous cures, will unveil many secrets of nature which will lead to the prosperity of the children of earth, and he will devote his labors and his care to ease the poor and the sick. The bad angel rules over despair and suicide; he influences all those who hate their life and the day that they were born.

ATTRIBUTE: Endings and Rebirth; Spiritual cleansing improves negotiations. A divine talisman should be prepared under favorable influences with the name of the spirit on the reverse side. Protects in mysterious operations, brings success in all things. Governs chemistry, physics and medicine. Influences health and longevity.

SIGN: Cancer

PLANET: Moon

DEGREE: 25-30

MEANING: End of the Universe.

PSALM 116:7: "Turn unto thy rest, O my Soul, for Tetragrammaton rewardeth thee."

שׁוּבִי נַפְשִׁי, לְמִנוּחֶיכִי: כִּי־יְהוָה, גָּמַל עָלַיִכִּי.



Angels of the Shemhamphorash and the Opposing Demons

The Ruling Angels are structured in nine groups of eight Angelic groups, which are ruled over by its own Archangel.

Angel	Invocatory verse	Demon ruled (per Rudd)	Ruling Angel: Zadkiel Order: Dominions		
Ruling Angel: Metatron Order: Seraphim			25. Nilaihah	Psalms 9:1	Glasya-Labolas
1. Vehuiah	Psalms 3:3	Bael	26. Haaiah	Psalms 119:145	Bune
2. Jelial	Psalms 22:19	Agares	27. Ierathel	Psalms 140:1	Ronove
3. Sitael	Psalms 91:2	Vassago	28. Seehiah	Psalms 71:12	Berith
4. Elemiah	Psalms 6:4	Gamigin	29. Reiiel	Psalms 54:4	Astaroth
5. Mahasiah	Psalms 34:4	Marbas	30. Omael	Psalms 71:5	Forneus
6. Lehahel	Psalms 9:11	Valefar	31. Lecahel	Psalms 71:16	Foras
7. Achaiah	Psalms 103:8	Aamon	32. Yasariah	Psalms 33:4	Asmodeus
8. Cahetel	Psalms 95:6	Barbatos	Ruling Angel: Kamael Order: Powers		
Ruling Angel: Order: Cherubim			33. Ieuihah	Psalms 94:11	Gaap
9. Haziel	Psalms 25:6	Paimon	34. Lehahaiah	Psalms 131:3	Furfur
10. Aladiah	Psalms 33:22	Buer	35. Chavakiah	Psalms 116:1	Marchosias
11. Lauviah	Psalms 18:46	Gusion	36. Menadel	Psalms 26:8	Stolas
12. Hahaiah	Psalms 10:1	Sitri	37. Aniel	Psalms 80:3	Phenex
13. Iezalel	Psalms 98:4	Beleth	38. Haamiah	Psalms 91:9	Halphas
14. Mehahel	Psalms 9:9	Leraje	39. Rehael	Psalms 30:10	Malphas
15. Hariel	Psalms 94:22	Eligor	40. Ieiazal	Psalms 88:14	Raum
16. Hakamiah	Psalms 88:1	Zepar	Ruling Angel: Raphael Order: Virtues		
Ruling Angel: Zaphkiel Order: Thrones			41. Hahael	Psalms 120:2	Focalor
17. Lauviah	Psalms 8:9	Botis	42. Mikael	Psalms 121:7	Vepar
18. Caliel	Psalms 35:24	Bathin	43. Veualiah	Psalms 88:13	Sabnock
19. Leuviah	Psalms 40:1	Saleos	44. Ielahiah	Psalms 119:108	Shax
20. Pahaliah	Psalms 120:1-2	Purson	45. Sealiah	Psalms 94:18	Vine
21. Nelchael	Psalms 31:14	Morax	46. Ariel	Psalms 145:9	Bifrons
22. Ieiaiel	Psalms 121:5	Ipos			

23. Melahel	Psalms 121:8	Aim	47. Asaliah	Psalms 92:5	Vual
24. Haniniah	Psalms 33:18	Naberus	48. Mihael	Psalms 98:2	Haagenti

Ruling Angel: Haniel

Order: Principalities

49. Vehuel	Psalms 145:3	Crocell
50. Daniel	Psalms 145:8	Furcas
51. Hahasiah	Psalms 104:31	Balam
52. Imamah	Psalms 7:17	Allocer
53. Nanael	Psalms 119:75	Caim
54. Nilhael	Psalms 103:19	Murmur
55. Mehaiah	Psalms 102:12	Orobas
56. Poiel	Psalms 145:14	Gremory

Ruling Angel: Michael

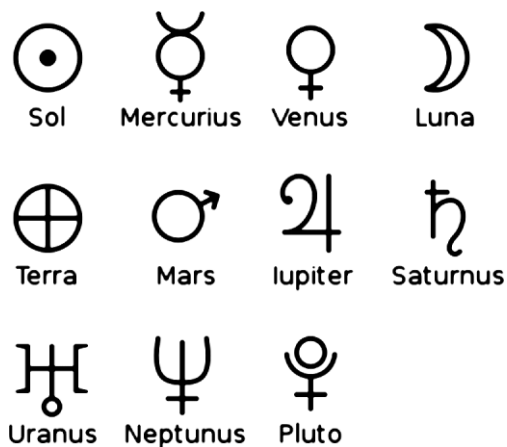
Order: Archangels

57. Nemamah	Psalms 115:11	Ose
58. leialel	Psalms 6:3	Auns
59. Harael	Psalms 113:3	Orias
60. Mitzrael	Psalms 145:17	Vapula
61. Umahel	Psalms 113:2	Zagan
62. Iahhel	Psalms 119:159	Valac
63. Ananel	Psalms 100:2	Andras
64. Mehriel	Psalms 33:18	Flauros

Ruling Angel: Gabriel

Order: Angels

65. Damabiah	Psalms 90:13	Andrealphus
66. Manakel	Psalms 38:21	Cimeries
67. Eidel	Psalms 37:4	Amduscias
68. Hahniah	Psalms 106:1	Belial
69. Rochel	Psalms 16:5	Decarabia
70. Jabamah	Genesis 1:1	Seere
71. Haiaiel	Psalms 109:30	Dantalion
72. Mumiah	Psalms 116:7	Andromalius

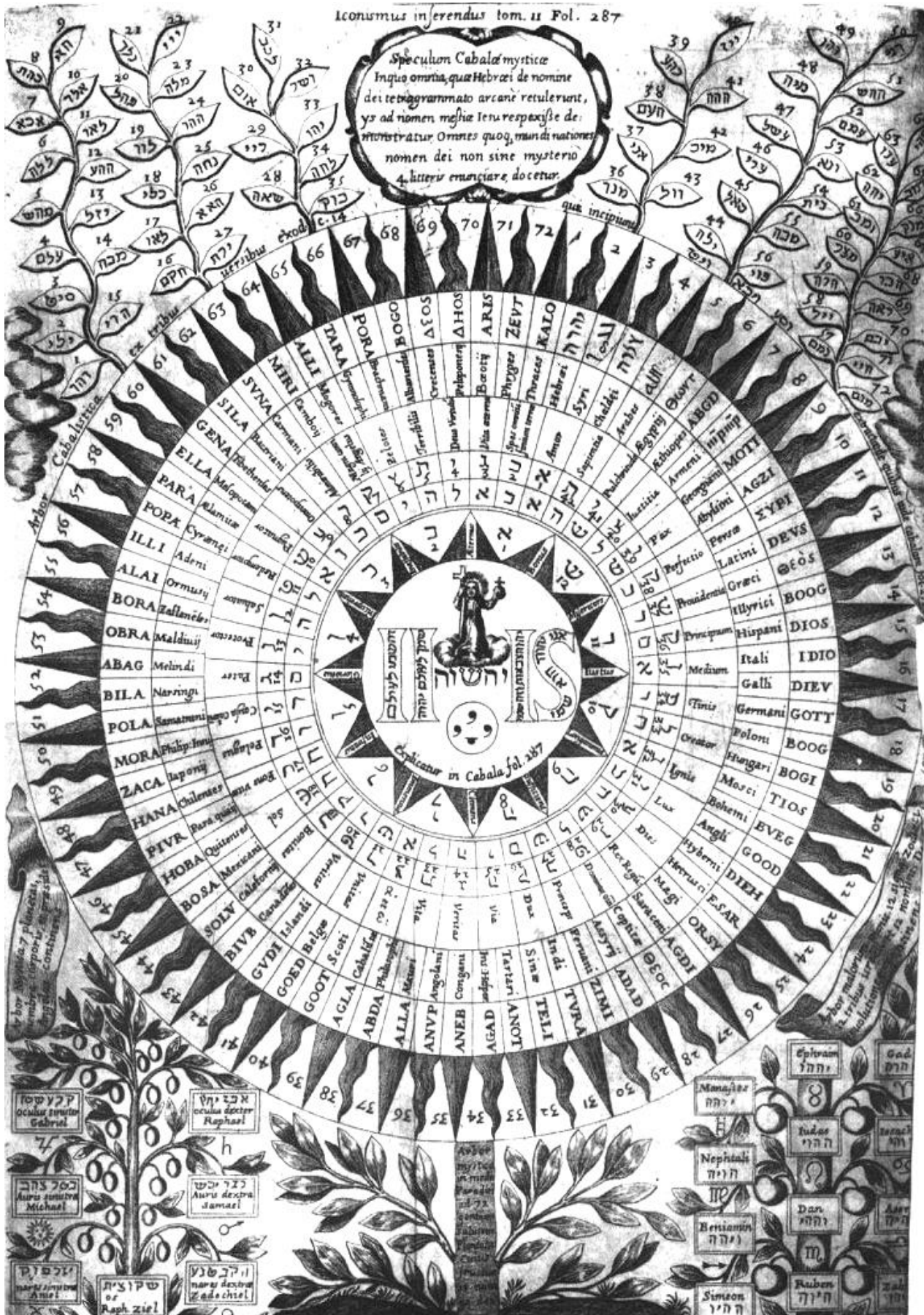


Capricorn ♄ 22 Dec - 20 Jan	Aquarius ♋ 21 Jan - 19 Feb	Pisces ♊ 20 Feb - 20 Mar	Aries ♈ 21 Mar - 19 Apr
Taurus ♉ 20 Apr - 20 May	Gemini ♊ 21 May - 21 Jun	Cancer ♋ 22 Jun - 23 Jul	Leo ♌ 24 Jul - 23 Aug
Virgo ♍ 24 Aug - 22 Sept	Libra ♎ 23 Sept - 22 Oct	Scorpio ♏ 23 Oct - 22 Nov	Sagittarius ♐ 23 Nov - 20 Dec



1 והו Vav Hey Vav Time Travel	2 ילי Yud Lamed Yud Recapturing the Sparks	3 סיט Tet Yud Samech Miracle Making	4 עלם Mem Lamed Ayin Eliminating Negative Thoughts	5 מוהע Shin Hey Mem Healing	6 ללה Hey Lamed Lamed Dream State	7 אכא Aleph Kaf Aleph DNA of The Soul	8 כהת Tav Hey Kaf Defusing Negative Energy
9 הזי Yud Zayin Hey Angelic Influences	10 אלר Daled Lamed Aleph Protection from Evil Eye	11 לאו Vav Aleph Lamed Banishing the Remnants of Evil	12 ההע Ayin Hey Hey Unconditional Love	13 יזל Lamed Zayin Yud Heaven on Earth	14 מבה Hey Bet Mem Farewell to Arms	15 הרי Yud Resh Hey Long Range Vision	16 הקם Mem Kuf Hey Dumping Depression
17 לאו Vav Aleph Lamed Great Escape	18 כלי Yud Lamed Kaf Fertility	19 לוי Vav Vav Lamed Dialing God	20 פהל Lamed Hey Pey Victory over Addictions	21 נלך Kaf Lamed Nun Eradicate Plague	22 יזי Yud Yud Yud Stop Fatal Attraction	23 מלה Hey Lamed Mem Sharing the Flame	24 וזהו Vav Hey Chet Jealousy
25 נתה Hey Tav Nun Speak Your Mind	26 האא Aleph Aleph Hey Order From Chaos	27 ירת Tav Resh Yud Silent Partner	28 עאה Hey Aleph Shin Soulmate	29 ריי Yud Yud Resh Removing Hatred	30 אום Mem Vav Aleph Building Bridges	31 לכב Bet Kaf Lamed Finish What You Start	32 ושר Resh Shin Vav Memories
33 יוזו Vav Chet Yud Revealing the Dark Side	34 להז Chet Hey Lamed Forget Thyself	35 כוק Kuf Vav Kaf Sexual Energy	36 מנז Daled Nun Mem Fear(Less)	37 אני Yud Nun Aleph The Big Picture	38 ועם Mem Ayin Chet Circuitry	39 רהע Ayin Hey Resh Diamond in the Rough	40 יין Zayin Yud Yud Speaking the Right Words
41 ההה Hey Hey Hey Self Esteem	42 מיכ Kaf Yud Mem Revealing the Concealed	43 וול Lamed Vav Vav Defying Gravity	44 ילה Hey Lamed Yud Sweetening Judgment	45 סאל Lamed Aleph Samech Power of Prosperity	46 ערי Yud Resh Ayin Absolute Certainty	47 עשל Lamed Shin Ayin Global Transformation	48 מויה Hey Yud Mem Unity
49 והו Vav Hey Vav Happiness	50 רני Yud Nun Daled Enough is Never Enough	51 הווע Shin Chet Hey No Guilt	52 עמום Mem Mem Ayin Passion	53 נזא Aleph Nun Nun No Agenda	54 זית Tav Yud Nun Death of Death	55 מבה Hey Bet mem Thought Into Action	56 פוי Yud Vav Pey Dispelling Anger
57 נמו Mem Mem Nun Listening to Your Soul	58 ייל Lamed Yud Yud Letting Go	59 הרוז Chet Resh Hey Umbilical Cord	60 מצר Resh Zedik Mem Freedom	61 ומב Bet Mem Vav Water	62 יהה Hey Hey Yud Parent-Teacher, Not Preacher	63 ענו Vav Nun Ayin Appreciation	64 מוזי Yud Chet Mem Casting Yourself in a Favorable Light
65 רמב Bet Mem Daled Fear of God	66 מונק Kuf Nun Mem Accountability	67 איע Ayin Yud Aleph Great Expectations	68 וובו Vav Bet Chet Contacting Departed Souls	69 ראה Hey Aleph Resh Lost & Found	70 יבמו Mem Bet Yud Design Beneath Disorder	71 היי Yud Yud Hey Prophecy & Parallel Universes	72 מום Mem Vav Mem Spiritual Cleansing





THE SEVENTY-TWO NAMES OF GOD.

Diagram of the names of God in Athanasius Kircher's Oedipus Aegyptiacus Additions -El and -Yah to the names create the names of the 72 Angels or Geniis.

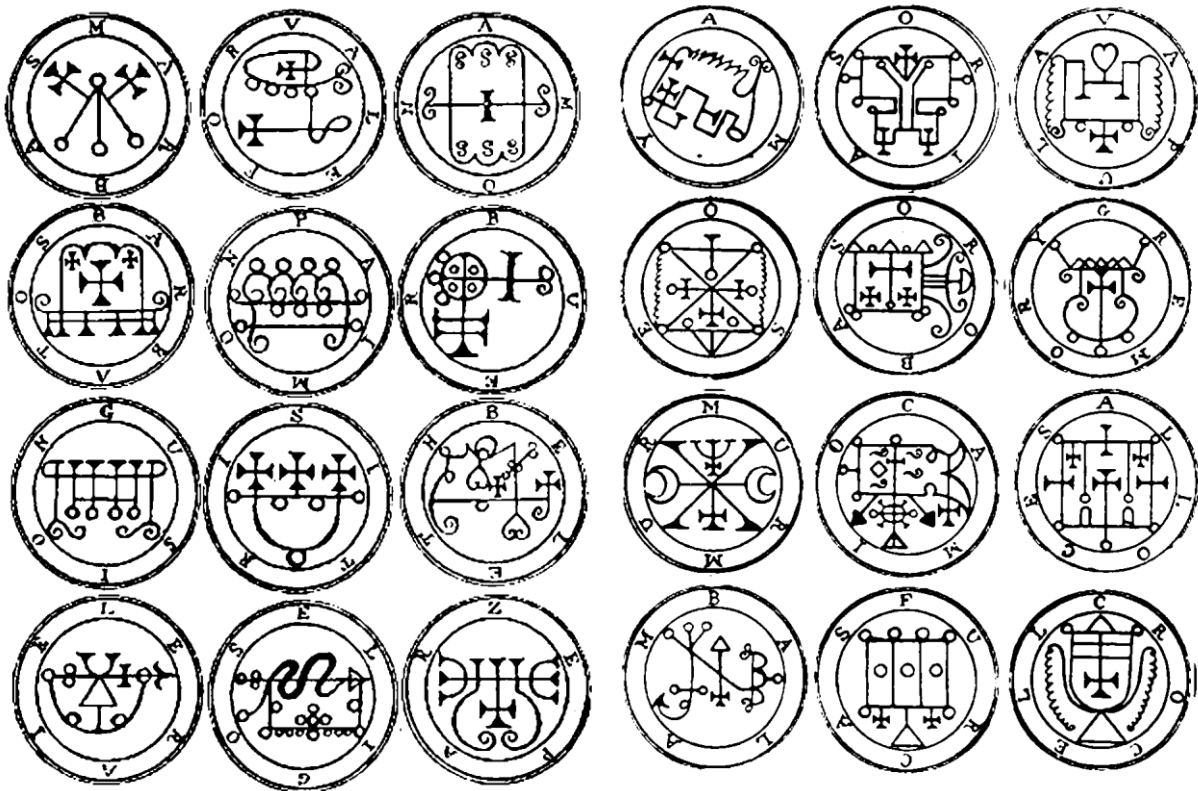
From Kircher's *Œdipus Ægyptiacus*.

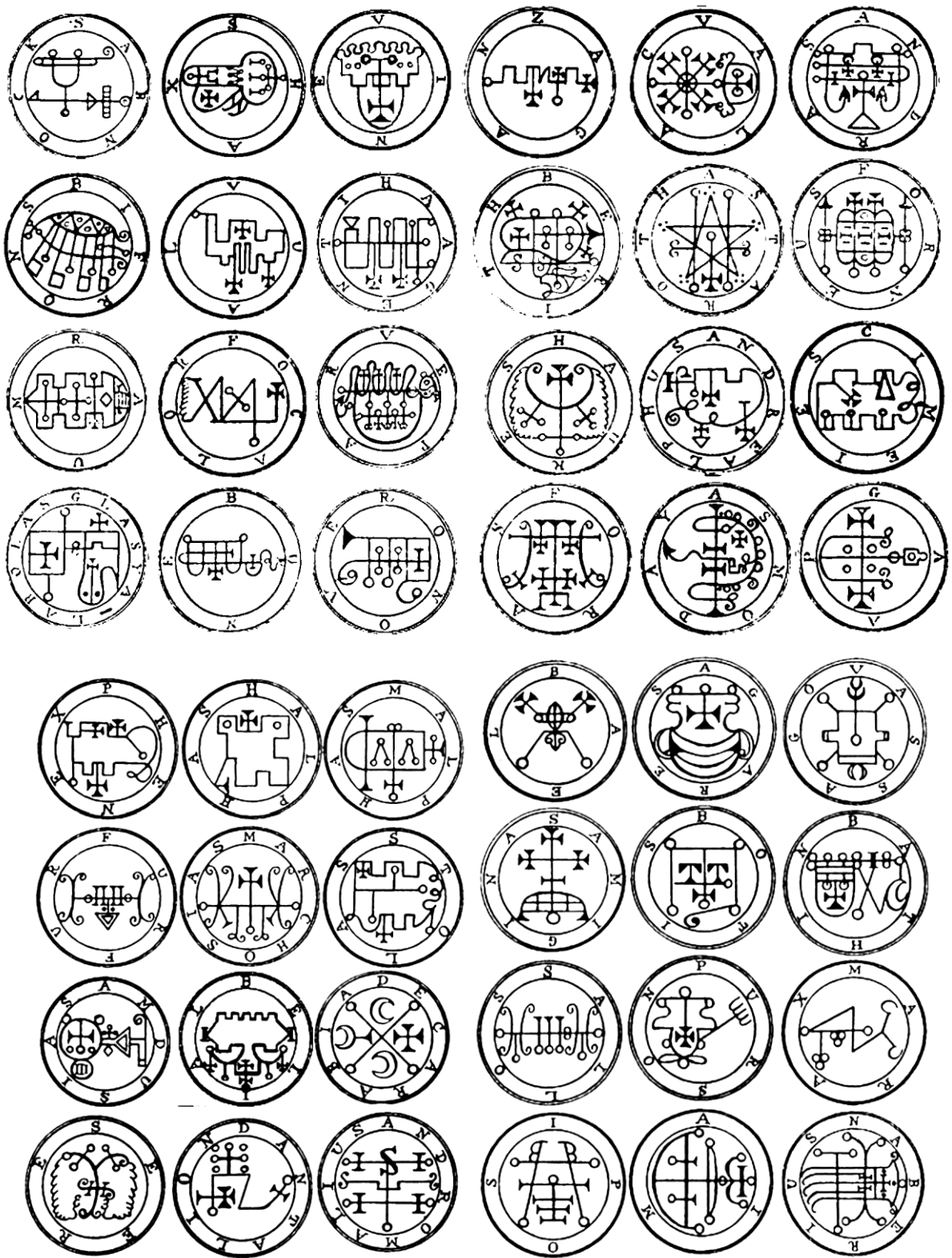
This rare flower shows”

- the name of God in seventy-two languages inscribed upon the petals of a symbolic sunflower.
- Above the circle are the seventy-two powers of God according to the Hebrew Qabbalah.
- Below two trees, that on the left bearing the symbols of the planets and that on the right the signs of the zodiac and the names of the tribes of Israel.

Seals of the 72 Demons of the Goetia

The names of the demons appear in English around the peripheries of the circular seals.





VI

THE PRAYER OF ADAM AND THE BRINGING FORTH OF THE BOOK OF RAZIEL

After Adam's expulsion from Paradise, he prayed to God in these words: "O God, Lord of the world! Thou didst create the whole world unto the honor and glory of the Mighty One, and Thou didst as was pleasing unto Thee. Thy kingdom is unto all eternity, and Thy reign unto all generations. Naught is hidden from Thee, and naught is concealed from Thine eyes. Thou didst create me as Thy handiwork, and didst make me the ruler over Thy creatures, that I might be the chief of Thy works. But the cunning, accursed serpent seduced me with the tree of desire and lusts, yea, he seduced the wife of my bosom. But Thou didst not make known unto me what shall befall my children and the generations after me. I know well that no human being can be righteous in Thine eyes, and what is my strength that I should step before Thee with an impudent face? I have no mouth wherewith to speak and no eye wherewith to see, for I did sin and commit a trespass, and, by reason of my sins, I was driven forth from Paradise. I must plough the earth whence I was taken, and the other inhabitants of the earth, the beasts, no longer, as once, stand in awe and fear of me. From the time I ate of the tree of knowledge of good and evil, wisdom departed from me, and I am a fool that knoweth naught, an ignorant man that understandeth not.

Now, O merciful and gracious God, I pray to Thee to turn again Thy compassion to the head of Thy works, to the spirit which Thou didst instil into him, and the soul Thou didst breathe into him. Meet me with Thy grace, for Thou art gracious, slow to anger, and full of love. O that my prayer would reach unto the throne of Thy glory, and my supplication unto the throne of Thy mercy, and Thou wouldst incline to me with loving-kindness. May the words of my mouth be acceptable, that Thou turn not away from my petition. Thou were from everlasting, and Thou wilt be unto everlasting; Thou were king, and Thou wilt ever be king. Now, have Thou mercy upon the work of Thy hands. Grant me knowledge and understanding, that I may know what shall befall me, and my posterity, and all the generations that come after me, and what shall befall me on every day and in every month, and mayest Thou not withhold from me the help of Thy servants and of Thy angels."

On the third day after he had offered up this prayer, while he was sitting on the banks of the river that flows forth out of Paradise, there appeared to him, in the heat of the day, the angel Raziel,

bearing a book in his hand. The angel addressed Adam thus: "O Adam, why art thou so fainthearted? Why art thou distressed and anxious? Thy words were heard at the moment when thou didst utter thy supplication and entreaties, and I have received the charge to teach thee pure words and deep understanding, to make thee wise through the contents of the sacred book in my hand, to know what will happen to thee until the day of thy death. And all thy descendants and all the later generations, if they will but read this book in purity, with a devout heart and an humble mind, and obey its precepts, will become like unto thee. They, too, will foreknow what things shall happen, and in what month and on what day or in what night. All will be manifest to them— they will know and understand whether a calamity will come, a famine or wild beasts, floods or drought; whether there will be abundance of grain or dearth; whether the wicked will rule the world; whether locusts will devastate the land; whether the fruits will drop from the trees unripe; whether boils will afflict men; whether wars will prevail, or diseases or plagues among men and cattle; whether good is resolved upon in heaven, or evil; whether blood will flow, and the death- rattle of the slain be heard in the city. And now, Adam, come and give heed unto what I shall tell thee regarding the manner of this book and its holiness."

Raziel, the angel, then read from the book, and when Adam heard the words of the holy volume as they issued from the mouth of the angel, he fell down affrighted. But the angel encouraged him. "Arise, Adam," he said, "be of good courage, be not afraid, take the book from me and keep it, for thou wilt draw knowledge from it thyself and become wise, and thou wilt also teach its contents to all those who shall be found worthy of knowing what it contains." In the moment when Adam took the book, a flame of fire shot up from near the river, and the angel rose heavenward with it. Then Adam knew that he who had spoken to him was an angel of God, and it was from the Holy King Himself that the book had come, and he used it in holiness and purity. It is the book out of which all things worth knowing can be learned, and all mysteries, and it teaches also how to call upon the angels and make them appear before men, and answer all their questions. But not all alike can use the book, only he who is wise and God-fearing, and resorts to it in holiness. Such an one is secure against all wicked counsels, his life is serene, and when death takes him from this world, he finds repose in a place where there are neither demons nor evil spirits, and out of the hands of the wicked he is quickly rescued.

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Talisman for success in bussiness.



Amulet - Raziel the Archangel Talisman



This Amulet is claimed to be well approved, and protects the lying-in mother and her child against witchcraft, the evil eye, and demons, and is given in "Raziel," with explicit directions for use. Its authorship is ascribed to Adam. The four words outside of the circle are the names of the four rivers issuing out of paradise, Gen. ii. 10. In the circle are Psalm, xci. 11; the names of Adam and Eve; also אָדָם , which is equivalent to אָדָם , Eve (in the שׁוֹבַע system, see AT-BASH, $\text{פ} = \text{ב}$); then לֵילִית , probably a misprint for לֵילִי , the female demon mentioned in Isaiah xxxiv. 14; then come "the first Eve," and names of angels and of God ($\text{אָדָם} = \text{אָדָם}$: in this permutation each letter is represented by the next succeeding letter of the alphabet, thus $\text{א} = \text{ב}$, $\text{ב} = \text{ג}$ etc.). Outside of the shield of David stand the initial letters of the well-known prayer by Nehunia b. ha-Kana, אָדָם , also the words, אָדָם , "May Satan be torn asunder!" The innermost space finally contains words from Ex. xi. 8, and permutations of אָדָם , a mystical name of God.

VII

BOOK OF RAZI EL REGARDING THE POWER OF RUOCH

רוּחַ



THE THREE LETTERS OF RUOCH go forth three times. Awaken in the days of Job, Elihu, and Jonah, and make three tributes. The Ruoch breaks boulders and dissolves mountains, and fire goes forth. It was written by Elihu, Ruoch is great and powerful, dissolving mountains and breaking boulders before the Lord. It was written by Ezekial, Ruoch is great and continuous fire [Ash Methleqocheth].



Resh is the first letter of Ruoch.
Resh reduces Beth by numbers.
The second letter is round.

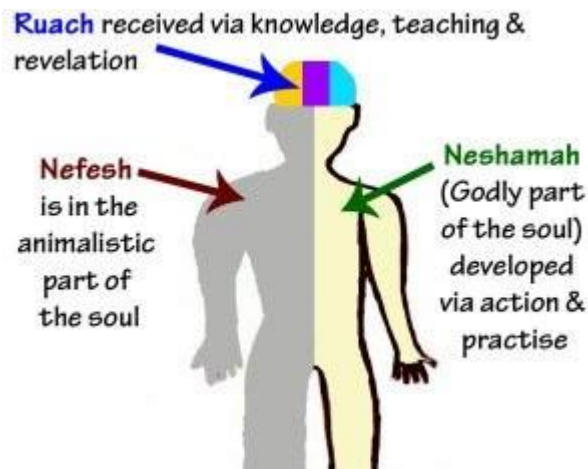
It is spoken of Ruoch, El goes around in circles to restore Ruoch.



Vau is in Ruoch.

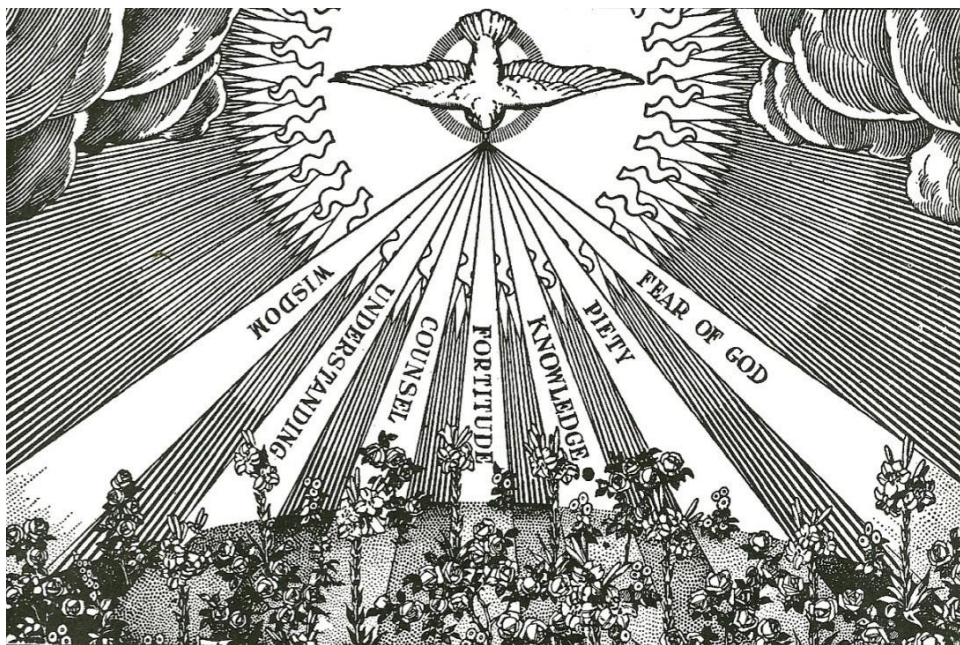
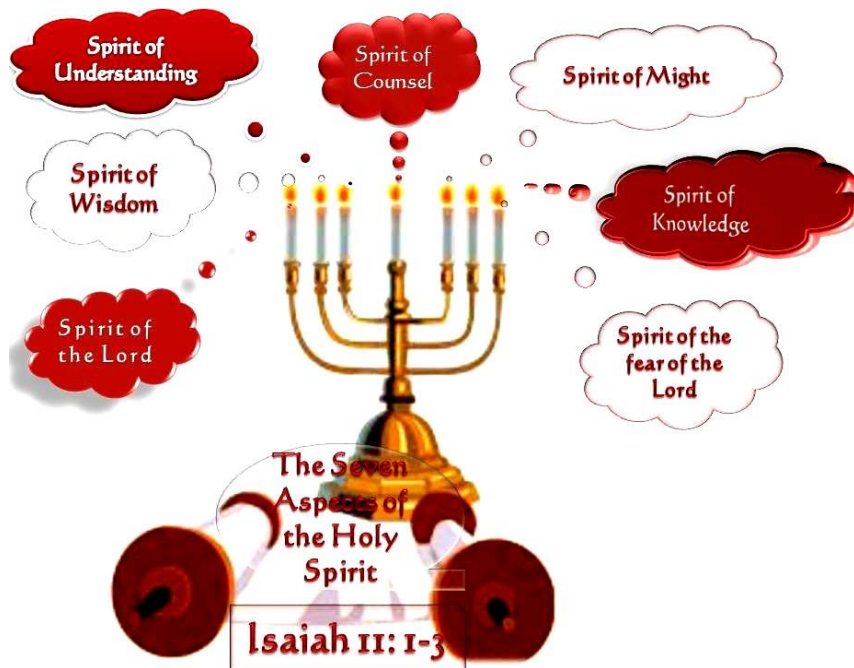
רוח

1. wind, breath, mind, spirit
 - a. breath
 - b. wind
 1. of heaven
 2. quarter (of wind), side
 3. breath of air
 4. air, gas
 5. vain, empty thing
 - c. spirit (as that which breathes quickly in animation or agitation)



It is spoken of the Messiah,

first is the spirit of wisdom [Ruoch Chokam],
 second is the spirit of understanding,
 third is of strength,
 fourth is of intelligence,
 fifth is of knowledge,
 sixth is of the reverence of the Lord, and
 seventh is Ruoch.



There are seven kinds of spirits.

- The first is **Neqemeh [to establish]**. Do not judge Ruoch.
- The second is **Hamenshebeth [the breathing one]**. It is spoken, in the world, the Ruoch of Elohim hovers above.
- The third is **Melak [messenger, or herald]**, not by the Ruoch of the Lord. In Yonethen's translation, **Hemelak Heruoch [the angel of the spirit]**, in the dwelling of the Lord, creates the spirit Melak.
- The fourth is **Berieh [nature, or human being]** Speak of El Elohi Heruoch.
- The fifth is **Rechebah [proudly]**, making the laws of the **spirit of justice [Ruoch Meshephet]**.

- The sixth is **Shera Demiyonoth [Prince of fantastic images, or prince of imagination]**. Fear the Ruoch of Elohim.
- The seventh is **'arietzoth [mighty, or tyranny]**. Do not fear before all. Even though you are weak A'arietzoth **takes on your burden**.



Beth is the second letter of the Hebrew alphabet.

This refers to the shape of the letter Beth. Yonethen translates as "Grecian."

The eighth is Nebiayiem [prophecies], giving you the Ruoch.

The Lord raises the Ruoch of Elihu.

Be guided above.

The Ruoch of the Lord pours out Ruoch over all flesh.

These are the eight kinds of spirits.

How Ruoh gives wisdom.

God is the king of Shin Aleph Aloph.

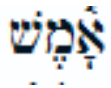
There is great value and importance in the knowledge of Ruoch.

Of human beings, there is

- the Bible [Miqora],
- the Mishnah,
- the Talmud, and
- the Hagaddah [the narrative and hermeneutical portion of the Talmud].

In them are matters of the earth, and mysteries of the importance of Ruoch.

Male and Female



The male is Amesh. Mem is in the middle between Aleph and Shin.

Change (Hebrew: BATh BSh IOR). Here is Amesh, the male.



The female of Amesh. Mem is changed by the Lord by Aleph Beth (Hebrew: AP BAa

GS DN HM). Here is woman from Ashem.

The letters are prominent, illuminated by shining lights and complete.

Thus, before the creation of the universe, letters are prominent in the Torah.

Of the letters (Hebrew: ASHm), thus create air.

Strengthened by the highest power.

Males are stronger than females.

Be fruitful and multiply.





Ashem is complete.

Created from the air, the females are created much weaker than males.

There is air from the great weakening of the females.

There is air from the great strengthening of males.

Be fruitful and multiply.

The Ruoch goes forth from the holy spirit, filling the lives of all men with the breath of Ruoch. Therefore, remember Elohim by the Ruoch.



Many say the Ruoch of Elohim hovers above.

From the moisture of Ruoch came the sea.

By the power of water came fire.

Rejoice in the world.

Man breathes in the palm of the hand and sees moisture. Know when to heat water in a clear glass [or crystal] vessel.



Give praise to the Sun in the month of Tammuz. In the provinces, the atmosphere is warm.

Be able to ignite the fire of the waters. Thus from the fire, the stones heat the water in the kettle.

Boil therein for many days. After, find the stone divided below the vessel, revealed by the knowledge.

The strength of Ruoch is complete. Ruoch is suspended by the commandment of God. In the end, write the covenant with the Ruoch of the Creator.

It is written, the sea is arranged above the firmament, creating darkness and light. The light is formed and the darkness created.

The Ruoch of Elohim hovers above the surface of the sea. Reveal Ruoch over the sea and therefore El. In the days of Elihu, as on the palm of the hand, man rises from the sea. Ruoch is there.

The Ruoch of Elohim is the holy spirit.

The living air goes forth from the living spirit [Ruoch Chiyem].

It is created as the glory of the air.

The holy name [Shem Hakadesh] from the Ruoch created all spirits.

Know Ruoch is the first of all creatures [Haberyoth] below and above.

Of the four spirits [Ruchoth] of the world, every one of them is in all four corners of the world.

Ruoch is actually within every dwelling.

Every day, speak from the Book of Formation [see Sepher Yetzirah, 1:9-1:14] of the Ruoch. It is inscribed and engraved therein of Ruoch.

The mouth is as night and dawn by three.

Ruoch is actually moist and warm. It goes forth from the holy spirit.

From the Ruoch goes forth water. From the water goes forth fire. Water is from Ruoch. Every place there is water, there is Ruoch.

It is written, you go to the Lord as water from Ruoch. In the beginning, fill the sea with life by means of Ruoch. The Ruoch is moist. Collect the moisture of the air in the sea on one side. Carve a line of foliage from it. It covers all the world as a kind of green herb [algae] growing upon the surface of the sea.

The stones disintegrate [erode] from the moisture. They sink down in the ocean [Thehom] and water goes forth.

From the letter Mem, create the sea, as Mem is water.

Opposite to the proportion of the earth, there is water.

Mem resembles water.

Man proclaims, you drink between the lips and the sign of the sea resembles it [the letter Mem].

Mem is the first letter of the word Mayim [water], Mebova'a [spring], Meqovor [fountain], Ma'ayin [well], Moqvoh [pool, or pond]. From the holy word, all water goes forth in purity as a pool of water.

God proclaims Moqvoh three times.

The Hebrew word for water is Mem, spelled Mem Yod Mem.

Second, Moqvoh Israel, the Lord and Aleph and Moqvoh are as fathers [Abothikem]. Of the Lord, therefore, Moqvoh, by rising three mothers [Amoth]. Moqvoh, by Gematria, is forty Seahim.



In the Book of Formation [see Sepher Yetzirah, 3:8], Mem is bound the crown.

Combine this with that. Flood the Earth, forever cold the year. Draw out by Nephesh, male and female.

Divide the name Mem. Begin the word and combine the letters, making two words.

Proclaim the first one Mash [Mem Aleph Shin] and the second Mesha [Mem Shin Aleph]. Form Earth in the world, as a fountain of cold water. In the belly, by the heat of Nephesh, consume and bring forth the cold. Male is Mash and female is Mesha.

There is Earth. Bring forth the words and bring forth grass between. Of every word, there is female and male. On raining days, it is cold.

Ruoch is warm. There is moisture in the breath, as vapor comes from the mouth. Thus, place the word upon fire. The water goes forth from the moisture, therefore do not speak of how to create.

The voice of the Lord is over the water. In the beginning, you, the king, receive by voices. Speak, the Lord is mighty in the heights [Adier Berom].

The Torah holds dominion over the sea. Of all who thirst for water, it comes to pass from counsel of Melakethov [angels, or heralds]. Be in purity as instructed by the Lord [Lomedieh, or disciple of the Lord]. Therefore, in forty days Moses received the Ten Commandments. Also, forty days afterward, of two-times-forty and the Ten Commandments, here is water.

The moisture of the word fills all the world with water. Ruoch hovers above the sea.

Of water and fire, water comes forth from Ruoch of the holy word [Ruoch Debor Kadesh]. By the virtue, complete it. Fire comes from it, carving the throne as divided. Shin is engraved above and fire turns to heaven. Of fire, hissing by tearing [Qoriya'ath, or rending], from hearing the sound of the letter of fire. When burn-ing, the sound goes forth. Shin is above, as a lamp extinguished. The flames rise up. Come forth and proclaim Shin to change the language.

Plural for Seah, which is a liquid measurement equaling fourteen quarts.

The term usually refers to the tradition of tearing one's garment in time of mourning. Also, see Sepher Yetzirah, 2:1.

Of heaven, as in the Book of Formation, the Shin is bound to the crown. Combine this with that, forming the heavens [Shemim].

In the world, the heat in the year begins. Of Nephesh, the male and female. Divide the crown of Shin by fire and engrave the first word. Combine the letters, making two words. Know that male is Shema and female is Sham. Form the heavens in the universe from fire and the heat of the year. The first alone is from heat. Bring forth heat. There is heat in the year. Divide from the heavens and bring forth human beings, males and females.

Shin changes the language. Of Shin, there are three branches It is the first letter of heaven. The Sun therein is fire and the Moon is snow. The blackness spreads. Here is three. The Sun is fire as red coals and the Moon as flames. The Moon in the firmament is similar to coal embers. Thus, there are three branches of Shin.



Fire is formed with the Shin.

Therein are three things: flames, smoke, and embers.

There is no fire without Ruoch blowing the letters. Therefore, binding Aleph with Shin is Ash [fire]. By Aleph form Ruoch.

By Shin form fire.

Shin changes language.

The fire of heaven creates water.

Consume the water.

It is written, drain the water by licking it up.

The heart goes forth from the holy spirit as the brightness of fire.

It is written, every word comes by fire. Pass over fire and purify.

Above, purify by fire of the river of fire [Neher Dienor. This is also a reference to the Milky Way], and below, purify by the sea, existing by the word.

Fill the world with Ruoch, water, and fire. Amesh is air, water, fire. Fire decreases the water. Of all words of the petition, water is appointed above to descend below. Flames rise upward, coming to the place. The Ruoch of Elohim hovers over the surface of the sea.

The holy spirit takes the fire together in the middle, of the Lord Shaddai. Now, life is in the world. Of water, Ruoch is over the water and fire is above all things.

Wisdom and Torah

Speak to the Lord in the heart. There is no glory to the king without the host to create worlds of knowledge and the glory of the kingdom. Counsel the king in all things.

Teach him the Torah. The value and importance

This is spelled Shin Mem Yod Mim. Also, see Sepher Yetzirah, 3:9. of Berashith increases. Ahieh withholds the teaching of the word of the Torah. I exist in all things.

Of the teaching of God in the Midrash, the wisdom of the Lord is the foundation of the universe. There is no wisdom, but only of the Torah. It is written, it is the highest wisdom and the highest understanding. Learn that God created the universe by the wisdom of the Torah. Know (Hebrew: ChlTh KP MM HH) by Gematria is 613.

It is written, in the beginning, Elohim created [Berashith Bera Elohim].

There is no beginning, but only in the Torah.

It is written, the Lord establishes the beginning path of Berashith.

By Gematria, the Torah was formed to learn from.

Know the universe was formed by the Torah.

Aleph is one and Beth is two, which is three. Gimel is three, which is six. Daleth is four, which is ten. Heh is five, which is fifteen. Vau is six, which is twenty-one. Zayin is seven, which is twenty-eight. Cheth is eight, which is thirty-six. Teth is nine, which is forty-five. The letter is set in order to form one.

Now calculate. Ten and ninety is one hundred. Twenty and eighty is one hundred. Thirty and seventy is one hundred. Forty and sixty is one hundred. Together this is four hundred. Fifty remain set in order. Fifty with forty-five is ninety-five. Set in order ninety-five with four hundred. Here is four hundred and ninety-five.

Obtain five [H']. Subtract from five hundred [MTh"Q] and obtain five fifths [Chemesheh Chomeshi]. The Torah rules from the amount five hundred.

The universe was created in the course of five hundred years.

Therefore, in the Torah form the universe. It is written of the covenant of day and night and the limits of heaven and Earth. It is not established in the Torah from the word.

Study therein day and night. It is known, study the Torah all the day. Consider every verse of the Torah, bequeathed to us by Moses. In language it is (Hebrew: ATh BSh) .

In numbers it is (Hebrew: IG ALP) .

Subtract 40 [M']. That is to say: The Gematria actually calculates to 618, as the letters are presented here.

The Gematria of ATh is 401. BSh is 302. IG is 13. ALP is 111.

4 One times four hundred is four hundred. Six times eighty is four hundred and eighty. Three times two hundred is six hundred. Five times ninety is four hundred and fifty.

Here is (Hebrew: ThORH) [Torah], nineteen hundred and thirty. Five times ninety is four hundred and fifty.

Six times eighty is four hundred and eighty. Five times ninety is four hundred and fifty.

Here is (Hebrew: TzOH), thirteen hundred and eighty. 11 Twenty times thirty is six hundred.

Nine times fifty is four hundred and fifty. Six times eighty is four hundred and eighty.

Here is (Hebrew: LNO), fifteen hundred and thirty. 12 Ten times forty is four hundred.

Two times three hundred is six hundred. Five times ninety is four hundred and fifty.

Here is (Hebrew: MShH), fourteen hundred and fifty. 13 Ten times forty is four hundred.

Six times eighty is four hundred and eighty. Three times two hundred is six hundred.

Two times three hundred is six hundred. Five times ninety is four hundred and fifty. Here is (Hebrew: MORShH), twenty-five hundred and thirty.¹⁴

10 The Gematria is for ThORH and APGTz. 11 The Gematria is TzOH and HPTz. 12 The Gematria is LNO and KTP. 13 The Gematria is MShH and IBTz. 14 The Gematria is MORShH and IPGBTz.

Four times one hundred is four hundred.

Five times ninety is four hundred and fifty.

Ten times forty is four hundred.

Twenty times thirty is six hundred.

One times four hundred is four hundred.

Here is (Hebrew: QHILOTh), twenty-two hundred and fifty.¹⁵

Ten times forty is four hundred.

Seven times seventy is four hundred and ninety.

Four times one hundred is four hundred.

Two times three hundred is six hundred.

Here is eighteen hundred and ninety.16

Here is (Hebrew: ש"ק HK"L I"G), a thousand less forty [M].

Thus, there are twelve hours in the day, and in every hour, one thousand and eighty divisions. So, here is twelve times one thousand and eighty, thirteen thousand less forty, and thus night.¹⁷ Study therein day and night. Twenty-four books correspond to twenty-four hours in the day and night. Six orders [Sedriem] correspond to the six days of the week. Of four orders, there is Gemara, against four days of the week, without reading the Torah, and four orders of classes. The Torah is the counsel of God, the King, King of Kings, King of Malachim. Blessed is the Lord of the universe, Amen and Amen.

15 The Gematria is QHILOTh and DTzMBA. The Vau was excluded. 16 Although not noted in the text, the Gematria appears to be IAaQB and MZDSh. 17 ThThR" ALPIM PChOTh M'. The result is 12,960.

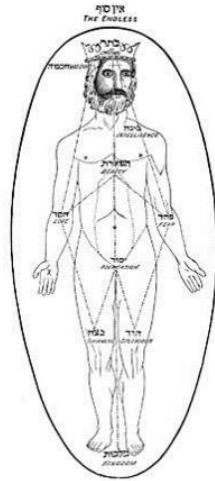
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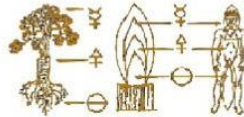
Genesis 1:14 – “And God said “Let there be lights in the firmament of heaven to divide the day from the night; and let them be for signs and for seasons, and for days and for years.”.

Thus the right from the start of creation the stars and planets were intended to generate seasons, days and year, This is generated with the movement earth round the sun to give day and night and the elliptical orbit of earth provides the seasons and the year. Yet little perturbations within the movement gives shifts so that it is not perfectly repeated in exact way. Stars in the sky has no part in this. Neither has the planets. Our moon certainly has a direct relation as it provides tides in the sea.

It is difficult to see the stars as a sign and to interpret their motion to have any effect on our life. The only explanation for the reason for the effect of the motion of the heavenly bodies on human affairs is found in the Sefer Raziel.



"He, from Whom all emanated, created Adam Kadmon, consisting of all the worlds, so that in him should be somewhat from those above, and somewhat from those below." Albert Pike



The basic argument thus runs as follows. Everything in the universe is an extension or emanation of the one reality - the Adam Kadmon. It is an oversimplification to define cosmos only in two parts as matter and spirit or jada and jeeva (in Indian terms). This probably was the first scientific statement. Later it was extended to several dimensions not just these two. This is how the Jewish mystics saw Adam Kadmon.

According to Kabbalah, God cannot be described or defined. God is "Ein" "Not this nor not that". In India we defined god as "neti, neti" in exact same way as Nirguna Brahman, following the Upanishads of Dravids. When God wanted to express himself, that God is Ein Sof, or "without end," without spatial or timely boundaries. And then as Ein Sof Auhr. From this emerged the various emanations of divine energy.

God created ten sefirot, emanations of divine energy, which describe and express the manifestations of God in the world of existence. The ten sefirot exist within God, of God, and make up the unity and continuity that is God. All of creation, growth, and decay are embodied within them and they represent the unfolding of the universe. (Gateway to the Knowledge of Kabbalah and Chassidut). In each of these realms Ein Sof created living beings - seraphims, ophanims, Archangels, Angels and Adam or whatever you want to call them. Ein Sof requires the participation of his sons and daughters in the ongoing creation. We could imagine each being as living part of the Adam Kadmon. Thus we define one unity within Adam Kadmon which are in constant communication and communion with each other for the building up of the body of God.

Thus there is nothing predestined nor absolutely independent since all belong to one body. Angels are mentioned at least 108 times in the Old Testament and 165 times in the New Testament (Chafer, Systematic Theology, II, 3). Thus there is nothing to stop us from connecting these spatial beings of multidimensions to be helpers and servants of humanity. This is the basis of the Angelology and Jewish astrology as we have seen in the Sefer Raziel.

In Hebrew, astrology was called 'hokmat ha-nissayon', "the wisdom of prognostication", in distinction to 'hokmat ha-hizzayon' meaning wisdom of star-seeing, or astronomy.. While not a Jewish practice or teaching as such, astrology made its way into the Jewish community, and became especially predominant in some books of Kabbalah.

Some historians hold that astrology slowly made its way into the Jewish community through syncretism with ancient Hellenistic culture. The Sibylline oracles praise the Jewish nation because it "does not meditate on the prophecies of the fortune-tellers, magicians, and conjurers, nor practice Astrology, nor seek the oracles of the Chaldeans in the stars" (iii. 227). But Josephus censures the people for ignoring what he thought were signs foreshadowing the destruction of the Temple in Jerusalem.

The Babylonian Talmud, in Shabbath 156a, records rabbinic mention of character traits associated with one's having been born on specific days of the week. BT Sanhedrin 65 suggests that individual Jews may not consult an astrologer while tractate BT Pesachim 113b clearly states that Jews may not consult astrologers.

Samuel of Babylonia (circa 250 CE) is the only sage in the Talmud who seriously studied astrology, yet he held that it was not compatible with Judaism. Quoting Deuteronomy 30:12, "The Law is not in the Heavens", he is reputed to have taught that "Torah can not go together with the art that studies the heavens" (Midrash Deuteronomy Rabbah 8:6). However the study from Sefer Raziel clearly gives a reason for such a connection as a God given guidance through the angelic realm established by God Himself.

Opponents of astrology base their condemnation of astrology as a basic extension to the following Torah warnings..

Lev 19:26-28:

You shall not eat anything with the blood; neither shall you use magic, omens, or witchcraft .
You shall not round the corners of the hair of your heads nor trim the corners of your beard
You shall not make any cuttings in your flesh for the dead nor print or tattoo any marks upon you; I am the Lord.

Deuteronomy 18:10

Let no one be found among you who sacrifices their son or daughter in the fire, who practices divination or sorcery, interprets omens, engages in witchcraft...



Solomon ibn Gabirol. who was born in Malaga in 1021/22 in Keter VeMalkhut gives the following:

XI

From month to month [the Moon] stirreth up the world and its chances
And its good and evil happenings,
According to the will of her Creator
"To make known to the sons of men His mighty deeds."

XIII

Mercury is the stirrer up in the world of strifes and contentions
And enmities and cries of complaint,
And it giveth the force to obtain power and to heap up wealth,

To gather, riches and to lay up abundance

XIV

[Venus] reneweth in the world, by the will of the Creator,
Peace and prosperity, dancing and delight,
And songs and shouts of joy,
And the love-cries of bride and bridegroom on their canopiesŠ”

XV

[The Sun] giveth to kings salvation
And majesty, dominion and awe,
And reneweth marvels on the earth,
Whether for war or peace,
And rooteth up kingdoms,
And establisheth and exalteth others in their stead
And hath power to abase and uplift with a high hand
But all according to the will of the Creator who created him in wisdom.

XVIII

[Mars] stirreth up wars,
And slaughter and destruction,
With men smitten of the sword
And consumed of flame,
Their sap burned to dryness;

XIX

[Jupiter] is a planet of goodwill and love,
stirring up the fear of heaven,
And righteousness and repentance and every good quality,
And increasing all crops and fruits,
And causing wars to cease;

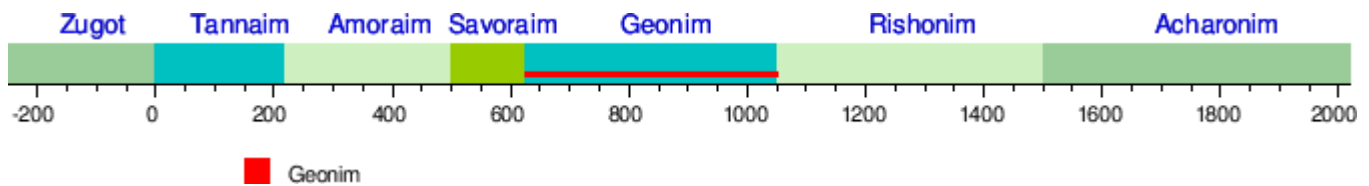
XX

[Saturn] stirreth up wars,
And spoliation and captivity and famine,
And such is his appointed task;
And devastateth the lands,
According to the will of Him
“Who hath appointed him to His service,
Even such strange service.”
He makes the reason for this message embedded in the heavens:
According to the will of her Creator
“To make known to the sons of men His mighty deeds.”



Many rabbis in the Geonic era (after the close of the Talmud, early medieval period) discussed the varying Talmudic and midrashic views on astrology.

Geonim (גאונים) were the presidents of the two great Babylonian, Talmudic Academies of Sura and Pumbedita, in the Abbasid Caliphate, and were the generally accepted spiritual leaders of the Jewish community worldwide in the early medieval era, in contrast to the Resh Galuta (Exilarch) who wielded secular authority over the Jews in Islamic lands.



Otzar HaGeonim(600-1000 AD), concludes that astrology has some reality, in that the stars give a person certain inclinations; however each person has the ability to overcome their own inclinations, and thus maintains free wil. Thus the astrological predictions are not predestination of events, but indications of potentialities. This is because even human carries with him the Spirit of God and are co-creators with God in their own directions and future. Thus astrology has within itself a certain amount of uncertainty which are determined essentially by the person themselves. Thus if you rely on astrology for things done in the future and do not strive toward it will be grossly disappointed.



Rabbi Levi ben Gershon, Gersonides also known as the Ralbag
1288-1344AD

He became the only stargazer before modern times who correctly estimated stellar distances to be hugely bigger than imagined by his contemporaries. Gersonides was a Talmudist, philosopher, inventor, mathematician and astronomer who also believed in astrology: “Astrological determinism has only one limitation,” he wrote. “The free will of man could shatter the course of action ordained for him by the stars; prophecy could therefore predict the future on the basis of astrological determination only insofar as the free will of man does not break through the determined course of things.”

A crater on the moon is named for him.

Gersonides believed that astrology was real, and developed a naturalistic, non-supernatural explanation of how it works. In Philosophies of Judaism, Julius Guttman explains that for Gersonides, astrology was:

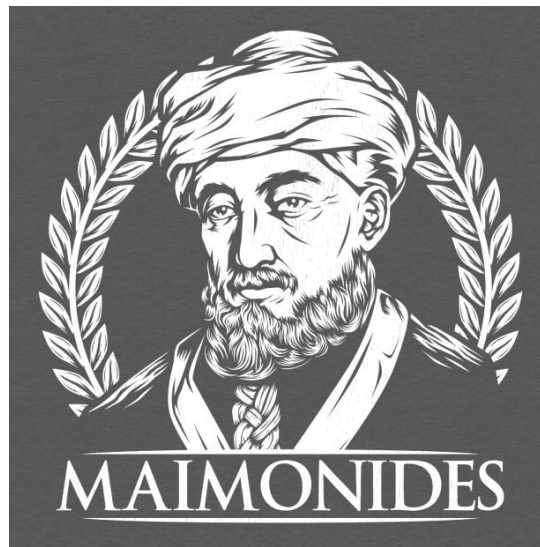
“founded on the metaphysical doctrine of the dependence of all earthly occurrences upon the heavenly world. The general connection imparted to the prophet by the active intellect is the general order of the astrological constellation. The constellation under which a man is born determines his nature and fate, and constellations as well determine the life span of nations. The active intellect knows the astrological order, from the most general form of the constellations to their last specification, which in turn contains all of the conditions of occurrence of a particular event. Thus, when a prophet deals with the destiny of a particular person or human group, he receives from the active intellect a knowledge of the order of the constellations, and with sufficient precision to enable him to predict its fate in full detail. This astrological determinism has only one limitation. The free will of man could shatter the course of action ordained for him by the stars; prophecy could therefore predict the future on the basis of astrological determination only insofar as the free will of man does not break through the determined course of things.”

Gersonides believed astrology to be a science that predicts events according to set laws of nature (albeit, a different set than the ones we are used to.) He also believed that a person who has perfected his thinking could interact with the laws of nature through the active intellect. Gersonides thus thought of himself as creating a rationalist and non-supernatural theology. In this sense, there is a similarity between Gersonides and Maimonides.



Rabbi Moses ben Nachman (Nahmanides)
1194-1270 AD

Nahmanides wrote a response stating that while one may not ask an astrologer for a prediction, astrology itself is real. He states rules that one must ultimately trust in God, and not in any lesser force. As such, he concludes that one is forbidden to ask an astrologer for a prediction, but one may act on the words of an astrologer if advice is freely given. Ultimately he holds that while the stars give a person certain inclinations, people have the ability to overcome their own inclinations, and thus maintains free will.



Rabbi Moses ben Maimon
The "Rambam"
1135- 1204 AD

Maimonides is the greatest opponent of astrology. Answering an inquiry concerning astrology, addressed to him from Marseilles. he responded that man should believe only what can be supported either by rational proof, by the evidence of the senses, or by trustworthy authority. He affirms that he has studied astrology and that it does not deserve to be described as a science. The supposition that the fate of a man could be dependent upon the constellations is ridiculed by him; he argues that such a theory would rob life of purpose and would make man a slave of destiny. The most well known opponent of astrology among the Biblical commentators was Maimonides who wrote:

"I well know that you may seek and find in the Talmud and the Midrahsim isolated sayings implying that the stars at the time of a man's birth will have a certain effect upon him...but this need not perplex you" "he is unworthy of pursuing knowledge...who would forsake it for the sake of an isolated saying of a Rabbi of old who perhaps may have been mistaken."

Western astrologers are generally taught that astrology is nonfatalistic and therefore not a good bet for predicting events. Indian astrologers hold the opposite view,

60 per cent of the time each, but he performed no better than chance in double blind conditions.

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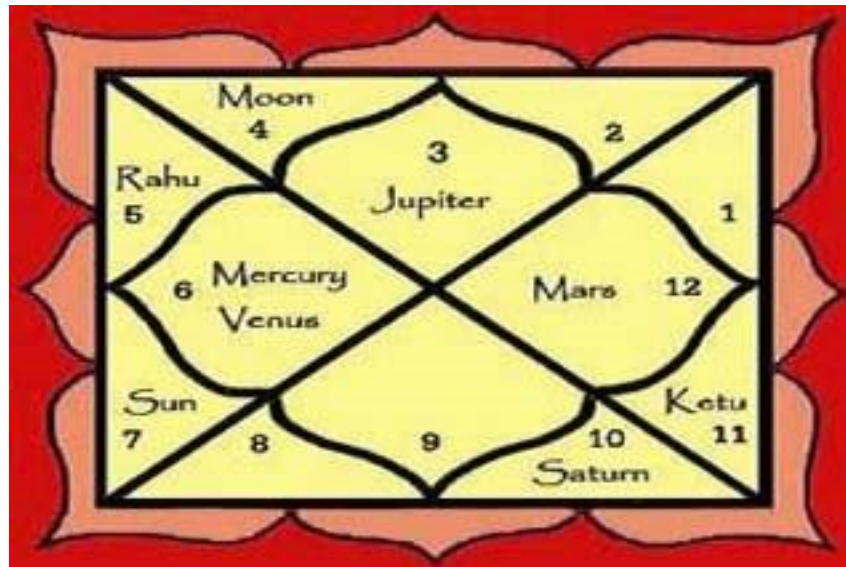
Here is the claim of the Indian Astrologers:

<http://www.ishwarcenter.org/astrology.htm?gclid=CMqI2-33o9ICFcO3wAodHS4J0A>

“What is Hindu Vedic Astrology?”

Vedic Astrology, also known as Jyotisham, is an ancient Indian Divine Science which gives us a complete insight into our lives. This is a very in-depth science which gives us an inner view of our entire life.

The horoscope is calculated on basis of the date, month, year, time and the place of birth. A detailed calculation is made of the 12 zodiac sign divisions, the placement of the 9 planets, and the constellations they are placed in. In all, there are 27 constellations. Then there are divisional charts for each area of our lives. There are 16 divisional charts.



The picture depicts a Hindu Vedic Astrological Chart showing the divisions of the 12 houses and the 9 planets placed in different places. There are many other details such as the divisional charts, the major period, sub period and the intersub periods of the planets, combustion of planets, retrogression of planets, the planetary aspects, the significance of the houses and planets, their strength, the exaltation and debilitation of the planets and their subsequent results.

Generally, a detailed prediction can be made about your health, wealth, family, brothers and sisters, parents, children, diseases and illnesses, loans, debts, litigations. A fairly detailed description can be given about your spouse or life partner, about your work area or business, the nature of work and the time factors when certain things would fructify. This system can quite accurately tell you of any major changes that are likely to come in your life, and to what effect.

Astrological **predictions largely depend upon the astrologer's experience and intuition.** Hindu Vedic astrology is truly a divine celestial science; therefore intuition and God's gift are very important, along with an in-depth knowledge and wisdom.

What makes Vedic Astrology Special?

The most important part is that Vedic Astrology gives you the remedial measures and the secrets on how you could overcome the difficult times and how you could enhance the best areas of your life be it health, family, career, finances, relationships, and all other areas. They say “Forewarned is Forearmed.” Thus one can prevent and protect oneself from dangerous and difficult situations, and at the same time proceed in life with full confidence, knowledge and focus towards the positive and uplifting areas in our lives. This way, you can plan your life to perfection and live in harmony.”

(After all it is not predestined and unalterable and based on rigid rules. Not a science It is the Spirit that gives the freedom!)

[illegible]

When some universities in India introduced Astrology as part of the curriculum as it falls into Indian heritage, the Supreme Court of India stated that the introduction of astrology to university curricula is "a giant leap backwards, undermining whatever scientific credibility the country has achieved so far", but it refused to intervene in the matter

Astrology has been rejected by the scientific community as having no explanatory power for describing the universe. Scientific testing of astrology has been conducted, and no evidence has been found to support any of the premises or purported effects outlined in astrological traditions. There is no proposed mechanism of action by which the positions and motions of stars and planets could affect individual people and events on Earth that does not contradict well understood, basic aspects of biology and physics.

In one test, 27 Indian astrologers, with the appropriate horoscopes, failed to determine the intelligence difference between 100 mentally bright and 100 mentally handicapped children at a rate higher than that determined by chance alone in a double blind test. The astrologers had, on average, 14 years experience. (http://www.csicop.org/si/show/an_indian_test_of_indian_astrology) "Astrological predictions largely depend upon the astrologer's experience and intuition." The uncertainty is in this statement. It is predicted on the basis of intuition and not on the basis of data and scientific rules!